CALL FOR APPLICATIONS
PUBLIC MEMBER COMMISSIONER

Applications are being accepted to fill the Public Member seat on the San Joaquin Local Agency Formation Commission (LAFCo). Any person wishing to apply may request an application by calling LAFCo at 468-3198 or from the LAFCo website at www.sjgov.org/commission/lafco. Applications must be completed and returned to LAFCo at 509 West Weber Avenue, Suite 420, Stockton, CA 95203 by Wednesday, April 8, 2020.

Description of LAFCo

The Commission, established by state law, has regulatory power over the formation and boundary changes of cities and special districts (e.g., annexation). The Commission conducts municipal service reviews and sphere of influence studies to plan for the future boundaries of cities and special districts. The Commission is composed of five voting members including two County Board of Supervisors, two City Council members, a representative of the general public and three alternate members from each category. The term of office for the Public Member is four years and shall not be appointed to more than two four-year terms. The Commission will appoint the Public Member seat at the April 9, 2020 meeting. Applicants will be invited to attend the Commission meeting to briefly present their qualifications to the Commissioners. The Commission meets on the second Thursday of each month at 9:00 a.m. in the Board of Supervisors Chambers, 44 North San Joaquin Street, 6th Floor, Stockton, California.

Qualifications

Those interested must be a county resident and may not be an officer or employee of the county or any city or special district with territory within the County at their time of appointment.

For more details on the appointment, please call the Executive Officer of San Joaquin LAFCo at 468-3198.

Dated: February 20, 2020

James E. Glaser, Executive Officer
APPLICATION FOR PUBLIC MEMBER
SAN JOAQUIN LOCAL AGENCY FORMATION COMMISSION

Name: ______________________________________

Telephone: ________________________________
(Residence) (Business)

Residence Address: __________________________

Business Address: __________________________

Occupation: ________________________________

Please state briefly your reason for wanting to serve on this Commission:

____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

Please state briefly your experience which you feel will be helpful when you serve on this Commission:

____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

Other information you would like to submit (A Resumé may be attached, if you wish):

____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

Applicants must be a County resident and shall not be an officer or employee of the County or any City or District with territory within the County at the time of appointment. Commission meetings are held the second Thursday of each month at 9:00 a.m. Applications must be submitted by the close of business day, Wednesday, April 8, 2020.

SIGNATURE ___________________________ Date ____________

PHONE 209-468-3198 FAX 209-468-3199 E-MAIL jglaser@sjgov.org WEB SITE www.sjgov.org/commission/lafco