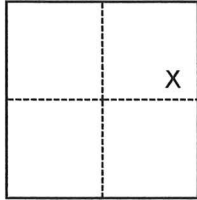


# CORNER RECORD

Agency Index CR-25-334

Document Number \_\_\_\_\_

UNINCORPORATED AREA County of SAN JOAQUIN, CaliforniaBrief Legal Description 1.5 AC. PARCEL AS SHOWN ON P.M. 19-145, S.J.C.R.**CORNER TYPE****COORDINATES (Optional)**

- ☐ Government Corner ☐ Control  
☐ Meander ☒ Property  
☐ Rancho ☐ Other

Date of Survey October 10, 2025

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units ☐ Metric ☐ U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902SEC. 30 T.4N., R.7E.  
M.D.B.&M.PLS Act Ref.: ☒ 8765(d) ☐ 8771 ☐ 8773 ☐ Other:Corner/Monument: ☒ Left as found ☐ Established ☐ Rebuilt ☐ Pre-Construction☒ Found and tagged ☐ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):

SEE SHEET 2 OF 2 FOR MONUMENTS FOUND AND SET.

**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with

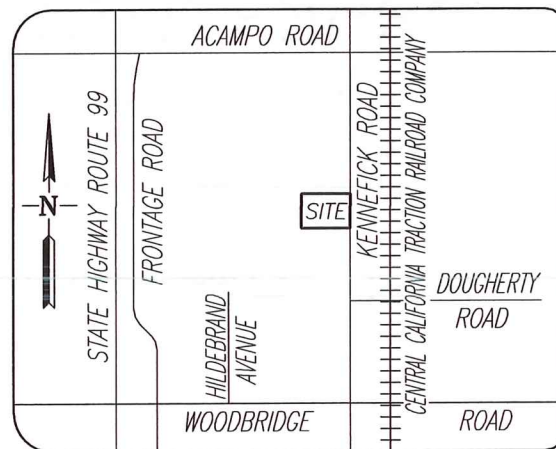
the Professional Land Surveyors' Act on 10/14/2025Signed Walter John Shoup P.L.S. or R.C.E. No. L-7736**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received October 14, 2025and examined and filed November 6, 2025Signed James E. Hart P.L.S. or R.C.E. No. 8657Title County Surveyor

County Surveyor's Comment

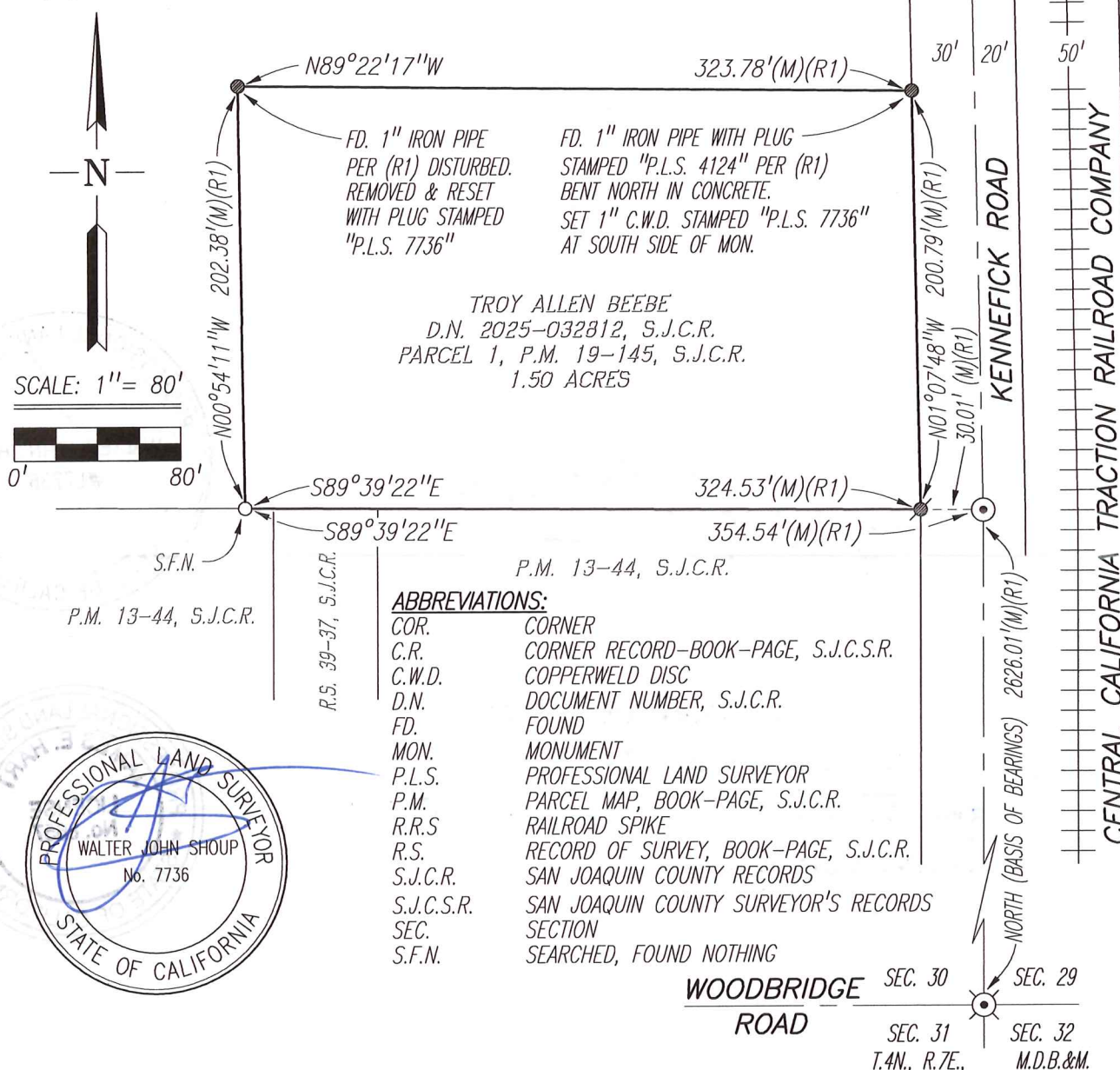


SET 1" DIAMETER X 24" LONG IRON PIPE  
 WITH PLUG STAMPED "P.L.S. 7736"  
 FD. MON. PER (R1) AS DESCRIBED  
 AND REFERENCED  
 FD. 1" IRON PIPE WITH PLUG STAMPED  
 "P.L.S. 4124" PER (R3)(R4)  
 FD. R.R.S. PER (R1)(R2) AT 1/4 SEC.  
 COR., IN MON. WELL PER (R3)(R4)  
 FD. BOLT PER (R1)(R2) AT SEC. COR.  
 IN MON. WELL [3/4 IRON PIN PER (R5)]

(R1) P.M. 19-145, S.J.C.R.  
(R2) P.M. 13-44, S.J.C.R.  
(R3) R.S. 39-37, S.J.C.R.  
(R4) C.R.-25-170, S.J.C.S.R.  
(R5) C.R.-14-271, S.J.C.S.R.



NO SCALE



Scale:	1"=80'
Job No.:	25-166

**CORNER RECORD**  
**EXHIBIT MAP**

Date:	10/14/2025
DWG:	25166SV.DWG