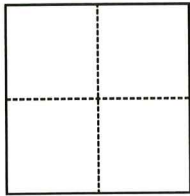


# CORNER RECORD

Agency Index CR-25-221  
Document Number \_\_\_\_\_

City of UNINCORPORATED County of SAN JOAQUIN, California

Brief Legal Description FOUND 1" IRON PIPE WITH PLUG STAMPED "R.C.E. 7029", IN DIRT  
AS SHOWN ON 37 RS 174



## CORNER TYPE

- ☐ Government Corner ☐ Control  
☐ Meander ☐ Property  
☐ Rancho ☒ Other

Date of Survey FEBRUARY 17, 2025

## COORDINATES (Optional)

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units ☐ Metric ☒ U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

☐ Complies with Public Resources Code §§8801-8819

☐ Complies with Public Resources Code §§8890-8902

PLS Act Ref.: ☐ 8765(d) ☒ 8771 ☐ 8773 ☐ Other:

Corner/  
Monument: ☒ Left as found ☐ Established ☐ Rebuilt ☒ Pre-Construction  
☐ Found and tagged ☐ Reestablished ☒ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☐ See sheet #2 for description(s):

FOUND 1" IRON PIPE WITH PLUG STAMPED "R.C.E. 7029", IN DIRT, 380'± NORTHEAST OF THE INTERSECTION OF NEWTON ROAD AND CHEROKEE ROAD, AS SHOWN ON 37 RS 174

THIS MONUMENT HAS BEEN REFERENCED PRIOR TO CONSTRUCTION.  
THE TIES SHOWN HEREON ARE FOR THE PURPOSE OF PERPETUATING FOUND MONUMENTS AND NO CLAIM IS MADE TO THEIR RELATIONSHIP TO THE BOUNDARY LOCATION SHOWN HEREON.

## SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on APRIL 21, 2025

Signed [Signature] (P.L.S. or R.C.E. No. 8679)



## COUNTY SURVEYOR'S STATEMENT

This Corner Record was received June 6, 2025

and examined and filed June 20, 2025

Signed James E. Hart (P.L.S. or R.C.E. No. 8657)

Title SAN JOAQUIN COUNTY SURVEYOR

County Surveyor's Comment \_\_\_\_\_





23-00033-188

### LEGEND

- |     |   |
|-----|---|
|     | APPROXIMATE LOT LINE  |
| --- | MONUMENT TIE LINE   |
| ●   | FOUND 1" IRON PIPE WITH PLUG STAMPED "R.C.E. 7029", IN DIRT,<br>AS SHOWN ON 37 RS 174 |
| ○   | SET NAIL AND WASHER IN CONCRETE, STAMPED "REF PT LS 8679"                             |
| APN | ASSESSOR'S PARCEL NUMBER  |
| RS  | RECORD OF SURVEY, SAN JOAQUIN COUNTY RECORDS  |

