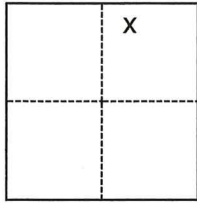


CORNER RECORD

Agency Index

CR-25-160

Document Number

City of LODI County of SAN JOAQUIN, CaliforniaBrief Legal Description 0.695 AC. PARCEL AS SHOWN ON P.M. 7-89, S.J.C.R., APN 060-040-05**CORNER TYPE****COORDINATES (Optional)**

- ☐ Government Corner ☐ Control
☐ Meander ☒ Property
☐ Rancho ☐ Other

Date of Survey April 11, 2025

N. _____ E. _____

Elevation _____

Units ☐ Metric ☐ U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902

SEC. 14
T.3N., R.6E.
M.D.B.&M.

PLS Act Ref.: ☐ 8765(d) ☒ 8771 ☐ 8773 ☐ Other:

Corner/
Monument: ☒ Left as found ☐ Established ☐ Rebuilt ☐ Pre-Construction
☐ Found and tagged ☒ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):

SEE SHEET 2 OF 2 FOR MONUMENTS FOUND AND SET.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on

05/14/2025

Signed

Walter John Shoup

P.L.S. or R.C.E. No.

L-7736**COUNTY SURVEYOR'S STATEMENT**

This Corner Record was received

May 14, 2025

and examined and filed

May 16, 2025

Signed

James E. Hart

P.L.S. or R.C.E. No.

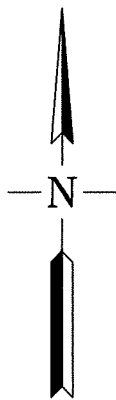
8657

Title

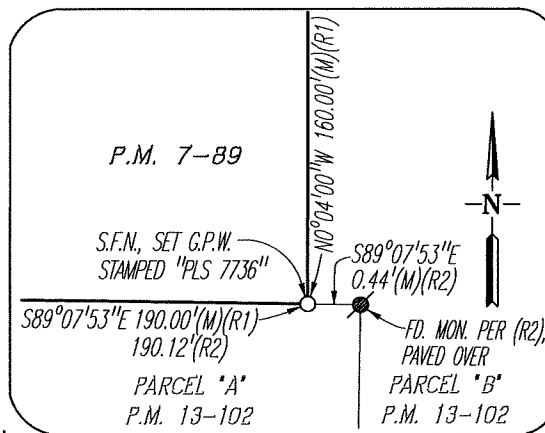
County Surveyor

County Surveyor's Comment



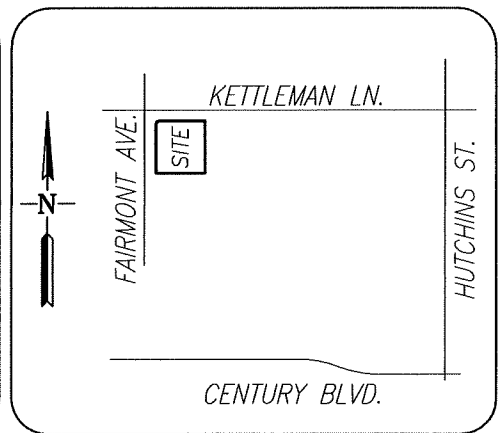


SCALE: 1" = 80'



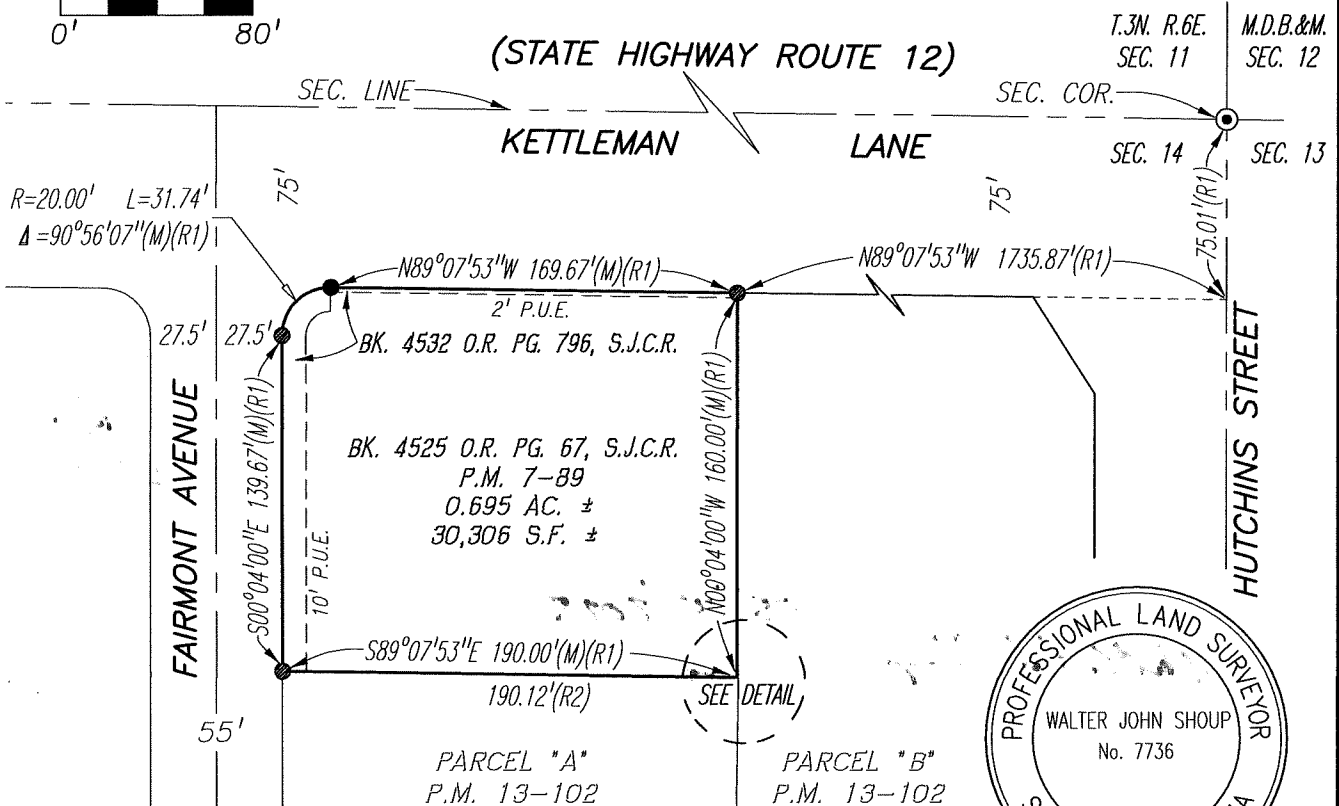
DETAIL

NO SCALE



VICINITY MAP

NO SCALE



ABBREVIATIONS:

APN	ASSESSOR'S PARCEL NUMBER
BK.	BOOK
C.R.	CORNER RECORD, BOOK-PAGE, S.J.C.S.R.
COR.	CORNER
FD.	FOUND
G.P.W.	GIN PIN AND WASHER
MON.	MONUMENT
O.R.	OFFICIAL RECORDS
P.L.S.	PROFESSIONAL LAND SURVEYOR
P.M.	PARCEL MAP, S.J.C.R.
PG.	PAGE
P.U.E.	PUBLIC UTILITY EASEMENT
S.J.C.R.	SAN JOAQUIN COUNTY RECORDS
S.J.C.S.R.	SAN JOAQUIN COUNTY SURVEYOR RECORDS
SEC.	SECTION
S.F.	SQUARE FEET

MONUMENTS FOUND AND SET

●	FD. 3/4" IRON ROD PER (R1) & (R2), NO TAG.
●	FD. 3/4" IRON ROD PER (R2), PAVED OVER.
⊙	FD. CALTRANS BRASS DISC IN MON. WELL PER (R3).
○	SET GIN PIN & WASHER STAMPED "P.L.S. 7736".

REFERENCES:

(R1)	P.M. 7-89, S.J.C.R.
(R2)	P.M. 13-102, S.J.C.R.
(R3)	C.R. 1-79, S.J.C.S.R.

Scale: 1"=80'
Job No.: 25-046

CORNER RECORD
EXHIBIT MAP

Date: 05/12/2025
DWG: 25046CR.DWG