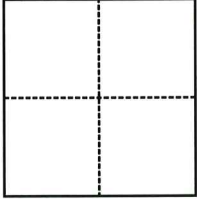


CORNER RECORD

Agency Index

CR-25-100

Document Number

City of UNINCORPORATED County of SAN JOAQUIN, CaliforniaBrief Legal Description FOUND 3/4" IRON ROD, TAGGED "LS 2273", IN DIRT, DOWN 6", PER 16 M 43**CORNER TYPE****COORDINATES (Optional)**

- ☐ Government Corner ☐ Control
☐ Meander ☐ Property
☐ Rancho ☒ Other

N. _____ E. _____

Elevation _____

Units ☐ Metric ☒ U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902

PLS Act Ref.:

☐ 8765(d)☒ 8771☐ 8773☐ Other:Corner/
Monument:☒ Left as found☐ Established☐ Rebuilt☒ Pre-Construction☐ Found and tagged☐ Reestablished☒ Referenced☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☐ See sheet #2 for description(s):

FOUND 3/4" IRON ROD, TAGGED "LS 2273", IN DIRT, DOWN 6", PER 16 M 43

THIS MONUMENT HAS BEEN REFERENCED PRIOR TO CONSTRUCTION.
THE TIES SHOWN HEREON ARE FOR THE PURPOSE OF PERPETUATING FOUND MONUMENTS AND NO CLAIM IS
MADE TO THEIR RELATIONSHIP TO THE BOUNDARY LOCATION SHOWN HEREON.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

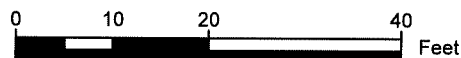
the Professional Land Surveyors' Act on JANUARY 8, 2025Signed [Signature] P.L.S. or R.C.E. No. 8679**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received March 21, 2025and examined and filed March 28, 2025Signed James E. Hart P.L.S. or R.C.E. No. 8657Title SAN JOAQUIN COUNTY SURVEYOR**County Surveyor's Comment**



23-000-33-183

LEGEND

- | | |
|-------|----------------------------------------------------------------------------------------|
| _____ | APPROXIMATE LOT LINE |
| ----- | MONUMENT TIE LINE |
| ● | FOUND 3/4" IRON ROD, TAGGED "LS 2273", IN DIRT, DOWN 6",
PER 16 M 43 |
| ○ | SET 5/8" REBAR WITH CAP, STAMPED "REF PT PLS 8679", IN
DIRT, UNLESS OTHERWISE NOTED |
| APN | ASSESSOR'S PARCEL NUMBER |
| M | MAPS AND PLATS, SAN JOAQUIN COUNTY RECORDS |



SCALE 1" = 20'

