| CORI | NER RECO | ORD | Agency Index: Document Number: | CR-24-304 | |
|----------------------|--------------------------------------|---------------------------------|--------------------------------|--|-----|
| City of | MANTECA | | | JOAQUIN , Californ | nia |
| - | | CORNER SECTION 29, | | RANGE 7 EAST, MOUNT | |
| DIABLO BASE A | ND MERIDIAN, AT THE | INTERSECTION OF LO | UISE AVENUE AND MA | AIN STREET. | |
| | | RNER TYPE | | COORDINATES (Optional) | |
| | | Corner Control | E1 | E | _ |
| 29 | Meander ☐ Rancho | ☐ Property ☐ Other | | c 🗌 U.S. Survey Foot | _ |
| | | | | | |
| T.1S, R.7E | Date of Survey | 06-28-2024 | | och Date | _ |
| 1.15, K./E | | | | ublic Resources Code SS8801-88 | 19 |
| | | | Complies with Pu | ublic Resources Code SS8890-89 | 02 |
| PLS Act Ref: | ☐ 8765(d) | ⊠ 8771 | × 8773 | Other: | |
| Corner/ Monument: | Left as found ☐ Found and Tagged | Established Reestablished | ☐ Rebuilt ☐ Referenced | | |
| | | | | | |
| | | R'S STATEMENT | | LAND SUPPLIES | |
| | d was prepared by me o | | | // VEIVI H. / / | |
| the Land Surveyor | rs' Act onJULY | 1,_2 | <u>024</u> , | HYSELL | |
| | | | | N□. 6953 | 1 |
| Signed | Jakpin | P.L.S. or R.C.E. Nun | nber 6953 | SAIF OF CALE PROPER | |
| | COUNTY SUR | VEYOR'S STATEMENT | | IN LANG | |
| This Corner Recor | d was received Augu: | st 13, 2024 | _ | SSIONAL LAND SUPE | |
| and examined and | filed September | 6, 2024 | | LICENSE | |
| Signed Sam | o E Hart | P.L.S. or R.C.E . No | o: <u>8657</u> | LICENSE NO. 8657 | |
| Title | my Surveyor | | | * | |
| | | | | Washington and the same of the | |
| County Survevor's | Comment | | | OF CALIFORNIE | |
| | - | | | | |
| | | | | | |
| | | | | | |

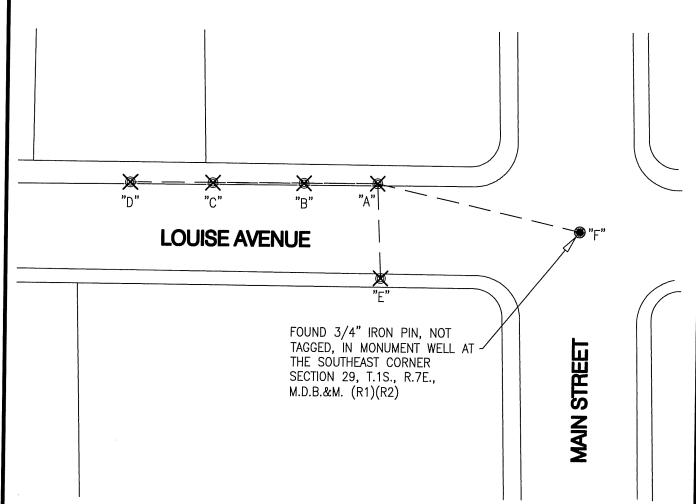
REFERENCES:

- (R1) C.R. 06-06, S.J.C.S.R.
- (R2) 23-S-160, S.J.C.R.

NOTE:

THIS CORNER RECORD DOES NOT VERIFY THIS MONUMENT TO BE IN THE CORRECT POSITION.

| X AND DISTANCE TABLE | | | | | |
|----------------------|-------------------|-------------|--|--|--|
| BS-@-FS | ¥ | FS DISTANCE | | | |
| D-A-D | 00'00'00" | 171.53'(M) | | | |
| D-A-B | <i>359*54'57"</i> | 51.12'(M) | | | |
| D-A-C | 359*54'04" | 114.42'(M) | | | |
| D–A–E | 267'31'40" | 65.35'(M) | | | |
| D-A-F | 192*59'03" | 144.55'(M) | | | |



LEGEND:

- SET CONCRETE NAILS W

 BRASS
 - TAGS MARKED "L.S. 6953".
- FOUND MONUMENT AS NOTED
- (M) MEASURED DISTANCE. ALL DISTANCES ARE

MEASURED UNLESS OTHERWISE NOTED.

S.J.C.R. DENOTES SAN JOAQUIN COUNTY RECORDS

S.J.C.S.R. DENOTES SAN JOAQUIN COUNTY SURVEYOR'S RECORDS

-S- DENOTES RECORD OF SURVEY

C.R. DENOTES CORNER RECORD

NOT TO SCALE