

# CORNER RECORD

Agency Index CR-24-130

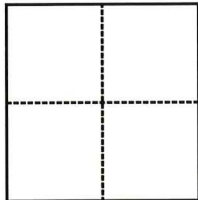
Document Number \_\_\_\_\_

City of STOCKTON County of SAN JOAQUIN, California

Brief Legal Description FOUND 3/4" IRON PIN TAGGED "R.C.E. 15831" IN MONUMENT WELL, IN SANDALWOOD DRIVE, NEAR CARDIFF PLACE.

### CORNER TYPE

### COORDINATES (Optional)



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units  Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773  Other:

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction  
 Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

FOUND 3/4" IRON PIN TAGGED "R.C.E. 15831" IN MONUMENT WELL, IN SANDALWOOD DR, NEAR CARDIFF PLACE, AS SHOWN ON TRACT NO. 1558, "FOX CREEK UNIT NO. 13", MAPS AND PLATS VOL 25 PG 9, SAN JOAQUIN COUNTY RECORDS.

THIS MONUMENT HAS BEEN REFERENCED PRIOR TO CONSTRUCTION. THE TIES SHOWN HEREON ARE FOR THE PURPOSE OF PERPETUATING FOUND MONUMENTS AND NO CLAIM IS MADE TO THEIR RELATIONSHIP TO THE BOUNDARY LOCATION SHOWN HEREON.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on DECEMBER 15, 2023

Signed Nathaniel S. Anderson (P.L.S. or R.C.E. No. 9667)



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received February 28, 2024

and examined and filed March 5, 2024

Signed James E. Hart P.L.S. or R.C.E. No. 8657

Title SAN JOAQUIN COUNTY SURVEYOR



### County Surveyor's Comment

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



23-00033-042



SCALE 1" = 20'



**LEGEND**

- APPROXIMATE LOT LINE
- - - MONUMENT TIE LINE
- FOUND 3/4" IRON PIN TAGGED "R.C.E. 15831" IN MONUMENT WELL, AS SHOWN ON TRACT NO. 1558, "FOX CREEK UNIT NO. 13", MAPS AND PLATS VOL 25 PG 9, SAN JOAQUIN COUNTY RECORDS
- SET RIVET & BRASS TAG "REF PT LS 9667" IN CONCRETE CURB MAPS AND PLATS, SAN JOAQUIN COUNTY RECORDS
- M&P MAPS AND PLATS, SAN JOAQUIN COUNTY RECORDS
- APN ASSESSOR'S PARCEL NUMBER

