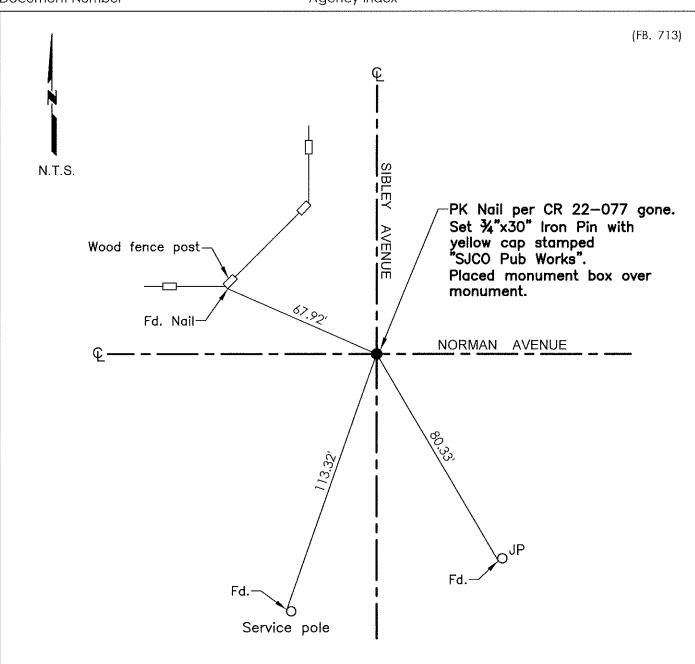
| CORNER RECORD   |                             |                                | Agency Index       | CR-24                | CR-24-040       |  |
|---|-----------------------------|--------------------------------|--------------------|----------------------|-----------------|--|
| COMMENTALCO   |                             | OND                            | Document Num       | /                    |                 |  |
|   |                             |                                |                    | iquin .              | , California    |  |
| Brief Legal Des   | cription <u>Norman Av</u>   |                                |                    |                      |                 |  |
|   | Within Sec. 3               | 6, T2N, R7E, Moun              | t Diablo Base & Me | eridian              |                 |  |
|   | COR                         | NER TYPE                       |                    | OORDINATES (Optio    |                 |  |
|   | Government Corner           | Control                        | N<br>Elevation.    | E                    |                 |  |
| 1   | Meander                     |                                |                    | Metric U.S. Su       | rvev Foot X     |  |
| <del> </del>  | Rancho                      | 20 - 27                        |                    | m                    | <b>2</b> 8      |  |
|   |                             |                                |                    | Epoch Date           |                 |  |
|   | Date of Survey _ J          | une 15, 2022                   | Vertical Datum     |                      |                 |  |
|   |                             |                                |                    | Public Resources Cod | 0.79.70         |  |
|   |                             |                                | Complies with F    | Public Resources Cod |                 |  |
| PLS Act Ref.:   | 8765(d)                     | ☒ 8771                         | 8773               | ☐ Other              | i               |  |
| Corner/   | Left as found               | Established                    | X Rebuilt          | ☐ Pre-Co             | onstruction     |  |
| Monument:   | ☐ Found and tagged          | X Reestablishe                 | d Reference        | ed X Post-0          | Construction    |  |
|   |                             |                                |                    | SIONA                | LLANDS          |  |
|   | SURVEYOR'S S                | STATEMENT                      |                    | W. W.                | - MAPINE        |  |
| This Corner Recor                                       | d was prepared by me or und | formance with                  | ROF                | 12/0                 |                 |  |
| the Professional Land Surveyor's Act on September 12, 2 |                             |                                | 2022               | 110 1                | CENSE 12        |  |
| Signed Jan  | nes & Hart                  | P.L.S. <del>or R.C.E</del> . N | 8657               | No.                  | 8657            |  |
| Signed  | NO 2 (00-0)                 | F.L.O. <del>0FY.O.</del> L. N  | 0                  |                      |                 |  |
|   |                             |                                |                    | WE O                 | FCALIFORM       |  |
|   | COUNTY SURVEYO              | R'S STATEMENT                  |                    |                      | UNI             |  |
| This Corner Recor                                       | , –                         | nber 27, 2                     | 023                | MA                   | LLAND           |  |
| and examined and  | filed January               | 12, 2024                       |                    | (5)(2)               | E. H. Scoll     |  |
| Signed  | us 3 Hast                   | P.L.S. o <del>r R.C.E.</del> N | o. <u>8657</u>     | C Z                  | AN Z            |  |
| Title   | County Surveyor             |                                |                    | PRO                  | CENICE X        |  |
| County Surveyo  | or's Comment                |                                |                    |                      | CENSE<br>→ 8657 |  |
|   |                             |                                |                    |                      |                 |  |
|   |                             |                                |                    | WEO.                 | FCALIFOR        |  |



TR=Tree MB=Mailbox BM=Bench Mark EP=Edge of Pavement YL=Yellow Line FH=Fire Hydrant CR=Corner Record FP=Fence Post JP=Joint Pole LP=Light Pole PP=Power Pole GP=Guy Pole SP=Service Pole TP=Telephone Pole S.F.N.=Searched Found Nothing N.T.S.=Not To Scale M&P=Maps & Plats PM=Parcel Map RS=Record of Survey FB=Field Book N=North SDI=Storm Drain Inlet TOC=Top of Curb PCC=Portland Cement Concrete

Set=Conc. Nail with Brass Washer stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer stamped
"S.J. Co.", unless otherwise noted
Note: Found Monuments are not tagged unless otherwise noted.

"No attempt was made to verify the Monument(s)"