| COR                  | RNE         | R RE             | COR                      | D           | _                     | cy Index               | -                              | CR- 2                   | 3-19                                       | 6                                       |
|----------------------|-------------|------------------|--------------------------|-------------|-----------------------|------------------------|--------------------------------|-------------------------|--------------------------------------------|-----------------------------------------|
|                      |             |                  |                          |             |                       | ment Num               |                                |                         | Cal                                        | ifornia                                 |
|                      | TOCKTON     |                  |                          |             | Coun                  |                        | SAN JOAQ                       |                         |                                            |                                         |
| Brief Legal De       | scription   |                  | ON TO LOTS<br>OF MAPS AN |             |                       |                        |                                | -2 01411 14             | 0. 1001                                    | ,                                       |
|                      |             |                  |                          |             |                       |                        |                                |                         |                                            |                                         |
|                      | 1           |                  | COR                      | IER TYPI    | E                     | N.                     |                                | RDINATES<br>E.          | (Option                                    |                                         |
| İ                    |             | Governme         | ent Corner               | ☐ Contro    | ol                    | Elevation              |                                |                         |                                            |                                         |
| 18                   | -           | Meander          |                          | ☑ Proper    | rty                   | Units                  | ☐ Metric                       | Metric U.S. Survey Foot |                                            |                                         |
|                      |             | Rancho           |                          | Other       |                       |                        | l Datum                        |                         |                                            |                                         |
|                      |             |                  |                          |             |                       | _                      | E                              |                         |                                            |                                         |
| T.2N., R.6E.         |             | Date of Su       | urvey <u>4/21</u>        | /2023       |                       |                        | oatum                          |                         |                                            |                                         |
|                      |             |                  |                          |             |                       |                        | with Public F<br>with Public F |                         |                                            |                                         |
| PLS Act Ref:         | 8765(       | d)               | ⊠ 8771                   |             | □ 87                  | 73                     |                                | ☐ Other                 | r:                                         |                                         |
| Corner/<br>Monument: | ∠ Left as   |                  |                          | Established |                       | built                  |                                | ☐ Pre-Constr            |                                            |                                         |
|                      | ☐ Found     | l and tagged     | □ Reestab                | lished      | ∐ Re                  | ferenced               |                                | ⊠ Post-                 | Construc                                   | tion                                    |
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|                      |             | SUR\             | VEYOR'S ST               | ATEMEN      | IT                    |                        |                                |                         | SED LAI                                    | HY SUNDON                               |
| This Corr            | ner Record  | was prepare      |                          |             |                       | in conform             | ance with                      | 000000                  | J. S. W.                                   |                                         |
|                      |             | <br>nd Surveyors |                          |             |                       |                        |                                |                         | 0                                          | <b>*</b> ★                              |
|                      | SSIOITAI LA |                  |                          |             |                       | 0 F N                  | 6053                           | Market S.Y.             | ° 1                                        | · 63 . 8 E                              |
| Signed_              | 700         | My S             |                          | P.L         | .S. or <del>13.</del> | <del>C.E.</del> No     | 0300                           | ODDOO,                  | DE 0E C                                    | ALIF OF                                 |
|                      |             |                  |                          |             |                       |                        |                                |                         | AND DO | nonnegas                                |
|                      |             |                  | SURVEYOR                 |             |                       | _                      |                                |                         | ///                                        | LAND                                    |
| This Corr            | ner Record  | was receive      | d Au                     | gust 1      | 0, 2                  | 023                    |                                | //-                     | SONES                                      | E. H.                                   |
|                      |             |                  | Acrest                   | 11          | 202                   | 3                      |                                | (K)                     | 3/2                                        | 38/5                                    |
| Signed               | On          | nty Sur          | fact                     | P L         | S or R                | <del>C.E</del> . No. < | 3657                           | L L                     | 0                                          | ENSE )                                  |
| olgrica_             | 6           | b. C.            | =1.91/2                  |             |                       |                        |                                |                         | No.                                        | 8657                                    |
| litle                | Cou         | MIY SOI          | veyar                    |             |                       |                        |                                | 1)                      | STE OF I                                   | CALIFORN                                |
|                      |             | 0                |                          |             |                       |                        |                                |                         | 31                                         | JAL                                     |
| County S             | urveyor's   | Comment          |                          |             |                       |                        |                                |                         |                                            |                                         |
| -                    |             |                  |                          |             |                       |                        |                                |                         |                                            |                                         |
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