## CR-23-194 Agency Index CORNER RECORD **Document Number** , California County of SAN JOAQUIN City of STOCKTON Brief Legal Description LINE COMMON TO LOTS 568 AND 569 OF "LINCOLN VILLAGE WEST, UNIT NO. 10", BOOK 19 OF MAPS AND PLATS, PAGE 21, S.J.C.R. **COORDINATES (Optional) CORNER TYPE** E.\_\_\_\_ N. Elevation Control Government Corner U.S. Survey Foot Units ☐ Metric □ Property ☐ Meander Horizontal Datum Rancho Other Zone Epoch Date \_\_\_\_\_ Vertical Datum Date of Survey 4/21/2023 T.2N., R.6E. Complies with Public Resources Code §§8801-8819 Complies with Public Resources Code §§8890-8902 Other: **⊠** 8771 8773 ☐ Pre-Construction Rebuilt ☐ Established Left as found Corner/ Monument: ☐ Found and tagged ☐ Reestablished Post-Construction Referenced Narrative of corner identified and monument as found, set, reset, replaced, or removed: See sheet #2 for description (s): FOUND FOUR (4) CONCRETE NAILS WITH BRASS TAG "LS 6953" AS WITNESS CORNERS (R1); SET ONE (1) CONCRETE NAIL WITH BRASS TAG "LS 6953", ALL AS SHOWN ON SHEET 2. SURVEYOR'S STATEMENT This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on AUGUST 7, 2023 \_\_\_\_\_\_ P.L.S. or <del>R.C.E.</del> No.<u>6953</u> Signed\_ COUNTY SURVEYOR'S STATEMENT This Corner Record was received August 10 2023 August 11, 2023 and examined and filed\_\_\_\_\_ P.L.S. <del>or R.C.E</del>. No. **8657** Signed\_ Title\_ County Surveyor's Comment \_\_\_\_\_

Document Number	Agency Index	
LEGEND:		r ga
SET CONCRETE NAIL WITH BRASS TAG "LS 6953".		583
FOUND CONCRETE NAIL WITH BRASS TAG "LS 6953".		
-M&P- MAPS & PLATS		
C.R. CORNER RECORD		
S.J.C.R. SAN JOAQUIN COUNTY RECORDS		
S.J.C.S.R. SAN JOAQUIN COUNTY SURVEYOR'S RECORDS		
(M) MEASURED DISTANCE. ALL DISTANCES ARE 567	/	582
MEASURED UNLESS NOTED OTHERWISE.		
NOTE:		
THIS CORNER RECORD DOES NOT VERIFY THIS — — — MONUMENT TO BE IN THE CORRECT POSITION.		
A AND DISTANCE TABLE		
DC & FC Y FO DISTANCE		581
C-A-C 00°00'00" 124.195'(M)(R1)		301
C-A-B 214'52'14" 49.308'(M)(R1)		
C-A-D 249*45'06" 69.285'(M)(R1)	$B'' \downarrow $ /   "D" $\Box$	
C-A-E   224'56'12"   138.035'(M)(R1)		
REFERENCE:		
(R1) C.R. 23–164, S.J.C.S.R. 569	' <i>!</i>	580
<b>/</b>		
1		
	PLACE	
"A"		
		579
570		
		19-M&P-21
SCALE: 1" = 30'		
571	HERNDON	578
l.	<b> </b>	
j		
572		577
	"C"\	
1		
573	1 11	576
Page 2 of 2		