

CORNER RECORD

Agency Index CR-23-175

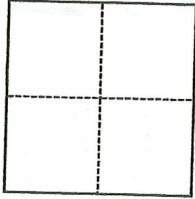
Document Number _____

City of STOCKTON County of SAN JOAQUIN, California

Brief Legal Description LOTS 2 & 3 M.&P. 32-61, S.J.C.R.

CORNER TYPE

COORDINATES (Optional)



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey May 4, 2023

N. _____ E. _____

Elevation _____

Units Metric U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref.: 8765(d) 8771 8773 Other:

Corner/Monument: Left as found Established Rebuilt Pre-Construction

Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:
 See sheet #2 for description(s):

SEE PAGE 2 OF 2 FOR EXHIBIT MAP SHOWING MONUMENTS FOUND

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on 6/27/2023

Signed Walter John Shoup P.L.S. or R.C.E. No. L-7736



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received June 29, 2023

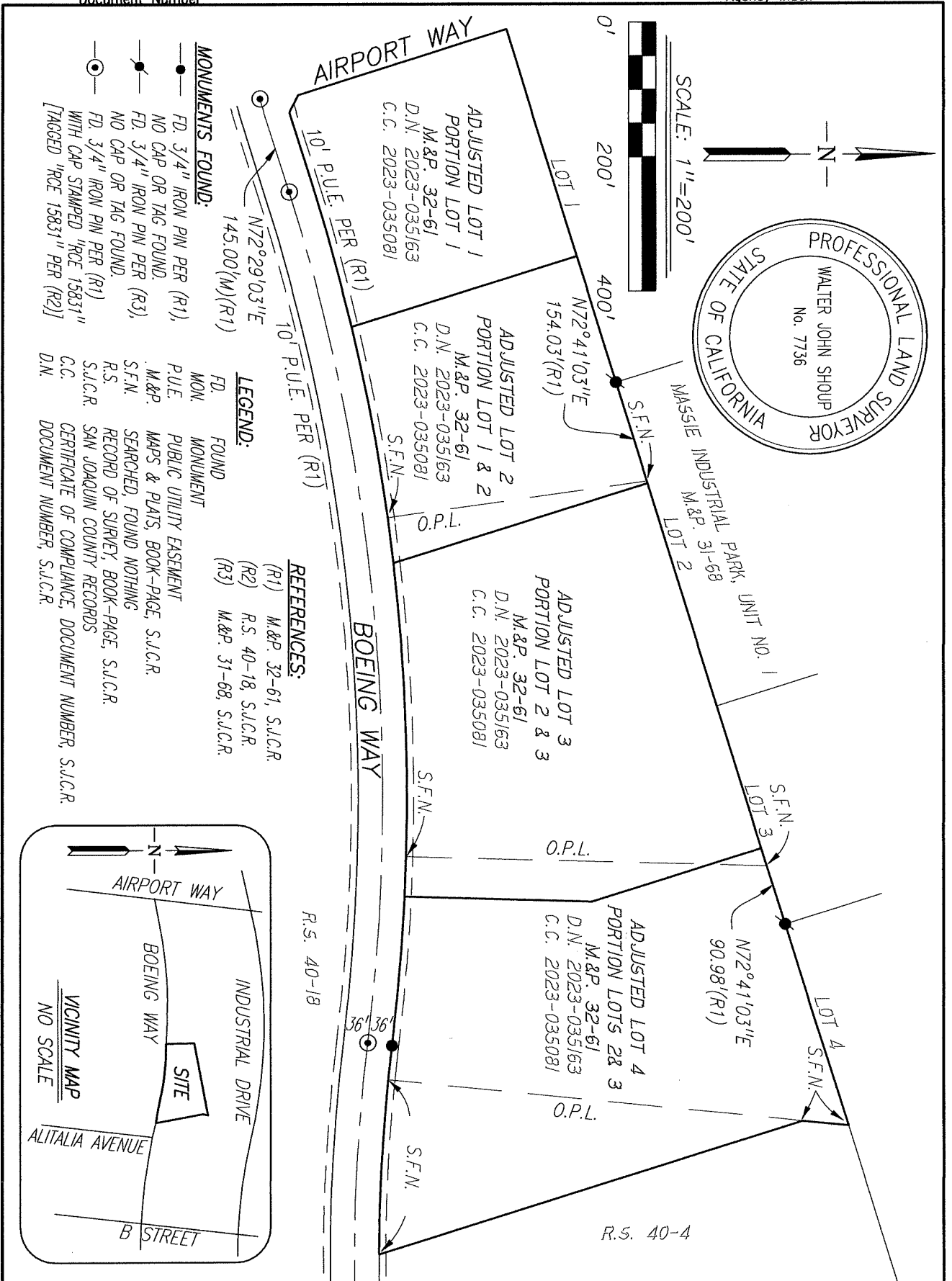
and examined and filed July 6, 2023

Signed James E. Hart P.L.S. or R.C.E. No. 8657

Title County Surveyor

County Surveyor's Comment

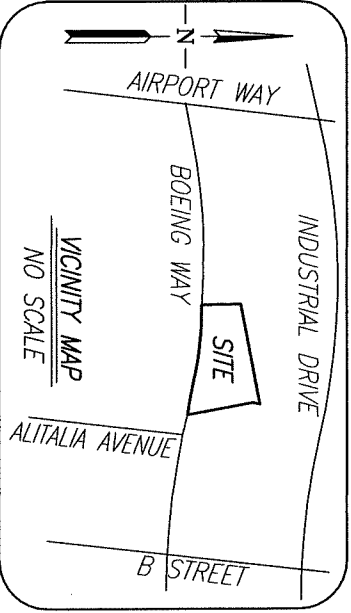




- MONUMENTS FOUND:**
- FD. 3/4" IRON PIN PER (R1), NO CAP OR TAG FOUND.
 - FD. 3/4" IRON PIN PER (R3), NO CAP OR TAG FOUND.
 - FD. 3/4" IRON PIN PER (R1) WITH CAP STAMPED "RCE 15831" PER (R2)

- LEGEND:**
- FD. FOUND
 - MON. MONUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - M.&P. MAPS & PLATS, BOOK-PAGE, S.J.C.R.
 - S.F.N. SEARCHED, FOUND NOTHING
 - R.S. RECORD OF SURVEY, BOOK-PAGE, S.J.C.R.
 - S.J.C.R. SAN JOAQUIN COUNTY RECORDS
 - C.C. CERTIFICATE OF COMPLIANCE, DOCUMENT NUMBER, S.J.C.R.
 - D.N. DOCUMENT NUMBER, S.J.C.R.

- REFERENCES:**
- (R1) M.&P. 32-61, S.J.C.R.
 - (R2) R.S. 40-18, S.J.C.R.
 - (R3) M.&P. 31-68, S.J.C.R.



Scale: 1"=200'
Job No.: 23-062

**CORNER RECORD
EXHIBIT MAP**

Date: 06/27/2023
DWG: 23062CR-PRE.DWG