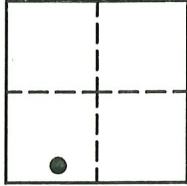


CORNER RECORD

Agency Index: CR-23-139
Document Number: _____
County of SAN JOAQUIN, California

City of MANTECA

Brief Legal Description A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, T.1S., R.7E., NORTH SIDE OF LATHROP ROAD AT SHERWOOD PLACE.



SECTION. 20
T.1S, R.7E

CORNER TYPE

- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey 03-08-2023

COORDINATES (Optional)

N. _____ E. _____
 Elevation _____
 Units Metric U.S. Survey Foot
 Horizontal Datum _____
 Zone _____ Epoch Date _____
 Vertical Datum _____
 Complies with Public Resources Code SS8801-8819
 Complies with Public Resources Code SS8890-8902

PLS Act Ref: 8765(d) 8771 8773 Other:

Corner/
 Monument: Left as found Established Rebuilt Pre-Construction
 Found and Tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

USING FOUND MONUMENTS FROM 32-S-14, S.J.C.R., REPLACED DISTURBED OR MISSING CORNERS DUE TO CONSTRUCTION ACTIVITIES, AS SHOWN ON THE PLAT.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act on MARCH 13, 2023,
 Signed [Signature] P.L.S. or R.C.E. Number 6953

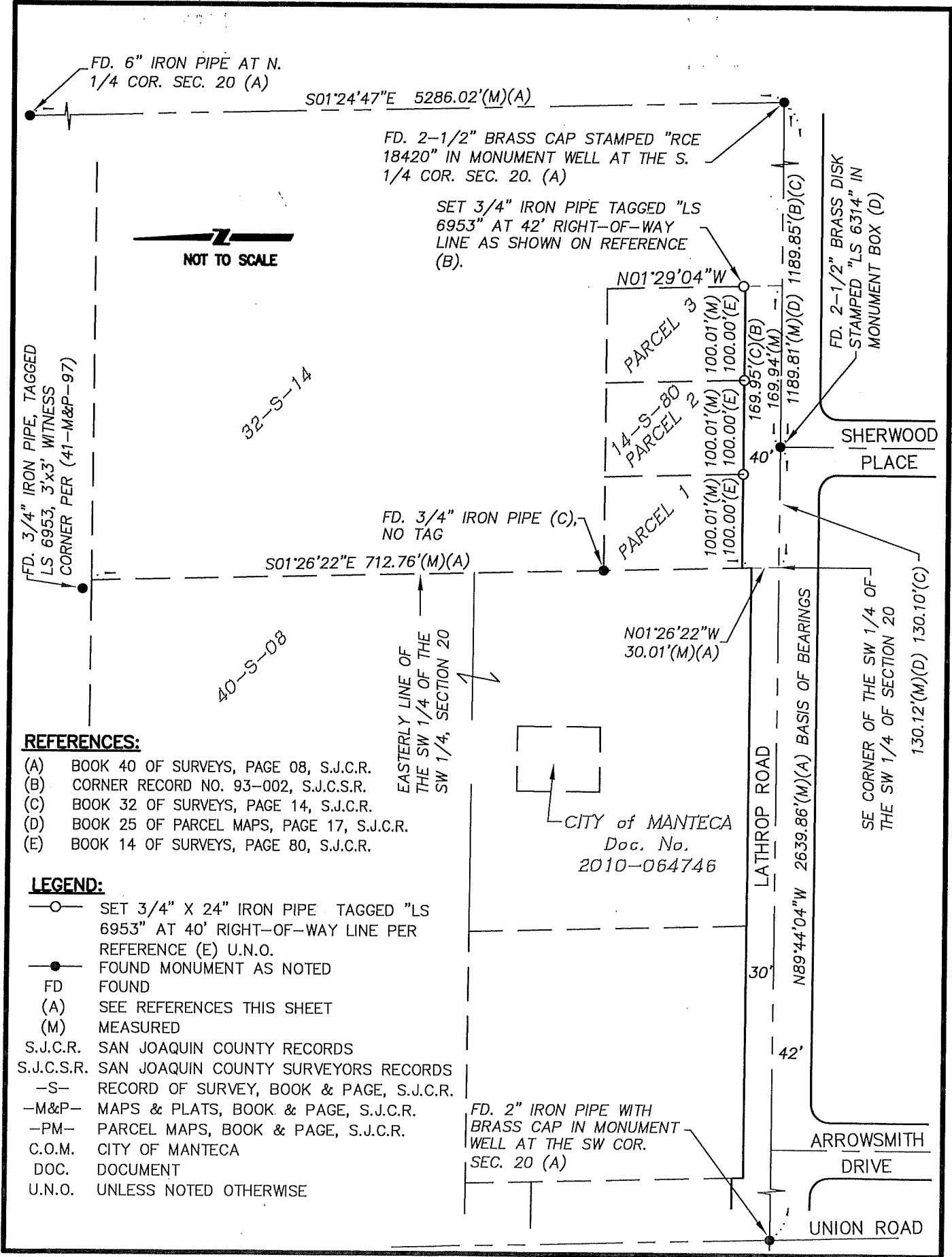


COUNTY SURVEYOR'S STATEMENT

This Corner Record was received April 10, 2023
 and examined and filed April 17, 2023
 Signed James E Hart P.L.S. or R.C.E. No: 8657
 Title County Surveyor



County Surveyor's Comment _____



REFERENCES:

- (A) BOOK 40 OF SURVEYS, PAGE 08, S.J.C.R.
- (B) CORNER RECORD NO. 93-002, S.J.C.S.R.
- (C) BOOK 32 OF SURVEYS, PAGE 14, S.J.C.R.
- (D) BOOK 25 OF PARCEL MAPS, PAGE 17, S.J.C.R.
- (E) BOOK 14 OF SURVEYS, PAGE 80, S.J.C.R.

LEGEND:

- SET 3/4" X 24" IRON PIPE TAGGED "LS 6953" AT 40' RIGHT-OF-WAY LINE PER REFERENCE (E) U.N.O.
- FOUND MONUMENT AS NOTED
- FD FOUND
- (A) SEE REFERENCES THIS SHEET
- (M) MEASURED
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- S.J.C.S.R. SAN JOAQUIN COUNTY SURVEYORS RECORDS
- S- RECORD OF SURVEY, BOOK & PAGE, S.J.C.R.
- M&P- MAPS & PLATS, BOOK & PAGE, S.J.C.R.
- PM- PARCEL MAPS, BOOK & PAGE, S.J.C.R.
- C.O.M. CITY OF MANTECA
- DOC. DOCUMENT
- U.N.O. UNLESS NOTED OTHERWISE

FD. 2" IRON PIPE WITH BRASS CAP IN MONUMENT WELL AT THE SW COR. SEC. 20 (A)