

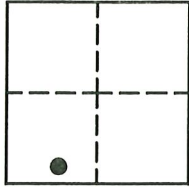
# CORNER RECORD

Agency Index: CR-23-138

Document Number: \_\_\_\_\_

City of MANTECA County of SAN JOAQUIN, California

Brief Legal Description A PORTION OF THE SOUTH 45-ACRES OF THE WEST 1/2 OF SECTION 20, T.1S., R.7E., NORTH AND EAST OF UNION ROAD AND LATHROP ROAD.



SECTION. 20  
T.1S, R.7E

### CORNER TYPE

- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey 03-08-2023

### COORDINATES (Optional)

- N. \_\_\_\_\_ E. \_\_\_\_\_
- Elevation \_\_\_\_\_
- Units  Metric  U.S. Survey Foot
- Horizontal Datum \_\_\_\_\_
- Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_
- Vertical Datum \_\_\_\_\_
- Complies with Public Resources Code SS8801-8819
- Complies with Public Resources Code SS8890-8902

PLS Act Ref:  8765(d)  8771  8773  Other:

Corner/ Monument:  Left as found  Established  Rebuilt  Pre-Construction

Found and Tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

USING FOUND MONUMENTS FROM 40-S-08, S.J.C.R., REPLACED DISTURBED OR MISSING CORNERS DUE TO CONSTRUCTION ACTIVITIES, AS SHOWN ON THE PLAT.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act on MARCH 13, 2023,

Signed [Signature] P.L.S. or R.C.E. Number 6953



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received April 10, 2023

and examined and filed April 17, 2023

Signed James E Hart P.L.S. or R.C.E. No: 8657

Title County Surveyor



County Surveyor's Comment \_\_\_\_\_

NOT TO SCALE

FD. 6" IRON PIPE AT N.  
1/4 COR. SEC. 20 (A)

S01°24'47"E 5286.02'(M)(A)  
742.76'(M)(A)

**REFERENCES:**

- (A) BOOK 40 OF SURVEYS, PAGE 08, S.J.C.R.
- (B) BOOK 25 OF PARCEL MAPS, PAGE 17, S.J.C.R.
- (C) BOOK 37 OF SURVEYS, PAGE 32, S.J.C.R.
- (D) BOOK 33 OF SURVEYS, PAGE 133, S.J.C.R.
- (E) BOOK 41 OF MAPS AND PLATS, PAGE 97, S.J.C.R.
- (F) BOOK 32 OF SURVEYS, PAGE 14, S.J.C.R.

FD. 2-1/2" BRASS  
CAP STAMPED "RCE  
18420" IN MONUMENT  
WELL AT THE S. 1/4  
COR. SEC. 20. (A)

SHERWOOD  
PLACE

FD. 3/4" IRON PIPE, TAGGED  
LS 6953, 3'x3' WITNESS  
CORNER PER (41-M&P-97)

SET NAIL & TAG  
"LS 6953", 3'  
WITNESS CORNER  
ON TOP OF  
WALL.

SET 3/4" X 24"  
IRON PIPE, TAGGED  
"LS 6953"

FD. 3/4" IRON PIPE,  
NO TAG (F)

S01°26'22"E 712.76'(M)(A)

300.13'(M)(A)

SET NAIL & TAG  
"LS 6953"

1319.93'(M)(B)

SET 3/4" X 24"  
IRON PIPE, TAGGED  
"LS 6953"

NORTH LINE OF  
SOUTH 10 AC. OF  
SW 1/4 OF SW 1/4  
OF SEC. 20

CITY of MANTECA  
Doc. No.  
2010-064746

N01°26'22"W  
30.01'(M)(A)

SE CORNER OF THE SW 1/4 OF  
THE SW 1/4 OF SECTION 20

HARVEST  
MILL  
PLACE

SET NAIL & TAG "LS  
6953", 3' WITNESS  
CORNER ON TOP OF  
WALL.

40-S-08

FD. BRASS DISK IN FENCE  
FOOTING, STAMPED LS 6314  
PER (A)(B), 0.08'(M)(A)(B)  
WEST, 0.08'(M)(A)(B)  
SOUTH

N01°27'19"W  
300.13'(M)(A)

FD. 3/4" IRON  
PIPE, TAGGED LS  
6946 PER (A)

UNION RANCH EAST UNIT NO. 5

SET NAIL & TAG "LS  
6953", 3' WITNESS  
CORNER ON TOP OF  
WALL.

263.73'(M)(B)

N01°27'09"W 300.13'(M)(B)

SET NAIL & TAG  
"LS 6953"

ARROWSMITH  
DRIVE

FD. 3/4" IRON PIPE,  
TAGGED LS 7600, IN  
MONUMENT WELL AT NW  
COR. SEC. 20 (A)

SET NAIL & TAG "LS  
6953", 3' WITNESS  
CORNER PER (E)

FD. 3/4" IRON  
PIPE, TAGGED LS  
6406 PER (A)(B)

**LEGEND:**

- SET MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- FD FOUND
- (A) SEE REFERENCES THIS SHEET
- (M) MEASURED
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- S- RECORD OF SURVEY, BOOK & PAGE, S.J.C.R.
- M&P- MAPS & PLATS, BOOK & PAGE, S.J.C.R.
- PM- PARCEL MAPS, BOOK & PAGE, S.J.C.R.
- C.O.M. CITY OF MANTECA
- DOC. DOCUMENT

FD. 3/4" IRON PIPE,  
TAGGED LS 7600, IN  
MONUMENT WELL AT NW  
COR. SEC. 20 (A)

FD. 3/4" IRON PIPE,  
TAGGED LS 6953, 3'  
WITNESS CORNER PER (E)

FD. 3/4" IRON PIPE,  
TAGGED LS  
6406 PER (A)(B)

742.78'(M)(A)

330.15'(M)(A)

N01°27'57"W (BASIS OF BEARINGS) 5298.50'(M)(A)

UNION ROAD

FD. 2" IRON PIPE WITH  
BRASS CAP IN MONUMENT  
WELL AT THE SW COR.  
SEC. 20 (C)  
(C.O.M. MONUMENT No.  
223)(D)