

# CORNER RECORD

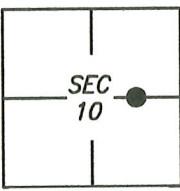
Agency Index CR-22-302

Document Number \_\_\_\_\_

City of STOCKTON

County of SAN JOAQUIN, California

Brief Legal Description FOUND MONUMENT THE INTERSECTION OF SOUTH MADISON AVENUE AND NAOMI COCHRAN DRIVE PER SUBDIVISION MAP IN BOOK 25 OF MAPS AND PLATS PAGE 74.



C.M. WEBER  
GRANT

**CORNER TYPE**

- |                   |                          |          |                                     |
|-------------------|--------------------------|----------|-------------------------------------|
| Government Corner | <input type="checkbox"/> | Control  | <input type="checkbox"/>            |
| Meander           | <input type="checkbox"/> | Property | <input checked="" type="checkbox"/> |
| Rancho            | <input type="checkbox"/> | Other    | <input type="checkbox"/>            |

Date of Survey 2021/12/15

**COORDINATES (Optional)**

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Vertical Datum: \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref.:  8765(d)  8771  8773

Other: \_\_\_\_\_

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction  
 Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found and set or reset:  
 See sheet #2 for description(s):

**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyor's Act on 30 DECEMBER, 2021.  
 Signed [Signature] P.L.S. or R.C.E. No.: 8489

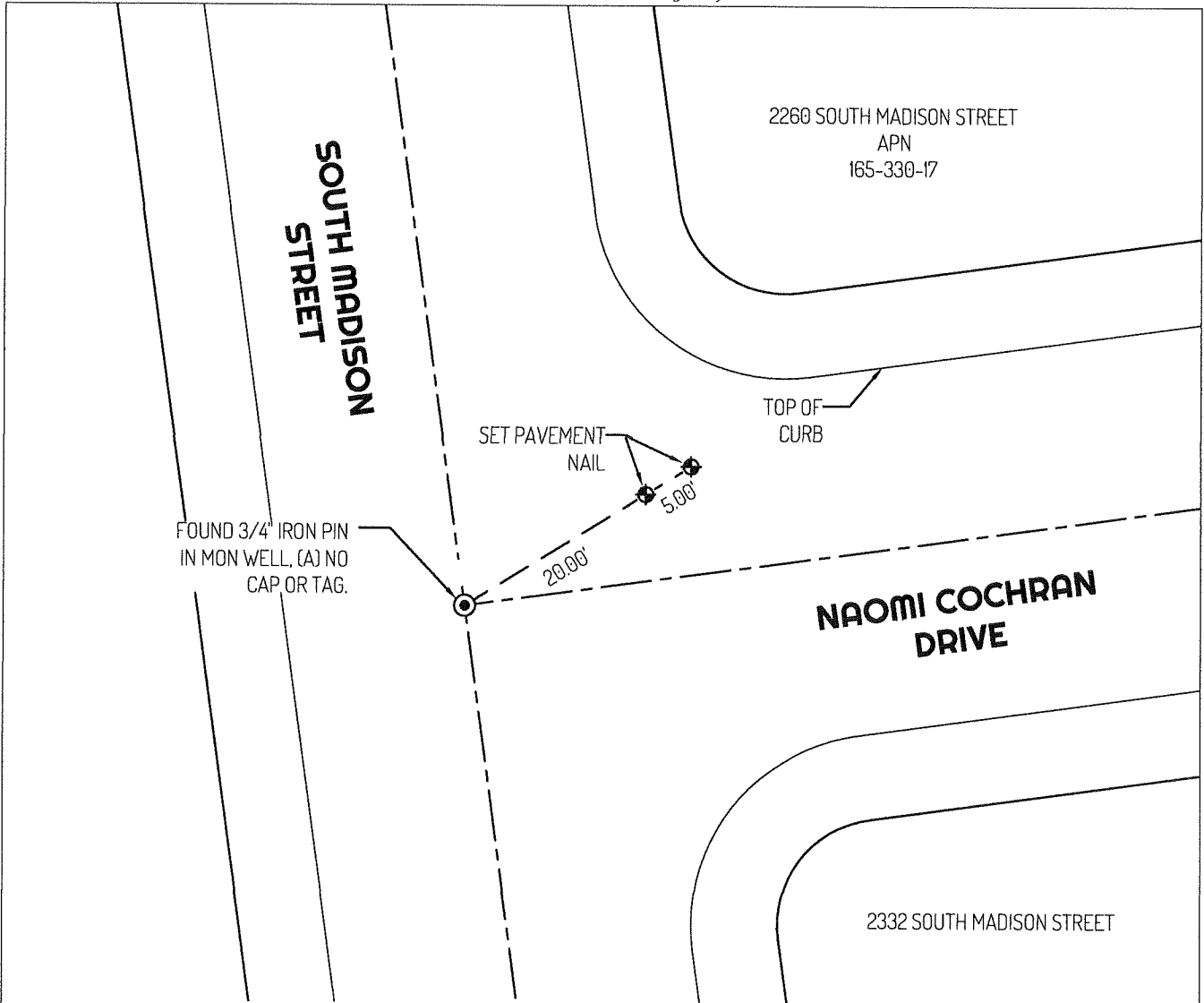


**COUNTY SURVEYOR'S STATEMENT**

This Corner Record was received August 12, 2022  
 and examined and filed September 1, 2022  
 Signed James E. Hart P.L.S. or R.C.E. No.: 8657  
 Title County Surveyor



County Surveyor's Comment \_\_\_\_\_



**LEGEND**

- FOUND 3/4" IRON PIN, PER (A)
- ◆— SET CONTROL POINT
- 435 REFERENCE STREET ADDRESS
- APN ASSESSOR'S PARCEL NUMBER

**LINETYPES**

- - - CENTERLINE
- EDGE OF PAVEMENT
- PROPERTY LINE
- - - TIE LINE

**REFERENCE**

- (A) BOOK OF MAPS AND PLATS 25-74, SAN JOAQUIN COUNTY RECORDS

