## **CORNER RECORD**

Agency Index CR-72-185 Document Number \_\_\_\_\_ \_\_\_\_\_, County of <u>San Joaquin</u> City of Stockton Brief Legal Description The centerline of Martinique Court at the east line of N. El Dorado Street per 21 M 63. **COORDINATES (Optional) CORNER TYPE** \_\_\_\_E. \_\_\_\_N/A  $\boxtimes$ Elevation N/A Government Corner Control U.S. Survey Foot П Metric Units Property Meander Other Horizontal Datum\_\_\_\_N/A\_ Rancho Zone\_\_\_N/A\_\_\_\_Epoch Date\_ N/A Vertical Datum \_\_\_ Date of Survey 05/22/2022 ☐ Complies with Public Resources Code §§8801-8819 ☐ Complies with Public Resources Code §§8890-8902 Other 8773 **×** 8771 ☐ 8765(d) PLS Act Ref.: □ Pre-Construction ☐ Rebuilt Established □ Left as found Corner / ☐ Post-Construction □ Referenced ☐ Reestablished Monument: ☐ Found and tagged Narrative of corner identified and monument as found, set, reset, replaced, or removed: ☐ See sheet #2 for description(s): Found 3/4" rebar with brass tag stamped "RCE 15831 (point #6) located in a monument box on the centerline of Martinique Court at the east line of North El Dorado Street per 21 M 63. Set three (3) 1-1/4" brass discs stamped "SURVEY POINT" being drilled and then driven into the top of a concrete curb as reference points. See Page 2 of 2 for a depiction of this survey. Angles and distances established utilizing a total station. SURVEYOR'S STATEMENT This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on June 30, 2022 NO. 8813 Signed Robert W. Snow COUNTY SURVEYOR'S STATEMENT This Corner Record was received and examined and filed P.L.S. or R.C.E. No. 8657 Signed James E. Hart LICENSE No. 865 County Surveyor Title **County Surveyor's Comment** 

PAGE 2 AE 2

|  |   |                                     |                                       |  |  |   | PAGE 2 OF Z      |   |   |                      |  |
|--|---|-------------------------------------|---------------------------------------|--|--|---|------------------|---|---|----------------------|--|
|  |   |                                     | ſ                                     | FROM - TO HZ. ANGLE HZ. DISTANCE                           |  |   |                  | SEE PAGE 3 OF 6   |   |                      |  |
|  |   |                                     |                                       | 103-104  | 00°00'00"  | 225.02'   |                  | #109  | ' ! ! !                                 | LOT 37               |  |
|  |   |                                     | -                                     | 103-3  | ZR = 09°03'53"   | 204.64'   |                  | 7   | i                                       | 21 M 63              |  |
| ١.,                                    |   |                                     | ŀ                                     | 103-105<br>103-106   | ∠ R = 15°18'06"<br>∠ R = 20°36'47"   | 245.47'<br>184.20'  | LOTA             | الم کم  | \                                       | \                    |  |
| 122                                    |   |                                     | ŀ                                     | 103-107  | LR = 149°47'10'  | 129.34'   | LOT 1<br>21 M 6  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | MADTINIALE           |  |
| 12                                     | ဖ                                       |                                     |                                       | 103-4  | ZR = 154°43'53'  | 175.50'   | Z 1 101 C        | ,3  | '<br>├── Ç ∰                            |                      |  |
| 06/30/2022                             | 는<br>등                                  |                                     | -                                     | 103-108  | LR = 164°36'53'  |   |                  |   | المراز ا                                | COURT                |  |
| 8                                      | 2                                       |                                     | -                                     | 103-5<br>103-109   | ∠ R = 172°07'54'<br>∠ R = 172°30'14"   |   |                  |   | 030                                     |                      |  |
| ننرا                                   | اننا                                    |                                     | r                                     | 103-6  | LR = 181°40'53"  |   |                  |   | 100,180                                 | <br>                 |  |
| DATE:                                  | GE                                      |                                     |                                       | 103-110  | LR = 179°42'34"  |   |                  |   | #5                                      |                      |  |
| 12                                     | PA(                                     |                                     |                                       |  |  |   |                  | #108  | M                                       | LOT 21               |  |
| -                                      |   | +                                   |                                       | 7  |  |   | LOT 1            |   | 17.29                                   | ්පු <b>21 M 63</b>   |  |
|  |   |                                     |                                       | #103, #104   | , #105, #106, #107   | #108. #109. &   | 21 M 6           |   | 13 8                                    | 05.                  |  |
| 1                                      |   |                                     | Ш                                     | #110   | ) - SET 1-1/4" BRA   | SS DISC AS  |                  | 1/1/  | 129                                     | (1)                  |  |
| 1                                      |   |                                     | 買                                     | KEF<br>"SUF  | ERENCE POINT, S<br>RVEY POINT", IN T   | STAMPED<br>OP OF CURR   |                  | ×79.68"   | 162 / i IT                              |                      |  |
|  |   |                                     | 3                                     | #3 - FOUNE   | ) MAG NAIL AND S   | SHINER IN   |                  | 5/=/  | 503.38                                  | <b>"</b>             |  |
|  |   | CREW:                               | MAWLAE                                | PAIN   | ITED FLIGHT X.<br>D 3/4" REBAR WITI  |   |                  | /1/   |   | #110                 |  |
|  |   | 뿞                                   | ≥                                     | STA  | MPED " RCE 1583  | 1" LOCATED IN 🖣   | DRLEANS          | S-1 -80.0   | 2 1                                     | LOT 22               |  |
|  |   |                                     | &<br>A                                | A M(   | ONUMENT BOX O  | N THE   | — C —            |   | 11   11   1                             | 21 M 63              |  |
|  |   | FIELD                               | >                                     | CEN<br>THE   | TERLINE OF ORLI<br>WEST LINE OF N  | EANS COURT AT   | COURT -          | #4  | 189.28                                  |                      |  |
|  | _                                       | H                                   | SNOW                                  | DOR  | ADO STREET PER   | R 21 M 63   |                  |   | 260.                                    |                      |  |
|  | WT17019                                 |                                     | S                                     | #5 - FOUND   | NAIL AND WASH  | ER, NO  |                  |   | 91 !!!                                  |                      |  |
|  | 17                                      |                                     | 2                                     | APP  | ARENT STAMPING<br>ARENT RECORD,  | z, NO<br>I YING WITHIN  |                  | #107 7 5  | \ "                                     |                      |  |
|  | \<br> <br>                              |                                     |                                       | NOR  | TH EL DORADO S   | TREET JUST  |                  |   |   |                      |  |
| ပ္သ                                    | CITY PROJECT NO. \                      | ļ                                   |                                       | 500<br>#6 - FOUND  | TH OF MARTINIQUES 3/4" REBAR WITH  | JE COURT  | LOT 20           | 246.66  |   |                      |  |
|  |   |                                     |                                       | STAN   | MPED "RCE 15831  | ". LOCATED IN   | 21 M 63          | 79,34   | 8                                       | LOT 23<br>21 M 63    |  |
| 12                                     | 5                                       |                                     |                                       | A MC   | NUMENT BOX ON  | THE   |                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | ,                                       | 7 1 141 O2           |  |
| LANES                                  | Щ                                       |                                     |                                       | AT T   | TERLINE OF MAR<br>HE EAST LINE OF  | NORTH FI  |                  |   |   | 1                    |  |
| BIKE                                   | 8                                       |                                     |                                       | DOR  | ADO STREET PER   | R 21 M 63   |                  |   | // / !!!                                | /                    |  |
| 面                                      |   |                                     |                                       |  |  |   |                  |   | 17.71                                   | /                    |  |
| AND                                    | _                                       |                                     |                                       |  |  | 1   |                  |   |   | //                   |  |
|  | $\overline{\circ}$                      | ဟ                                   | Z                                     |  |  | NT  |                  |   |   |                      |  |
| ₹                                      | 9                                       | F                                   | $ \gtrsim $                           | cn <sup>2</sup>  |  | IN  | . / / / / / /    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | )<br> }<br> #1                          | 03                   |  |
|  | ₹                                       | M                                   | X                                     | N.   | Q U  |   | MOSHEF           | 5   9   | // / / / / / / / / / / / / / / / / / /  |                      |  |
|  | 3                                       | 5                                   | 왕                                     | AP<br>P  | N F F  |   | MOSHER           |   | . <i>  </i>                             | SLOUGH               |  |
|  | 9                                       | S                                   | Z                                     | ĬĀ   | RM<br>LT,<br>ED  | <b>5</b>  |                  | <b>2</b> 9  | " <i>//</i> ////                        |                      |  |
| 꿉                                      | 8                                       | ≥                                   | S                                     | S ⊢  | 百号 青 日   | AREN<br>NTS   |                  | 44 O  | - //iii <del>//</del>                   |                      |  |
| S                                      | -50                                     | 9                                   | 는<br>등                                | Ę,   | E P<br>STA   | APC IN  |                  | 0   | - 月間                                    |                      |  |
| 10                                     | 립                                       | Ş                                   | >                                     | AR   | NO O   | A O   |                  |   |   |                      |  |
| A                                      | <u>S</u>                                | E                                   | Z                                     | AP.  | R T A  | Q W S   | 7                |   | 245.47                                  |                      |  |
| 8                                      | 그.                                      | R                                   | 8                                     | ò  | IFE<br>ISS<br>IRN  | Z,X<br>ZD<br>ZD   | Q                |   | 245                                     | LOTES                |  |
| ĬŎ                                     | 2                                       | $\mathbb{E}$                        | Ö                                     | Z<br>~   | SA S   |   | T                | J ! /   | , 111                                   | LOT 60<br>17 M 85    |  |
| 一世                                     | <u> </u>                                | <b>記</b>                            | Ž                                     | 草  | AS A   |   | T.               | BOW - EP-   |   |                      |  |
| z                                      | 낊                                       | 5                                   | 6                                     | ASF  | SC NOT   |   | 9                | BOW<br>EP-<br>784.20,   | -204.64'<br>                            |                      |  |
| Z                                      | g                                       | ĭ                                   | Š                                     | ×  | A S A E D E D E D E D E D E D E D E D E D E  |   | õ                | 11 7 /  | 4 111                                   |                      |  |
|  | 8                                       | 빙                                   | 2                                     | Š  | ASS ASS IN   | NE Y WES  |                  | / /   | 225.02'=                                |                      |  |
| 빌                                      | <u> </u>                                | Ž.                                  | S                                     | II. A  | BR IS  | P A A B   | O                | $ \frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2$ | 125.                                    | LOT 59               |  |
|  | 2                                       | 꿆                                   | 9                                     | Ž.   | AR<br>3/4"<br>MA   | . U.T. T. D. O.   |                  | #106ld /  | <i>i</i> = 17                           | 17 M 85              |  |
| ROAD DIET ON N. EL DORADO STREET, TURN | FEDERAL PROJECT NO. HSIPL-5008(162) AND | REFERENCE NOTES FOR FOUND MONUMENTS | CITY OF STOCKTON, COUNTY OF SAN JOAQU | <u>ND:</u><br>FOUND NAIL AND WASHER, NO APPARENT STAMPING, | NO APPARENT RECORD, POSITION UNDETERMINED SET 1-1/4" BRASS DISC AS REFERENCE POINT, STAMPED "SURVEY POINT" FOUND 3/4" REBAR WITH BRASS TAG STAMPED " RCE 15831" PER 21 M 63 FOUND MAG NAIL AND SHINER NEAR CENTER OF | STREET, IN PAINTED FLIGHTX, NO APPARENT RECORD, POSITION UNDETERMINED BACK OF WALK EDGE OF PAVEMENT MAPS AND PLATS, S.J.C.R. SAN JOAQUIN COUNTY RECORDS | LOCH LOMOND PARK | -1 $1$ $1$ $1$ $1$  | / II i                                  | -                    |  |
| 집                                      | 出                                       | 묎                                   | ਹ                                     |  | 2 H A D 8 D F  |   | ŏ                | 1000  |   |                      |  |
| انا                                    |   |                                     |                                       | LEGEND.  | NSSRお兄の  | v ⊆ 및 ∏ § ?   | J                | ı i i 💆   | #3                                      |                      |  |
|  |   |                                     |                                       | Ö  |  | S &   |                  | 11/6  | 39.53     <br>                          | LOTES                |  |
|  |   |                                     |                                       |  |  | BOW<br>EP<br>M<br>S.J.C.R.  |                  | 1/2/2   | -3%\  #1                                | LOT 58<br>04 17 M 85 |  |
| PROJECT:                               |   |                                     |                                       |  |  | - v   | #                | <b>#105</b> d   |   | 141 00               |  |
| <u> </u>                               |   |                                     |                                       |  |  |   |                  | SEE PAGE 1  | OE 6                                    |                      |  |
|  |   |                                     | ·L                                    |  |  |   |                  | JLL FAGE I  | UF 0                                    |                      |  |