| CORI                                                                            | <b>NER REC</b>                    | ORD                              | Agency Index Document Numbe |                  | 22-111              |  |
|---------------------------------------------------------------------------------|-----------------------------------|----------------------------------|-----------------------------|------------------|---------------------|--|
| City of                                                                         |                                   | County of                        |                             |                  |                     |  |
|                                                                                 | ion <u>Murphy Roa</u>             |                                  |                             |                  | , Gamorria          |  |
|                                                                                 | CORI                              | NER TYPE                         | COOF                        | RDINATES (C      | Optional)           |  |
|                                                                                 |                                   |                                  |                             | N E              |                     |  |
|                                                                                 | Government Corner                 | X Control                        | Elevation.                  |                  | -                   |  |
|                                                                                 | Meander                           | Property                         |                             |                  | S. Survey Foot X    |  |
|                                                                                 | Rancho                            | ☐ Other X                        |                             |                  |                     |  |
|                                                                                 | Date of Survey Mo                 | arch 16 2021                     | ZoneE<br>Vertical Datum     |                  |                     |  |
| TIS R8E                                                                         |                                   | 1011 10, 2021                    |                             |                  | Code §§8801-8819    |  |
| MDB&M                                                                           |                                   |                                  | <u> </u>                    |                  | Code §§8890-8902    |  |
| PLS Act Ref.:                                                                   | 8765(d)                           | X 8771                           | 8773                        |                  | ther:               |  |
| Corner/<br>Monument:                                                            | Left as found                     | Established                      | X Rebuilt                   | P                | re-Construction     |  |
|                                                                                 | Found and tagged                  | Reestablished                    | Referenced                  | ΧP               | ost-Construction    |  |
|                                                                                 |                                   | £                                |                             | //s              | NAL LAND            |  |
|                                                                                 | SURVEYOR'S ST                     | ATEMENT                          |                             |                  | ES E. WAS           |  |
| This Corner Record was prepared by me or under my direction in conformance with |                                   |                                  |                             | ROF              |                     |  |
| the Professional Land Su                                                        |                                   |                                  | LICENSE 17                  |                  |                     |  |
|                                                                                 | - 11                              | P.L.S. o <del>r R.C.E</del> . No | 8657                        | \\ <b>\</b> \\\\ | No. 8657            |  |
| 0                                                                               |                                   | _1 .L.O. OF N.O.E. NO            |                             | 11//             |                     |  |
|                                                                                 | COUNTY SURVEYOR'                  | S STATEMENT                      |                             |                  | OF CALIFOR          |  |
| This Corner Record was                                                          | received                          | Jany 2, 202'                     | _                           |                  |                     |  |
| and examined and filed                                                          | received <u>Febru</u><br>March I, | 2022-                            |                             | (510             | NALLANDS            |  |
| Signed                                                                          | E Hout                            | P.L.S. o <del>r R.C.E</del> . No | 8657                        | W. A.            | ES L. APPE          |  |
| Title Co                                                                        | ounty Surveyor                    | _                                |                             | PRO              |                     |  |
| County Surveyor's Co                                                            | ,                                 |                                  |                             | * \              | LICENSE<br>No. 8657 |  |
|                                                                                 |                                   |                                  |                             |                  |                     |  |

