| <b>CORNER RECORD</b>  |                    |   | Agency Index       | CR-21-196  |
|---|--------------------|---|--------------------|--|
|   |                    |   | Document Number    |  |
|   |                    |   |                    | in, California   |
| Brief Legal Des   | criptionMelton Roc |   |                    |  |
|   | Within Sec.        | 34, T2S, R7E, Mour  | nt Diablo Base & M | <u>1eridian</u>  |
|   | COF                | RNER TYPE   |                    | RDINATES (Optional)  |
|   | Government Come    | r 🗌 Control 🔲   | N<br>Elevation.    | E  |
|   | Meander            | Property  |                    | U.S. Survey Foot X   |
|   | Rancho             | ☐ Other 🛛   |                    |  |
|   |                    |   |                    | poch Date  |
|   | Date of Survey Se  | eptember 24, 2021   |                    |  |
|   |                    |   |                    | c Resources Code §§8801-8819<br>c Resources Code §§8890-8902   |
|   |                    |   |                    |  |
| PLS Act Ref.:   | 8765(d)            | X 8771  | 8773               | Other:   |
| Corner/<br>Monument:  | Left as found      | Established   | Rebuilt            | Pre-Construction   |
|   | Found and tagged   | X Reestablished   | Referenced         | X Post-Construction  |
|   |                    |   |                    | SONAL LANDS  |
|   | SURVEYOR'S         | STATEMENT   |                    | TO TO THE PARTY  |
| This Corner Record was prepared by me or under my direction in conformance with |                    |   |                    | A A A A A A A A A A A A A A A A A A A  |
| the Professional Land Surveyor's Act on September 27, 20                        |                    |   | 2021               | (CENSE )>  |
|   | ves & Hart         |   | 8657               | \\*\ No. 8657 /*   |
| Signed  | NO L. KTOW         | P.L.S. <del>or R.C.E</del> . No. <sub>.</sub>             |                    |  |
|   |                    |   |                    | FOF CALIFORNIA   |
|   | COUNTY SURVEYO     | R'S STATEMENT   |                    | OT CAL!  |
| This Corner Record  | d was receivedOct  | ober 14, 202  | ./                 | NAL LANO   |
| and examined and  | A / .              | 1,2021  |                    | ESIES E. W.S.  |
| Signed  | - 11 -             | <b>,</b><br>P.L.S. <del>or R.C.E</del> . No. <sub>.</sub> | 8657               | The same of the sa |
| 0   | County Surveyor    |   |                    | TICENSE S  |
| Title   |                    |   |                    | II A LIU LIVUL /   |
| County Surveyo  | r's Comment        |   |                    | No. 8657   |
|   |                    |   |                    |  |
|   |                    |   |                    | OF CALIF   |

