| COF | RNER RE | COPD | Agency Index | CR-21-065 |
|--|----------------------------|-----------------------------------|----------------------|--|
| COL | | COND | Document Number | |
| City of | | County o | of San Joaqui | n, California |
| Brief Legal Desc | ription Wilcox Ro | ad 520'± s/o north | end | |
| | Within Sec | c. 52, C.M. Weber | Grant | |
| | Co | ORNER TYPE | COOR | DINATES (Optional) |
| Government Corner | | 🗆 0 | N | E |
| | Government Corr Meander | | Elevation. | |
| | Rancho | ☐ Property ☐ | | U.S. Survey Foot X |
| | Rancho | | Horizontal Datum | ooch Date |
| | Date of Survey | December 23, 202 | O Vertical Datum | |
| | | | | c Resources Code §§8801-8819 |
| K | | | Complies with Public | c Resources Code §§8890-8902 |
| PLS Act Ref.: | ☐ 8765(d) | X 8771 | ☐ 8773 | Other: |
| Corner/ | X Left as found | Established | Rebuilt | X Pre-Construction |
| Monument: | ☐ Found and tagged | Reestablished | Referenced | ☐ Post-Construction |
| | SURVEYOR'S | STATEMENT | | SS E. HADDE |
| This Corner Record was prepared by me or under my direction in conform | | | ormance with | SA S |
| the Professional Land Surveyor's Act on March 18, 2021 | | | | ILLENCE D |
| | | | 0/57 | *\ No. 8657 /*// |
| Signed Jam | re E Hart | P.L.S. or R.C. E. No | 865/ | |
| V | | | | OF CALIFOR |
| | COUNTY SURVEY | OR'S STATEMENT | | OF CALI |
| This Corner Record | was received | lay 10, 2021 | | |
| and examined and fil | 1 | 1,2021 | | CONALLANDS |
| | 3 a/ + | / | 8657 | STAP TO |
| Signed | nes h prais | P.L.S. o r R.C.E . No. | 0037 | ON LICENSE OR |
| Title | County Surveyor | | | LICENSE R |
| County Surveyor' | s Comment | | | No. 8657 |
| | | | | |
| | | | | FOF CALIFOR |
| | | | | UN UN U |

