

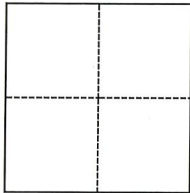
CORNER RECORD

Agency Index CR-21-026
 Document Number _____

City of LATHROP County of SAN JOAQUIN, California
 Brief Legal Description 7.800AC PARCEL, PER RECORD OF SURVEY, BOOK 27, PAGE 62

CORNER TYPE

COORDINATES (Optional)



- Government Corner Control
 Meander Property
 Rancho Other

N. _____ E. _____

Elevation _____

Units Metric U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

Date of Survey December 8, 2020

- PLS Act Ref.: 8765(d) 8771 8773 Other:
 Corner/Monument: Left as found Established Rebuilt Pre-Construction
 Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

SOUTHWESTERLY CORNER OF THE 7.800AC PARCEL, PER RECORD OF SURVEY, FILED FOR RECORD IN BOOK 27 OF RECORDS OF SURVEY, AT PAGE 62, A 3/4" STEEL BAR STAMPED "RCE 8714" WAS DESTROYED DURING CONSTRUCTION. A 3/4" IRON PIPE WITH CAP STAMPED "LS 8817" SET AT ORIGINAL LOCATION.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on March 5, 2021

Signed _____ P.L.S. or R.C.E. No. 8817



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received March 8, 2021

and examined and filed March 11, 2021

Signed James E. Hart P.L.S. or R.C.E. No. 8657

Title County Surveyor

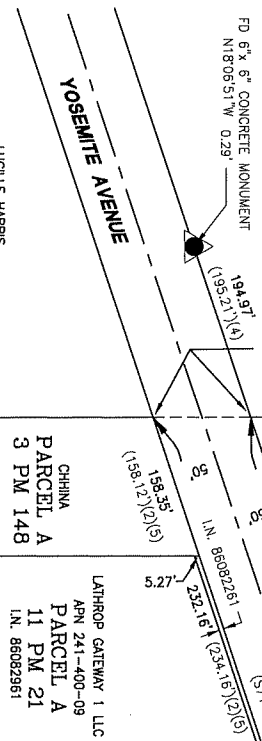
County Surveyor's Comment



UNION PACIFIC RAILROAD

SINCH
APN 241-390-15

N00°18'29"E 105.40'
(N00°03'30"W 105.41')(1)
(N00°16'57"W 105.41')(4)



3515 YOSEMITE LLC
APN 241-390-05

SANDHU
APN 241-390-22

D'ARCY PARKWAY
SANDHU
APN 241-390-21

FD 3/4" STEEL REBAR
NO TAG OR CAP
S59°29'44"E 0.16'
(SET PIPE)(9)
W/TAG "RCE 8714"(1)
(FD 3/4" I. PIN)(3)
(FD 3/4" I. PIN
.165' & 1.20')(4)
(FD 3/4" I. PIN
.085', 1.08')(6)
105.38'
(105.41')(3) (105.40')(6)
(N0°18'49"E)(6)
(N0°01'30"W 105.46')(7)

OSGLE
APN 241-390-09

APN 241-400-13
PARCEL A
9 PM 147

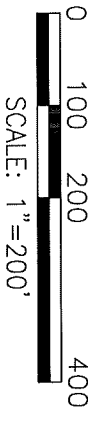
FD 3/4" ID STEEL PIPE
WITH TAG MARKED "LS 3730"
WIRED TO SIDE OF PIPE
N61°22'32"E 0.21'
(SET 3/4" IRON PIPE W/
TAG "LS 3730")(3)
31.61'(3)
31.62'(3)

LATHROP GATEWAY 1 LLC
PARCEL B
11 PM 21
3945 OR 595

LATHROP GATEWAY 1 LLC
PARCEL A
11 PM 21
I.N. 86602961

CHHINA
PARCEL A
3 PM 148
I.N. 97026008

LUCILLE HARRIS
APN 241-400-07
I.N. 97026008



- LEGEND**
- PROPERTY LINE
 - MONUMENT LINE
 - MONUMENT TIE
 - FOUND BRASS DISK MONUMENT
 - FOUND CONCRETE MONUMENT
 - FOUND STEEL ROD OR AS NOTED
 - SET IRON PIPE

REFERENCES

- () DENOTED RECORD INFORMATION PER REFERENCE BELOW
- () INSTRUMENT NUMBER, SJCR
- OR BOOK AND PAGE OF OFFICIAL RECORDS, SJCR
- RS BOOK AND PAGE OF RECORDS OF SURVEY, SJCR
- PM BOOK AND PAGE OF PARCEL MAPS, SJCR
- SJCR SAN JOAQUIN COUNTY RECORDS
- (1) 27 RS 62, SJCR, 1976, WARREN D NOTEWARE, RCE 8714
 - (2) 3 PM 148, SJCR, 1976, RALPH N SCHEEL, JR, LS 3730
 - (3) 9 PM 147, SJCR, 1980, RALPH N SCHEEL, JR, LS 3730
 - (4) 10 PM 139, SJCR, 1981, MICHAEL QUARTEROLI, LS 4450
 - (5) 11 PM 21, SJCR, 1982, RALPH N SCHEEL, JR, LS 3730
 - (6) 35 RS 168, SJCR, 2005, MICHAEL DAVID JONES, LS 6173
 - (7) 263 OR 135, SJCR, STATE OF CALIFORNIA
 - (8) 10 RS 101, SJCR, 1955, ROBERT ANGERMEIER, LS 2368