| CORNER RECORD City of County of | | | Agency Index | CR-20-223 |
|--|---------------------------|---|-------------------------|--|
| | | | Document Number | |
| | ption Shippee Lc | | | , Callioffila |
| Difer Legal Descri | | | t Diablo Base & Me | eridian |
| | CO | RNER TYPE | COORE | DINATES (Optional) |
| | 7 | - C 0() C | | E |
| | Government Corne Meander | er Control Property | Elevation. Units Metric | U.S. Survey Foot X |
| ļ | Rancho | Other X | | |
| | ranono | | | och Date |
| | Date of Survey _△ | lugust 6, 2020 | Vertical Datum | |
| | | | | Resources Code §§8801-8819 |
| | | | Complies with Public | Resources Code §§8890-8902 |
| PLS Act Ref.: | 8765(d) | X 8771 | 8773 | Other: |
| Corner/ | X Left as found | Established | Rebuilt | X Pre-Construction |
| lonument: | Found and tagged | Reestablished | Referenced | ☐ Post-Construction |
| | SURVEYOR'S | STATEMENT | | SOLS E. H. SUS |
| This Osman Deserted | | | | E A PAR |
| This Corner Record was prepared by me or under my direction in conform | | | | TICENSE S |
| | Surveyor's Act on | October 20, 2020 | <u> </u> | LICENSE No. 8657 |
| Signed James | 3 2 Hant | P.L.S. or R.C.E . No. | 8657 | 10. 0001/Z |
| V | | | | |
| | COUNTY SURVEYO | R'S STATEMENT | | FOF CALIFORN |
| | / | ACO OTATEMENT | | |
| his Corner Record w | ras received <u>Nover</u> | nber 13, 202 | ٥ | 11/1/0 |
| and examined and file | 2 | , | | // \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| \cap | d December | 8, 2,020 | | COSE S |
| signed | d <u>December</u> 306+ | 8, 2020 | 8657 | ES E. HAPIP |
| | 3 Hut | 8, 2020 P.L.S. or R.C.E . No. | 8657 | STES E. HAPPER |
| | Z flat County Surveyor | 8, 2020 | 8657 | LICENSE |
| itle County Surveyor's | Z flat County Surveyor | 8, 2020 | 8657 | LICENSE No. 8657 |

