

CORNER RECORD

Agency Index CR-20-217

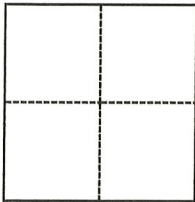
Document Number _____

City of _____ County of SAN JOAQUIN, California

Brief Legal Description SOUTHWEST CORNER OF PARCEL "A" PER PM 6-51, BEING A PORTION OF SECTION 12, T. 3. S., R. 6 E., M.D.B. & M.

CORNER TYPE

COORDINATES (Optional)



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey October 1, 2020

N. _____ E. _____

Elevation _____

Units Metric U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

PLS Act Ref.: 8765(d) 8771 8773 Other:

Corner/Monument: Left as found Established Rebuilt Pre-Construction

Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

THIS DOCUMENT IS FOR THE PURPOSE OF REESTABLISHING THE SOUTHWEST CORNER OF PARCEL "A".

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on November 11, 2020

Signed [Signature] P.L.S. or R.C.E. No. LS 7600



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received November 13, 2020

and examined and filed December 1, 2020

Signed James E Hart P.L.S. or R.C.E. No. 8657

Title County Surveyor

County Surveyor's Comment





WONG ENGINEERS, INC.
 PLANNING ENGINEERING SURVEYING
 4578 FEATHER RIVER DRIVE, SUITE A
 STOCKTON, CALIFORNIA (209) 476-0011
 NOVEMBER 10, 2020 2 OF 2

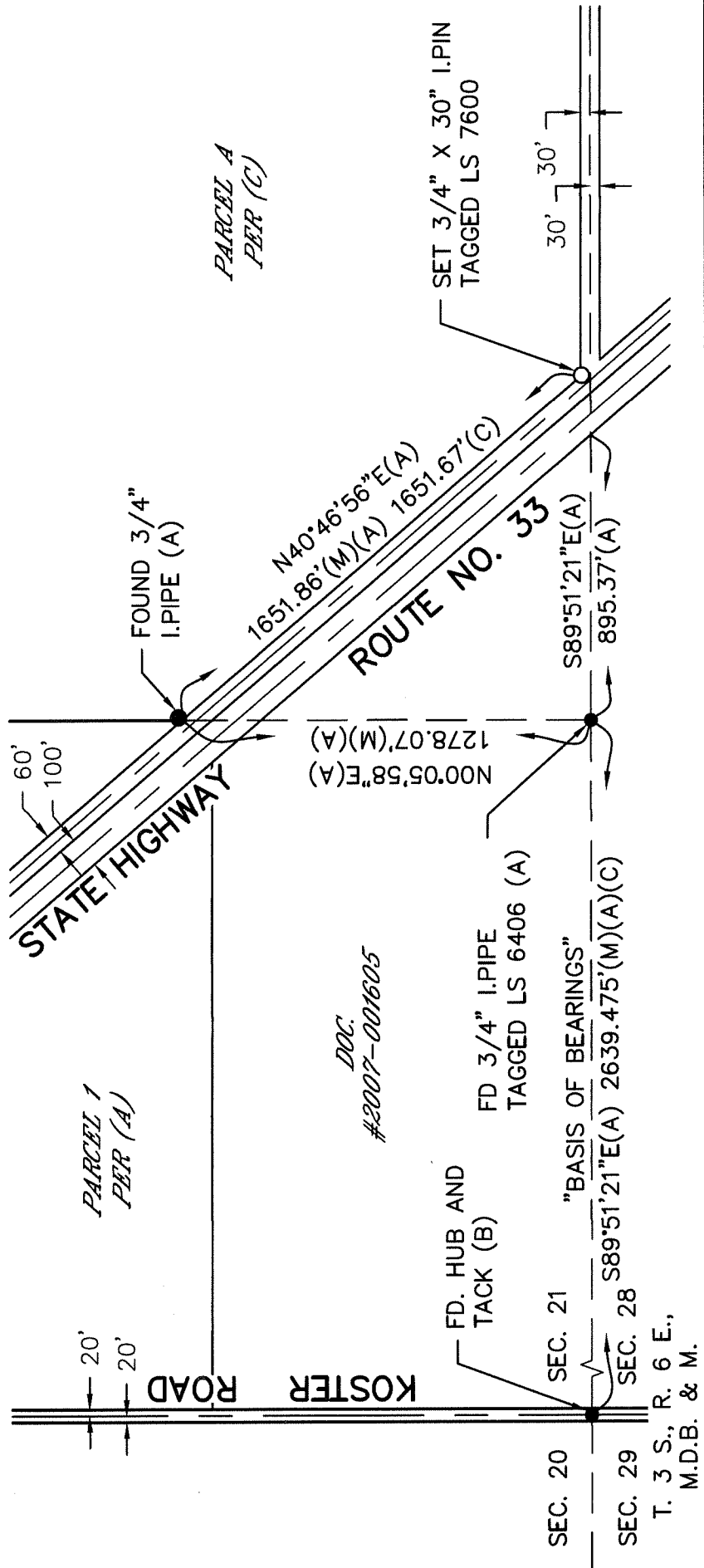
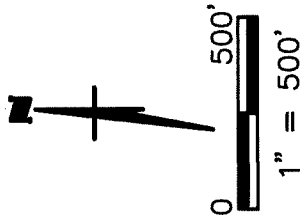
DESCRIPTION:
 THIS DOCUMENT IS FOR THE PURPOSE OF
 REESTABLISHING THE SOUTHWEST CORNER OF
 PARCEL "A".

REFERENCES:
 (A) PM 25-31, SJCR
 (B) CR 13-370, SJCR
 (C) PM 6-51, SJCR

LEGEND:

- CR CORNER RECORD,
YEAR-DOCUMENT NUMBER
- FD. FOUND
IRON
- PM PARCEL MAP, BOOK-PAGE
SECTION
- SJCR SAN JOAQUIN COUNTY RECORDS
- FOUND MONUMENT AS NOTED
- SET IRON PIN AS NOTED

NOTE:
 ALL BEARINGS AND DISTANCES SHOWN
 ARE FOR REFERENCE ONLY.



DOC.
 #2007-001605

T. J. S., R. 6 E.,
 M.D.B. & M.