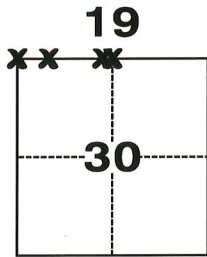# CORNER RECORD

Agency Index *CR-20-116*

Document Number _____

City of **MANTECA**   County of **SAN JOAQUIN**, California

Brief Legal Description: The common line between Section 19 and Section 30, T.1 S., R.7 E., M.D.M., along Lathrop Road from Airport Way to +/-200' East of London Avenue for the City of Manteca Lathrop Road Improvement Project.

	CORNER TYPE	COORDINATES (Optional)

19
xx x
30

CORNER TYPE

- [X] Government Corner
- [ ] Meander
- [ ] Rancho
- [ ] Control
- [X] Property
- [ ] Other

Date of Survey **May 6, 2020**

COORDINATES (Optional)

N. _____   E. _____
Elevation _____
Units [ ] Metric   [ ] U.S. Survey Foot
Horizontal Datum _____
Zone _____ Epoch Date _____
Vertical Datum _____
- [ ] Complies with Public Resources Code §§8801-8819
- [ ] Complies with Public Resources Code §§8890-8902

PLS Act Ref.: [ ] 8765(d)   [X] 8771   [ ] 8773   [ ] Other: ___

Corner/Monument:
- [X] Left as found
- [ ] Found and tagged
- [ ] Established
- [ ] Reestablished
- [ ] Rebuilt
- [X] Referenced
- [X] Pre-Construction
- [ ] Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed: **FOUND FOUR IRON PIPE(IP) MONUMENTS**
[X] See Page 2 for description(s):   **IN WELLS AS SHOWN ON PAGE 2**

REFERENCES ARE FROM SAN JOAQUIN COUNTY RECORDS(SJCR) (-S- = BOOK OF SURVEYS, -MP- = BOOK OF MAPS AND PLATS);
r1 = 36-S-23, r2 = 34-MP-102, r3 = 13-MP-139, r4 = 40-MP-90, M = MEASURED, and * = CALCULATED FROM RECORD
ALL BEARINGS & DISTANCES ON PAGE 2 ARE MEASURED, UNLESS OTHERWISE NOTED.
ALL DISTANCES ON PAGE 2 ARE IN GROUND AND ARE FROM MONUMENT TO MONUMENT OR TIE AS SHOWN.
THE BEARING SOUTH 89°25'00" EAST FOR THE SOUTH LINE OF SECTION 19, T.1 S., R.7 E., M.D.M. AS SHOWN ON THE
MAP OF UNION RANCH UNIT NO. 1 FILED IN BOOK 40 OF MAPS AND PLATS AT PAGE 90, SJCR (r4), WAS USED AS THE
BASIS FOR ALL BEARINGS SHOWN ON PAGE 2.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on **June 11, 2020**

Signed *Scott Thomas De la Mare*   P.L.S. or R.C.E. No. **8078**

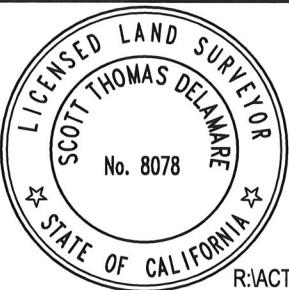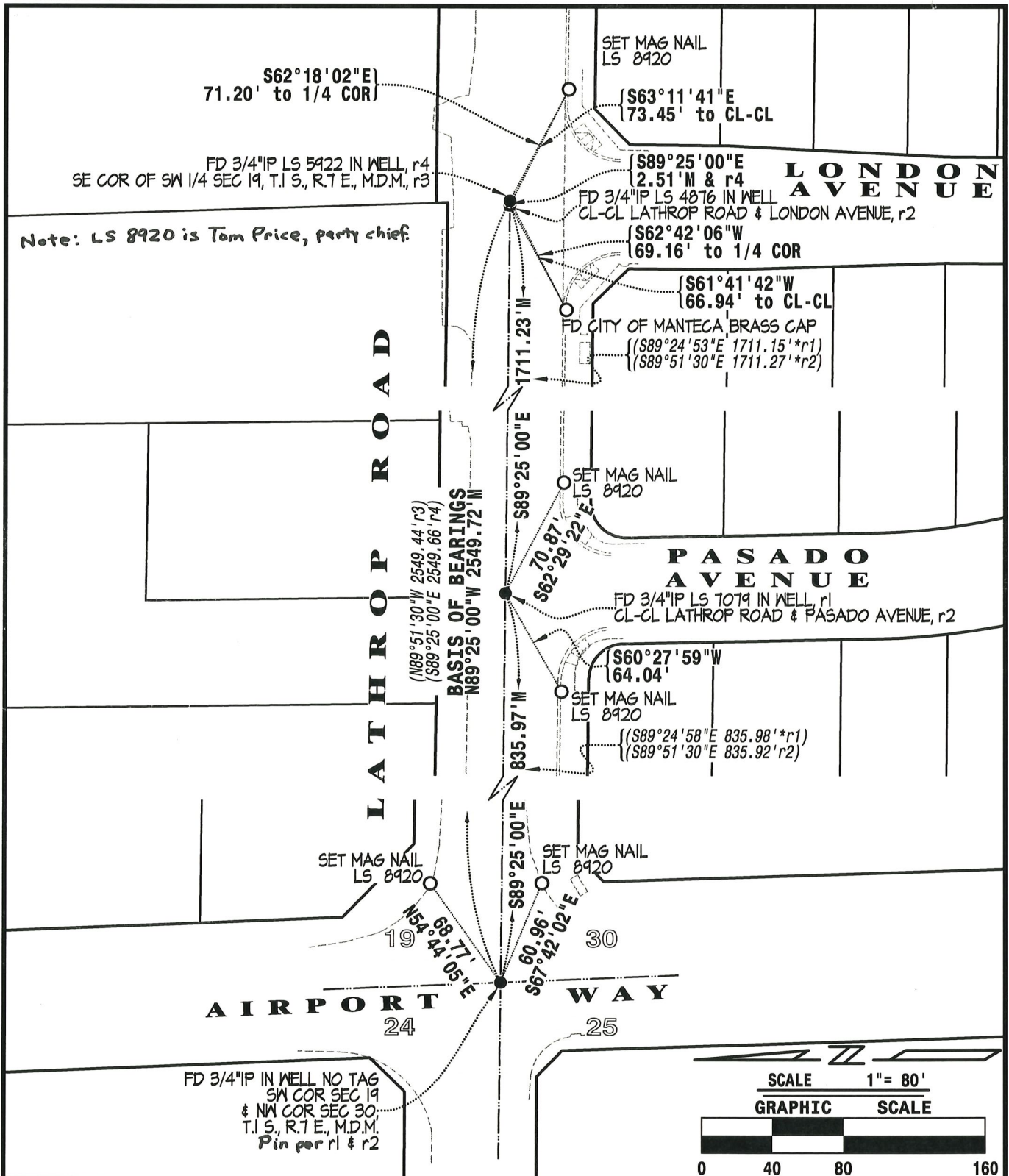*[Seal: LICENSED LAND SURVEYOR — SCOTT THOMAS DELAMARE — No. 8078 — STATE OF CALIFORNIA]*

COUNTY SURVEYOR'S STATEMENT

This Corner Record was received June 18, 2020

and examined and filed July 7, 2020

Signed *James E. Hart*   P.L.S. or R.C.E. No. 8657

Title County Surveyor

[Seal: PROFESSIONAL LAND SURVEYOR — JAMES E. HART — LICENSE No. 8657 — STATE OF CALIFORNIA]

County Surveyor's Comment
Hand edits by me.

BPELSG-2016

S62°18'02"E)
71.20' to 1/4 COR)

FD 3/4"IP LS 5922 IN WELL, r4
SE COR OF SW 1/4 SEC 19, T.I S., R.7 E., M.D.M., r3

Note: LS 8920 is Tom Price, party chief.

SET MAG NAIL
LS 8920

S63°11'41"E
73.45' to CL-CL

S89°25'00"E
2.51'M & r4
FD 3/4"IP LS 4876 IN WELL
CL-CL LATHROP ROAD & LONDON AVENUE, r2

L O N D O N A V E N U E

S62°42'06"W
69.16' to 1/4 COR

S61°41'42"W
66.94' to CL-CL

FD CITY OF MANTECA BRASS CAP
((S89°24'53"E 1711.15'*r1)
(S89°51'30"E 1711.27'*r2)

L A T H R O P R O A D

1711.23'M

S89°25'00"E

SET MAG NAIL
LS 8920

70.87'
S62°29'22"E

P A S A D O A V E N U E

FD 3/4"IP LS 7079 IN WELL, r1
CL-CL LATHROP ROAD & PASADO AVENUE, r2

S60°27'59"W
64.04'

SET MAG NAIL
LS 8920

((S89°24'58"E 835.98'*r1)
(S89°51'30"E 835.92'r2)

(N89°51'30"W 2549.44'r3)
(S89°25'00"E 2549.66'r4)
BASIS OF BEARINGS
N89°25'00"W 2549.72'M

835.97'M
S89°25'00"E

SET MAG NAIL
LS 8920

N54°44'05"E
68.77'

19

SET MAG NAIL
LS 8920

S89°25'00"E

60.96'
S67°42'02"E

30

A I R P O R T   W A Y

24   25

FD 3/4"IP IN WELL NO TAG
SW COR SEC 19
& NW COR SEC 30,
T.I S., R.7 E., M.D.M.
Pin per r1 & r2

SCALE   1"= 80'
GRAPHIC   SCALE

0   40   80   160

df DF ENGINEERING, INC.
CIVIL ENGINEERING AND SURVEYING
3421 TULLY ROAD · SUITE J · MODESTO, CA 95350
TELEPHONE (209) 529-7450 · EMAIL DFENGINEERING@DFENGINEERING.COM
©COPYRIGHT 2020 DF ENGINEERING, INC.

SIGNED: _Scott Thomas De La Mare_ **June 11, 2020**
SCOTT THOMAS DELAMARE LS 8078   DATE

R:\ACTIVE PROJ\2020\2007\Dwg\CorRec\2007CorRec.dwg, 2_CorRecPlat, Jun 11, 2020, 10:46am, scott

PAGE **2** OF **2**

JOB   2007
AUTHOR   STD
CK. BY   NIP
SCALE   1"= 80'
DATE   June, 2020