

CORNER RECORD

Agency Index CR-19-117

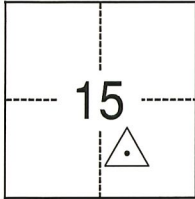
Document Number _____

City of Stockton County of San Joaquin, California

Brief Legal Description SOUTHEAST CORNER OF LOT 4, PER BOOK 25 OF MAPS AND PLATS, PAGE 108.

CORNER TYPE

COORDINATES (Optional)



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey July 19, 2019

N. _____ E. _____

Elevation _____

Units Metric U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

T.2N., R.6E., M.D.B.&M.

PLS Act Ref.: 8765(d) 8771 8773 Other:

Corner/Monument: Left as found Established Rebuilt Pre-Construction

Found and tagged Reestablished Referenced Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

Found 1" iron rod, down 1.2', no tag, taken as marking the southeast corner of Lot 4, per Map of Tract No. 1695, Hammertown Unit No. 4, filed in Book 25 of Maps and Plats, at Page 108, San Joaquin County Records. Set new ties; see reverse for details.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on September 18, 2019.

Signed *Scott J. Roberts* (P.L.S.) or R.C.E. No. 9235



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received September 19, 2019 and examined and filed October 3, 2019.

Signed *James E. Hart* P.L.S. or R.C.E. No. 8657
Title County Surveyor

County Surveyor's Comment _____

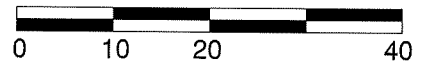


LEGEND:

- MONUMENT TIE LINE -----
 - LOT LINE -----
 - CURB =====
 - MP =====
- MAPS AND PLATS

REFERENCE:

(R1) 25-MP-108, SAN JOAQUIN COUNTY RECORDS



SCALE: 1" = 20'

PARKING LOT

4

3

SET MAG NAIL

SET MAG NAIL

32.60'

38.77'

LIGHT

38.15'

48.41'

LIGHT

CUT "X" ON SOUTH FACE OF LIGHT BASE

CUT "X" ON SOUTH FACE OF LIGHT BASE

FOUND 1" IRON ROD (3/4" PER (R1)), DOWN 1.2'; NO TAG, TAKEN AS MARKING THE SOUTHEAST CORNER OF LOT 4 PER (R1).

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