

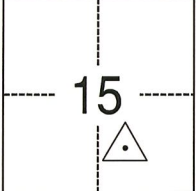
CORNER RECORD

Agency Index CR-19-115
 Document Number _____

City of Stockton County of San Joaquin, California
 Brief Legal Description NORTHWEST CORNER OF LOT 6, PER BOOK 25 OF MAPS AND PLATS, PAGE 108.

CORNER TYPE

COORDINATES (Optional)



- Government Corner
- Meander
- Rancho
- Control
- Property
- Other

Date of Survey July 19, 2019

N. _____ E. _____
 Elevation _____
 Units Metric U.S. Survey Foot
 Horizontal Datum _____
 Zone _____ Epoch Date _____
 Vertical Datum _____
 Complies with Public Resources Code §§8801-8819
 Complies with Public Resources Code §§8890-8902

T.2N., R.6E., M.D.B.&M.

PLS Act Ref.:	<input type="checkbox"/> 8765(d)	<input checked="" type="checkbox"/> 8771	<input type="checkbox"/> 8773	<input type="checkbox"/> Other:
Corner/ Monument:	<input type="checkbox"/> Left as found	<input type="checkbox"/> Established	<input type="checkbox"/> Rebuilt	<input checked="" type="checkbox"/> Pre-Construction
	<input type="checkbox"/> Found and tagged	<input type="checkbox"/> Reestablished	<input type="checkbox"/> Referenced	<input type="checkbox"/> Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

Found 1" iron rod, up 0.3', with plastic cap marked "LS 5342" (no record), located behind a sidewalk, taken as the northwest corner of Lot 6, per Map of Tract No. 1695, Hammertown Unit No. 4, filed in Book 25 of Maps and Plats, at Page 108, San Joaquin County Records. Set new ties; see reverse for details.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Professional Land Surveyors' Act on September 18, 2019.

Signed *Scott J. Roberts* (P.L.S.) or R.C.E. No. 9235



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received September 19, 2019

and examined and filed October 3, 2019.

Signed *James E. Hart* P.L.S. or R.C.E. No. 8657
 Title County Surveyor

County Surveyor's Comment

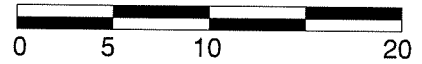


LEGEND:

- MONUMENT TIE LINE -----
 - LOT LINE -----
 - CENTERLINE -----
 - MP -----
- MAPS AND PLATS

REFERENCE:

(R1) 25-MP-108, SAN JOAQUIN COUNTY RECORDS



SCALE: 1" = 10'

