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			ocument Number	
City of County of SAN JOAQUIN				
Brief Legal Description	CENTERLINE LINE MON	UMENT AT SOUTH	LAND AND MITCH	ELL ROADS
	COR	NER TYPE	N	COORDINATES (Optional)
SEC. 28 ————————————————————————————————————	Government Corner  Meander  Rancho  Date of Survey <u>2019-0</u>	Control Property Other	☐ Elevati ☐ Units ☐ Zone Vertice	Metric U.S. Survey Foot Intal Datum Epoch Date Datum: Complies with Public Resources Code \$\\$8890-8902
PLS Act Ref.: 876	5(d) 🔀 8771	8773	Otl	ner:
	as found Established d and tagged Reestablish			Pre-Construction Post-Construction
This Corner Record was	SURVEYOR'S ST		oformance with	CONAL LAND SURM J. SCHIEGE
the Professional Land Su Signed	rveyor's Act on	L.S. or R.C.E. No.:	299	No. 8366  Exp. 12-31-2019
This Corner Record was and filed August	received <u>August</u> - 27 , 2019	<u>5</u> ,20	019 and exar	IIOI IICENSE I
Signed James I	Burveyor P.	L.S. or R.C.E. No.:	8657	No. 8657
· ·	ent			OF CALIFO

