

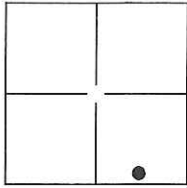
# CORNER RECORD

Agency Index: CR-19-53

Document Number: \_\_\_\_\_

City of STOCKTON County of SAN JOAQUIN, California

Brief Legal Description MONUMENTS AT THE NORTHEAST RETURN OF ARCH-AIRPORT ROAD AND "B" STREET IN SECTION 36, C.M. WEBER GRANT IN CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA.



SEC. 36  
C.M. WEBER GRANT

### CORNER TYPE

- Government Corner  Control   
 Meander  Property   
 Rancho  Other

Date of Survey 02-06-2019

### COORDINATES (Optional)

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation: \_\_\_\_\_

Units Metric  U.S. Survey Foot

Horizontal Datum: \_\_\_\_\_

Zone: \_\_\_\_\_ Epoch Date: \_\_\_\_\_

Vert. Datum: \_\_\_\_\_

Complies with Public Resources Code SS8801-8819

Complies with Public Resources Code SS8890-8902

PLS Act Ref:  8765(d)  8771  8773  Other: \_\_\_\_\_

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction  
 Found and Tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

TWO (2) 3/4" X 24" LONG IRON PINS TAGGED "R.C.E. 15831" WERE REMOVED DURING CONSTRUCTION.

RESET WITH 3/4" X 24" LONG IRON PIPES TAGGED "LS 6953" AS NOTED ON PAGE 2 LOCATED IN SECTION 36, C.M. WEBER GRANT, CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA.

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with  
 the Land Surveyors' Act on FEBRUARY 12, 2019,  
 Signed [Signature] P.L.S. or R.C.E. Number 6953



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received April 29, 2019  
 and examined and filed May 20, 2019  
 Signed James E. Hart P.L.S. or R.C.E. No: 8657  
 Title County Surveyor  
 County Surveyor's Comment \_\_\_\_\_



**LEGEND:**

- ⊗ SET MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- PM DENOTES PARCEL MAP
- (M) MEASURED DISTANCE. ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- M&P MAPS AND PLATS
- PM PARCEL MAP



NOT TO SCALE

**REFERENCE:**

(R1) PARCEL MAP: 022-PM-021, S.J.C.R.

