COR	NER REC	ORD	Agency Index:	CR-19-03
			Document Number	
City of	MANTECA		_ County ofSA	N JOAQUIN , California
		The state of the s	Property and appears of the property of the pr	HT-OF-WAY OF SOUTHLAND
ROAD LOCATED	IN THE WEST HALF O		S, R.7E, M.D.B.&M	000000000000000000000000000000000000000
		CORNER TYPE	N	COORDINATES (Optional)
	Governmen	t Corner Contro		on:
	Meander	Prope	rty 🛛 Units	Metric U.S. Survey Foot
20	Rancho	Other		tal Datum:
	Data of Su	rvey <u>2-12-201</u>		Epoch Date:atum:
SEC. 28 T.1S, R.7E				Public Resources Code SS8801-881
			☐ Complies with 1	Public Resources Code SS8890-8903
PLS Act Ref:	8765(d)	⊠ 8771	8773	Other:
Corner/	∑ Left as found	Established	Rebuilt	
Monument:	Found and Tagged			
See sheet #2 FOUND BOLT A 10-PM-55, AI WEST HALF OF SET THREE (3) CORNERS, ALL This Corner Recor	for description(s): AND WASHER IN MONU ND FOUND 3/4" IRON SECTION 28, T.1S, R) 3/4" IRON PIPES TA AS SHOWN ON PAGE SURVEYO	MENT WELL AND TW PIPE TAGGED "LS .7E, M.D.B.&M. .GGED "LS 6953" A 2. DR'S STATEMENT or under my direction	3730" PER 10-PM-12 ND CONCRETE NAIL TA in conformance with 2018,	ES TAGGED "LS 3730" PER 25, S.J.C.R., LOCATED IN THE GGED "LS 6953", AS WITNESS KENT A. HYSELL ND. 6953
COUNTY SURVEYOR'S STATEMENT				
This Corner Record was received January 7, 2019				
and examined and filed January 16, 2019				
Signed James Z. Hart P.L.S. or R.C.E. No: 8657 Title Acting County Surveyor LICENSE No. 8657				
Title Acting County Surveyor				
County Surveyor's Comment				
s		4-0-1-0		*******

