

# CORNER RECORD

Agency Index CR-18-172

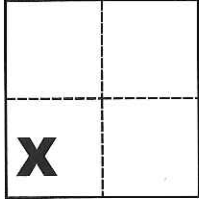
Document Number \_\_\_\_\_

City of \_\_\_\_\_ County of San Joaquin, California

Brief Legal Description North line of Parcel Two per Doc. No. 2009-034851, S.J.C.R.

### CORNER TYPE

### COORDINATES (Optional)



Government Corner  Control   
Meander  Property   
Rancho  Other

N. \_\_\_\_\_ E. \_\_\_\_\_

Elevation \_\_\_\_\_

Units Metric  U.S. Survey Foot

Horizontal Datum \_\_\_\_\_

Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_

Date of Survey August 8, 2018

Vertical Datum \_\_\_\_\_

Complies with Public Resources Code §§8801-8819

Complies with Public Resources Code §§8890-8902

Sec. 11, T.1S., R.7E.,  
M.D.B. & M.

PLS Act Ref.:  8765(d)  8771  8773  Other:

Corner/Monument:  Left as found  Established  Rebuilt  Pre-Construction

Found and tagged  Reestablished  Referenced  Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

See sheet #2 for description(s):

### SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on Oct. 8, 2018

Signed Michael L. Quartaroli P.L.S. or R.C.E. No. L.S. 4450



### COUNTY SURVEYOR'S STATEMENT

This Corner Record was received October 26, 2018

and examined and filed October 26, 2018

Signed James E. Hart P.L.S. or R.C.E. No. 8657

Title Acting County Surveyor

County Surveyor's Comment



500°11'55"E (M) S00°10'E (A)(C)  
908.41'(M) 908.59'(A)(C)

FD. 1-1/4" IRON PIPE  
PER (A)(B)(C), SET  
TAG STAMPED LS 4450  
ON TOP OF PIPE

S.F.N.

# LEGEND

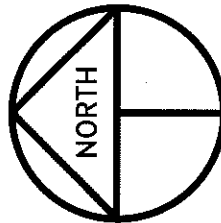
- INDICATES SET 3/4"φ X 30" IRON PIPE W/TAG AND PLASTIC CAP STAMPED LS 4450
- ⊗— INDICATES SET 1"X2" STAKE W/TAG STAMPED LS 4450
- INDICATES FOUND MONUMENT AS NOTED
- (M) INDICATES MEASURED ON THIS SURVEY
- R.S. INDICATES RECORD OF SURVEY, BOOK AND PAGE, S.J.C.R.
- DOC. NO. INDICATES DOCUMENT NUMBER, S.J.C.R.
- S.J.C.R. INDICATES SAN JOAQUIN COUNTY RECORDS

R.S. 14-54

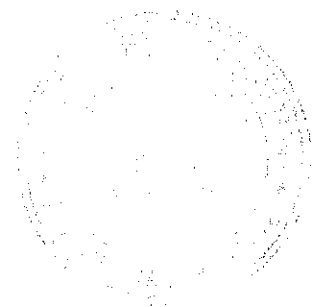
R.S. 7-31

# REFERENCES

- (A) R.S. 7-31, S.J.C.R.
- (B) R.S. 38-96, S.J.C.R.
- (C) R.S. 14-54, S.J.C.R.



SCALE: 1" = 300'  
2018-176



FD. 1" IRON PIPE PER (A)(B)(C),  
SET PLASTIC CAP STAMPED LS 4450

**AUSTIN ROAD**

649.34'(M)

495.32'(M)

827.48'(M)

608.07'(M)

N88°01'00"W (M)(A)(C) 2580.20'(M) 2580.37'(A)(C)

DOC. NO. 2014-080812  
PARCEL THREE

DOC. NO. 2009-034851  
PARCEL TWO

R.S. 38-96

30'

30'