| COF   | Agency Index Document Number |                                       | CR-1                        | 3-155                        |                       |                                |  |                                |                      |
|---|------------------------------|---------------------------------------|-----------------------------|------------------------------|-----------------------|--------------------------------|--|--------------------------------|----------------------|
| City of Tracy   |                              |                                       |                             |                              | County of             |                                | San Joaquin                                    | . Cali                         | fornia               |
| Brief Legal De  |                              |                                       | Corner of t                 | he 72.93                     |                       |                                |  |                                |                      |
|   |                              |                                       | CORNER                      | RTYPE                        |                       |                                | COORDINATES                                    |                                |                      |
|   |                              | Government Corne<br>Meander<br>Rancho |                             | Control<br>Property<br>Other |                       | Elevation<br>Units<br>Horizont | n  | .S. Survey Foot                |                      |
|   |                              | Date of Survey                        | Apri                        | il 30, 201                   | 8<br>                 | Complies with                  | Datum  Public Resources Co Public Resources Co | de §§88                        | 301-8819<br>390-8902 |
| PLS Act Ref:  | 8765 (d)                     | ⊠ 8                                   | 771                         |                              | 8773                  |                                | ☐ Oth  | er:                            |                      |
| Corner/<br>Monument:  | Left as four                 |                                       | stablished<br>Reestablished | d l                          | Rebuilt Reference     | ed                             |  | Construction<br>t-Construction |                      |
| Narrative of corner identified and monument as found, set, reset, replaced, or removed:  See sheet #2 for description (s):  |                              |                                       |                             |                              |                       |                                |  |                                |                      |
| Set nail and washer stamped "LS 8654" along the centerline of Arbor Avenue, at the southwest corner of the 72.935 acre parcel as shown on that Record of Survey recorded April 8, 2003 in book 35 of Surveys at page 78.  |                              |                                       |                             |                              |                       |                                |  |                                |                      |
| SURVEYOR'S STATEMENT  SURVEYOR'S STATEMENT  RICHARD J. YELLOW SECTION |                              |                                       |                             |                              |                       |                                |  |                                | MIGH                 |
| This Corner Record was prepared by me or under my direction in conformance with  the Professional Land Surveyors' Act on  |                              |                                       |                             |                              |                       |                                |  |                                |                      |
| COUNTY SURVEYOR'S STATEMENT   |                              |                                       |                             |                              |                       |                                |  |                                |                      |
| This Corner Record and examined and Signed  | ifiled                       | August a<br>Mart<br>My Suneyo         | 5+ 24<br>24<br>_P.L.S. 0#   | , 20                         | 2018<br>518<br>5. 865 | 7                              |  | LICENSE<br>NO. 8657            | SEER POR             |

D.D. Sheet No. 53

BPELSG-2016

