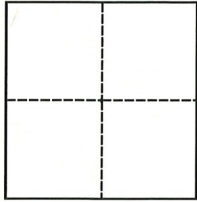


CORNER RECORD

Agency Index CR-18-136

Document Number _____

City of _____ County of San Joaquin, CaliforniaBrief Legal Description West line of Lots 2 and 4 per M. & P. 8-4**CORNER TYPE**

Government Corner Control
 Meander Property
 Rancho Other

COORDINATES (Optional)

N. _____ E. _____
 Elevation _____
 Units Metric U.S. Survey Foot
 Horizontal Datum _____
 Zone _____ Epoch Date _____
 Vertical Datum _____

Sec.'s 6, 7, 18, T.1S., R.5E.,
M.D.B. & M.

Complies with Public Resources Code §§8801-8819
 Complies with Public Resources Code §§8890-8902

PLS Act Ref.: 8765(d) 8771 8773 Other:
 Corner/Monument: Left as found Established Rebuilt Pre-Construction
 Found and tagged Reestablished Referenced Post-Construction

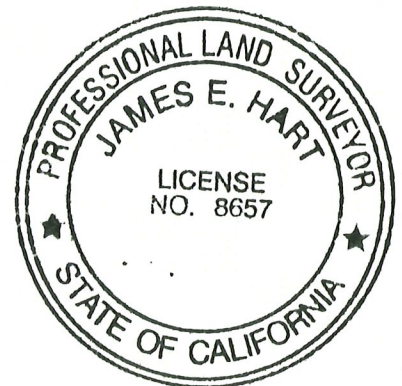
Narrative of corner identified and monument as found, set, reset, replaced, or removed:

 See sheet #2 for description(s):**SURVEYOR'S STATEMENT**

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on June 7, 2018Signed Michael L. Quartaroli P.L.S. or R.C.E. No. L.S. 4450**COUNTY SURVEYOR'S STATEMENT**This Corner Record was received July 31, 2018and examined and filed July 31, 2018Signed James E. Hart P.L.S. or R.C.E. No. 8657Title Acting County Surveyor

County Surveyor's Comment _____



MIDDLE RIVER

FD. 1-1/4" IRON PIPE PER (A), SET
3/4" IRON PIPE INSIDE OF 1-1/4" IRON
PIPE TAGGED LS 4450 W/PLASTIC CAP
STAMPED LS 4450

S07°26'00"W (M)(A)
4274.26'(M)

SET W.C. ON
CONCRETE BOX

172°34'00"(M)(A)

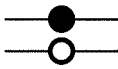
DOC. NO. 2010-035569

9239.17'(M) 9235.5'(A)

NORTH (M)(A)

FD. 2" IRON PIPE
PER (A)(B)

LEGEND



INDICATES FOUND MONUMENT AS NOTED

INDICATES SET 1" BRASS DISC STAMPED LS 4450 ON TOP OF IRRIGATION BOX

FD. INDICATES FOUND ON THIS SURVEY

M. & P. INDICATES MAPS AND PLATS, VOLUME AND PAGE, S.J.C.R.

P.M. INDICATES PARCEL MAP, BOOK AND PAGE, S.J.C.R.

S.J.C.R. INDICATES SAN JOAQUIN COUNTY RECORDS

W.C. INDICATES WITNESS CORNER

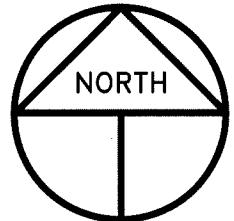
PARCEL SIX
I.N. 91077770

M. & P. 8-4

REFERENCES

(A) M. & P. 8-4, S.J.C.R.

(B) P.M. 17-84, S.J.C.R.



SCALE: 1" = 1500'
2017-135 CR-1

P.M. 17-84