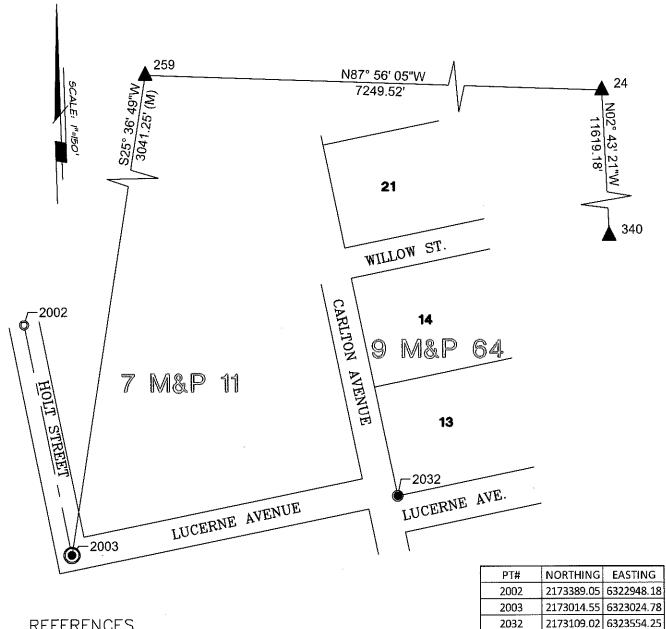
| CORNER RECORD   |                |                           |   |             | Agency Index                |             | CR-18-41                        |                                       |  |
|---|----------------|---------------------------|---|-------------|-----------------------------|-------------|---------------------------------|---------------------------------------|--|
|   |                |                           |   |             | Document Number             |             |                                 |                                       |  |
| City of STO   | CKTON          |                           |   | _           | County of                   | SAN JO      | DAQUIN                          | , California                          |  |
| Brief Legal Description MONUMENT PRESERVATION FOR A PORTION OF SUBDIVISION NO. 9 of STOCKTON ACRES, |                |                           |   |             |                             |             |                                 |                                       |  |
| VOL. 9 M&P, PA  | AGE 64 & SUB   | DIVISION NO.              | 3 of STOCK                                      | TON ACR     | ES VOL. 7 M                 | 1&P, PAGE 1 | 1, S.J.C.R.                     |                                       |  |
| ā .   | CORNE          |                           |   | COORDINAT   | ES (Optional)               |             |                                 |                                       |  |
|   |                |                           |   |             |                             | NE          |                                 |                                       |  |
|   |                | Government Corner Control |   |             | $\bowtie$                   | Elevation   | Elevation                       |                                       |  |
| 4   | -              | Meander                   |   | Property    | $\bowtie$                   | Units       | Units Metric U.S. Survey Foot 🔀 |                                       |  |
|   |                | Rancho                    |   | Other       |                             | Horizonta   | I Datum NAD 83                  |                                       |  |
|   | ]              |                           |   |             |                             | Zone III    | Epoch                           | Date 1991.35                          |  |
| C.M. WEBER GRANT Date of Survey SEPTEMBER 13, 2017  |                |                           |   |             |                             | Vertical D  | atum                            |                                       |  |
|   |                |                           | Complies with Public Resources Code §§8801-8819 |             |                             |             |                                 |                                       |  |
|   |                |                           |   |             |                             | Comp        | olies with Public Re            | sources Code §§8890-8902              |  |
| PLS Act Ref:  | 8765(d)        | $\boxtimes$               | 8771  |             | 8773                        |             | □ 0                             | ther:                                 |  |
| Corner/<br>Monument:  | Left as four   | nd 🗌                      | Established                                     |             | Rebuilt                     |             | <b>⊠</b> Pr                     | e-Construction                        |  |
|   | Found and      | tagged                    | Reestablished                                   |             | Referenc                    | ed          | ☐ Po                            | est-Construction                      |  |
| This Corner Reco  | rd was prepare |                           | er my direction  JANUARY 1  P.L.S. or F         | on in confo | rmance with<br>,2018<br>709 | •           | * N                             | C. BRAINARD OF CALIFORNIA             |  |
| This Corner Reco  | d filed        | Februa,<br>Ima            | /   | 20          | 018<br>18<br>0. 4842        | <u>.</u>    | PROFILE * PROFILE               | VARREN D SMITH NO 4842  PF CALIFORNIA |  |

## DATUM STATEMENT:

COORDINATES SHOWN HEREON ARE GRID AND ARE BASED ON CITY OF STOCKTON MONUMENTS 24, 259 AND 340 CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE III, 1983 NAD, (1991.35 EPOCH STOCKTON & SAN JOAQUIN COUNTY GPS ADJUSTMENT) AS SHOWN ON RECORD OF SURVEY BOOK 35 OF SURVEYS, PAGE 05.

## STATEMENT OF PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND RECORD THE LOCATION OF EXISTING MONUMENTS PRIOR TO PG&E IMPROVEMENTS. NO CLAIM IS MADE AS TO THE RELATIONSHIP OF THE MONUMENTS SHOWN HEREON TO THE EXISTING PROPERTY LINES. ORIGINAL LOT LINES SHOWN ARE FOR GENERAL LOCATION AND INFORMATIONAL PURPOSES ONLY.



## <u>REFERENCES</u>

- 10 SURVEYS 208
- 9 MAPS and PLATS 64
- 7 MAPS and PLATS 11
- 1 PARCEL MAPS 97
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- (M) MEASURED ON THIS SURVEY

## LEGEND:

- ▲ CITY OF STOCKTON CONTROL STATION PER 35 RS 5.
- FOUND 5/8" IRON ROD IN MON WELL.
- FOUND CONCRETE NAIL.
- FOUND 3/4" IRON PIN PER 10 S 108.