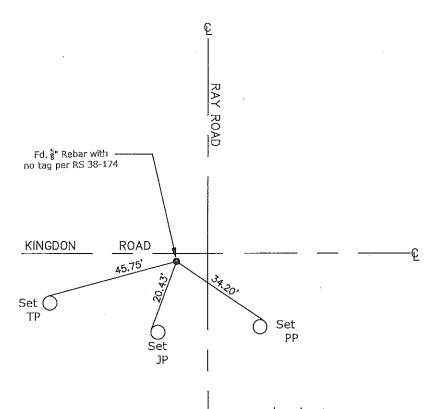
|                              |               | NER REC                   |   | Agency Index       | CR-17-19/  |  |
|------------------------------|---------------|---------------------------|---|--------------------|--|--|
|                              | CURI          |                           | JUNU  | Document Numbe     | r  |  |
| City of                      |               |                           | County o  | of San Joaquin     | , California   |  |
| Brief L                      | egal Descrip  | tion Kingdon R            | oad @ Ray Road  |                    |  |  |
|                              | On we         | st line of Section 18     | 3, Township 3 North,  |                    | Diablo Base & Meridian   |  |
|                              | GO            |                           | ORNER TYPE  |                    | COORDINATES (Optional)  NEE.                                     |  |
|                              | 1             | Government Corr           | ner 🗆 Control 🛭   | Elevation.         | Fi ,   |  |
|                              | 1             | Meander                   | Property  |                    | c U.S. Survey Foot X   |  |
| -                            |               | Rancho                    |   | X Horizontal Datum |  |  |
|                              | 1             |                           |   |                    | Epoch Date   |  |
| 53                           | 1             | Date of Survey            | March 30, 2017  | Vertical Datum     |  |  |
|                              |               |                           |   |                    | lic Resources Code §§8801-8819<br>lic Resources Code §§8890-8902 |  |
| PLS Act                      | t Ref.:       | ☐ 8765(d)                 | ☒ 8771  | □ 8773             | Other:   |  |
| Corner/                      |               |                           | ☐ Established   | Rebuilt            | X Pre-Construction   |  |
| Monume                       | ent:          | ☐ Found and tagged        | Reestablished   | ☐ Referenced       | ☐ Post-Construction  |  |
|                              | essional Land | as prepared by me or u    | s STATEMENT  nder my direction in conf  May 15, 2017  P.L.S. or R.C.E. No |                    | LICENSE No. 8657   |  |
|                              |               | COUNTY SURVEY             | OR'S STATEMENT  |                    |  |  |
| and exa<br>Signed _<br>Title |               | June  D June  Ty Surveyor | 1ay 16, 2017<br>5, 2017<br>P.L.S. OFR.C.E. N                              | <br>No4842         | LICENSE No. 4842   |  |
| County                       | / Surveyor's  | Comment                   |   |                    | PF OF CALIFOR  |  |

(FB. 710)



N.T.S.



CR=Corner Record
FP=Fence Post
JP=Joint Pole
LP=Light Pole
PP=Power Pole
GP=Guy Pole
SP=Service Pole
TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale
M&P=Maps & Plats
PM=Parcel Map
RS=Record of Survey
FB=Field Book
N=North
DI=Drain Inlet
TOC=Top of Curb
FB=Field Book

Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted

Note: Found Monuments are not tagged unless otherwise noted.

"No Attempt Was Made to Verify the Monument(s)"