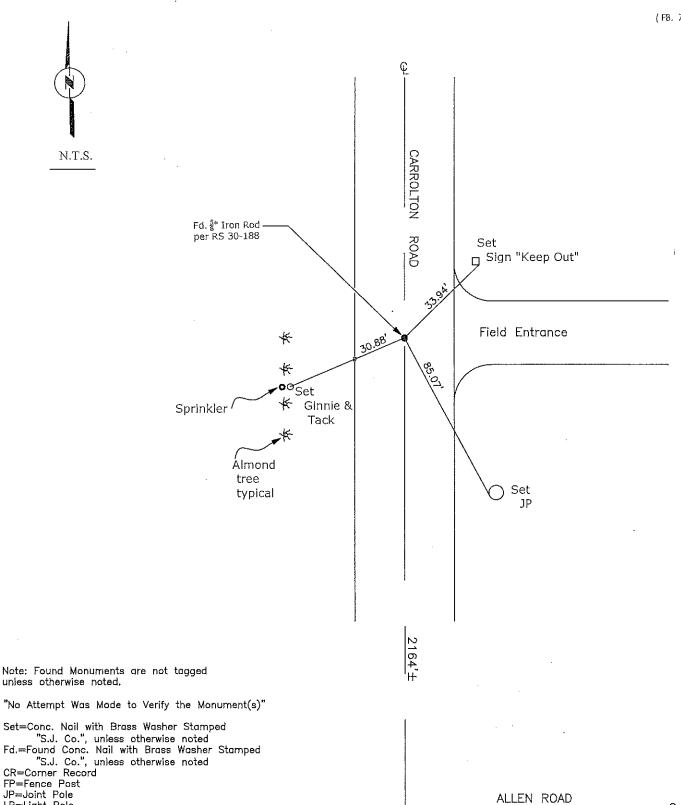
| CORNER RECORD             |   |                   | Document Number     |                      |                        |  |
|---------------------------|---|-------------------|---------------------|----------------------|------------------------|--|
| City of                   |   | Co                | unty of             | San Joaquin,         | California             |  |
| Brief Legal Description _ | CARROLTON ROAD 2164'± NORTH OF A                | LLEN ROA          | D                   |                      |                        |  |
| (ON WEST LINE             | OF SECTION 2, TOWNSHIP 2 SOUTH, RANG            | E 8 EAST, N       | MOUNT DIABLO        | BASE & MERIDIA       | (N)                    |  |
|                           | CORNER TYPE                                     |                   | COOL                | RDINATES (Opt        | ional)                 |  |
|                           | Government Corner  Control                      | 3                 | E                   | -                    | □ NAD83 □              |  |
|                           | Meander 🗆 Property 🗆                            |                   | Zone<br>NAD83 Fnoch | NAD27                | □ NAD83 □              |  |
|                           | Rancho 🗆 Other 🗵                                | 3                 | Elev                | - Augusta            |                        |  |
|                           | Date of Survey December 13, 2016                | P <sub>ress</sub> |                     | NGVD29 ☐<br>Metric ☐ | NAVD88 □<br>Imperial ☑ |  |
| Corner - Left as fou      | nd ⊠ Found and tagged □ Establis                | shed 🗆            | Reestablishe        | ed 🗆 Reb             | uilt 🗆                 |  |
| Identification and type   | of corner found: Evidence used to identify      | y or proce        | dure used to es     | tablish or reest     | ablish the corne       |  |
| SEE SKETCH ON BACKSII     |   |                   |                     |                      |                        |  |
|                           | -   |                   |                     |                      |                        |  |
|                           |   |                   |                     |                      |                        |  |
| Beautiful Control         | *   |                   |                     |                      |                        |  |
| A description of the ph   | ysical condition of the monument as foun<br>DE. | d and as :        | set or reset:       |                      |                        |  |
|                           |   |                   |                     |                      |                        |  |
|                           |   | -                 |                     |                      | - 1300Y                |  |
|                           |   |                   |                     | 11                   | LAND                   |  |
|                           | SURVEYOR'S STATEMENT                            |                   | aug a g v vitto     | CONAL                | E. HASPA               |  |
|                           | prepared by me or under my direction in         | n contorm         | ance wiin<br>/      | PROFES               | 19212 N                |  |
|                           | Act on, 2017.                                   |                   | 1                   | 180,                 | ENICE PR               |  |
| Signed James              | E. Hart P.L.S. Number 8                         | 657               |                     |                      | ENSE<br>8657 ★         |  |
| C                         | ounty surveyor's statement                      |                   | )                   | // <i>\S</i> /       |                        |  |
|                           | vas received <u>March 27</u> , 201              | 7 and ex          | amined              | OF OF                | ALIFOR                 |  |
| and filed                 | <u>(i) 18</u> ,2017.                            |                   |                     | OF C                 | ALI                    |  |
| Signed                    | P.L.S. N  | lo 4              | 842                 |                      |                        |  |
| Title County S            | urveyor   |                   |                     | TONAL                | LANDS                  |  |
|                           |   |                   |                     | 15/26                |                        |  |
| County Surveyor's Co      | omment  |                   | /                   | PROF                 | 4 (1)(R)               |  |
|                           |   | - commence        |                     | LIUL                 | INSE I                 |  |
|                           |   |                   |                     | // v/ 140.           | 4842                   |  |
| (D.D. Sheet No. 61)       |   |                   |                     | WAY.                 | CALIFOR                |  |
| (Job No. 221616)          |   |                   |                     | OF (                 | CALITY                 |  |



Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
CR=Corner Record FP=Fence Post JP=Joint Pole LP=Light Pole PP=Power Pole GP=Guy Pole
SP=Service Pole TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale M&P=Maps & Plats PM=Parcel Map RS=Record of Survey FB=Field Book N=North DI=Drain inlet TOC=Top of Curb