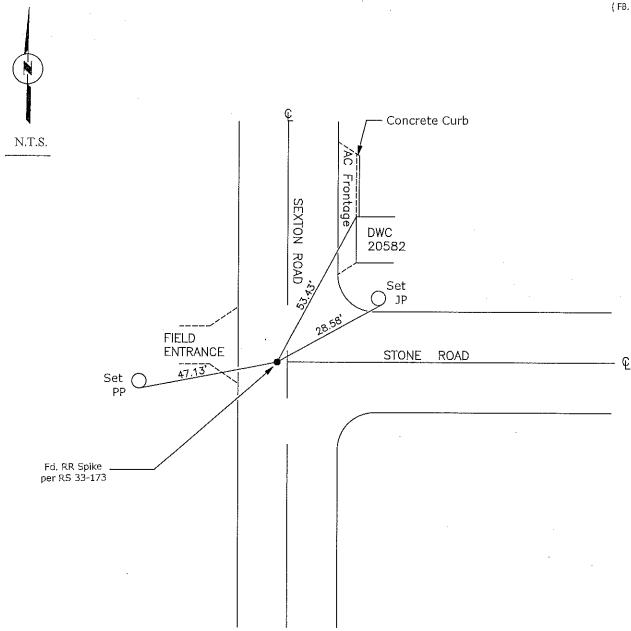
| CORNER RECORD                                   |  | Document Number  |  |
|---|--|--|--|
| City of   |  | County of San Joaquin, Californi                                   |  |
| Brief Legal Description _                       | SEXTON ROAD @ STONE ROAD (PRIVATE)             |  |  |
| (ON WEST LIN                                    | NE OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 9     | EAST, MOUNT DIABLO BASE & MERIDIAN)                                |  |
| 7   | CORNER TYPE                                    | COORDINATES (Optional)   |  |
|   | Government Corner ☐ Control ☐                  | N<br>ENAD27  |  |
|   | Meander □ Property □                           | ZoneNAD27 ☐ NAD83 ☐ NAD83 ☐  |  |
|   | Rancho 🗆 Other 🛛                               | Elev   |  |
|   | Date of Survey December 13, 2016               | Vert. Datum; NGVD29 □ NAVD88 □<br>Meas. Units: Metric □ Imperial ☑ |  |
| Corner - Left as fou                            | und ⊠ Found and tagged □ Established           | □ Reestablished □ Rebuilt □  |  |
| dentification and type<br>SEE SKETCH ON BACKSII | <b>7</b> F                                     | rocedure used to establish or reestablish the con                  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  | d as set or reset:   |  |
| SEE SKETCH ON BACKSII                           | DE.  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | W  |  |  |
|   | SURVEYOR'S STATEMENT                           | formance with  |  |
|   | s prepared by me or under my direction in conf | 1/5/1/   |  |
|   | Act on <u>March 27</u> , 2017.                 | 11019  |  |
| Signed James                                    | P.L.S. Number 8657                             |  |  |
| O   | OUNTY SURVEYOR'S STATEMENT                     | No. 8657   |  |
|   | vas received <u>March 27</u> , 2017 and        | d examined   |  |
| and filed P                                     |  | d examined   |  |
| Signed  | P.L.S. No.                                     | 4842   |  |
| Title County S                                  |  | WAL LAND   |  |
| ille  |  | COLUMN D. STA  |  |
| County Surveyor's Co                            | omment   | MA A A A A A A A A A A A A A A A A A A                             |  |
|   | 000 00000 7 0 7                                | III IICENCE I  |  |
|   |  | ★ LICENSE   No. 4842   |  |
|   |  | 1/0//  |  |
| (D.D. Sheet No. 61)<br>(Job No. 221616)         |  | PAR OF CALIFORN  |  |
| proceed are restricted by                       |  |  |  |



Note: Found Monuments are not tagged unless otherwise noted.

"No Attempt Was Made to Verify the Monument(s)"

Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
CR=Corner Record
FP=Fence Post
JP=Joint Pole
LP=Light Pole
LP=Light Pole
PP=Power Pole
GP=Guy Pole
SP=Service Pole
TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale
M&P=Maps & Plats
PM=Parcel Map
RS=Record of Survey
FB=Field Book
N=North
DWC=Driveway Corner
TOC=Top of Curb