## **CORNER RECORD**

| CORNER RE   | CORD                                    | Document N      | Number                          | CR-17-   | 77  |
|---|---|-----------------|---------------------------------|--|---|
| City of Stockton  |   | County of       |                                 |  | , California  |
| Brief Legal Description Projection  | n of SE lot line of Lo                  | t 225, 21 M.    | P. 75 at the                    | NE end the   | reof.   |
|   | CORNER TYPE                             |                 |                                 | OORDINATES(O   |   |
| Governmer Meander Rancho  | nt Corner Control Property Other        |                 | E<br>Zone                       | NAD27  | 7 NAD83   |
| Date of Su  | January 24, 2017                        |                 | Elev. Vert. Datum: Meas. Units: | NGVD29 Metric  | NADV88 Imperial   |
| Corner - Left as found  | Found and tagged                        | Established     | Reesta                          | blished 🔀  | Rebuilt 🗌   |
| A 1" brass disc stamped "LS 6947" wa  | as set on an existing cut               | cross in sidewa | alk at the pre                  | sumed extension  | on of the lot line  |
| A description of the physical condition of the was set on an existing cut cross in side |   |                 |                                 | disc stamped   | 'LS 6947"   |
| SURVE   | EYOR'S STATEMENT                        |                 |                                 | SED L  | AND SUNARLES  |
| This Corner Record was prepared by r  | me or under my direction                | n in conformanc | e with                          | STATE OF   | THE STATE OF  |
| the Land Surveyor's Act on Signed   | January 27 , 2                          |                 | 47                              | ★ Exp.   | 9-30-07-1<br>9-30-07-1<br>. 6947  |
| COUNTY S  | JRVEYOR'S STATEMENT                     | Г               |                                 | COOK   | CALIF   |
| This Corner Record was received   | ebruary Z ,                             | <b>2017</b> ar  | nd examined                     | LONA   | L LAND S  |
| and filed Fe bruary 15 Signed Was D. Am   | 7011<br>P.L.S. o <del>r R.C.E</del> . 1 |                 | 12                              | ESSIONA<br>WA  | PITIEN D<br>SMITH<br>Io 4842  |
| Title County Surveyor  County Surveyor's Comment  |   |                 |                                 | OF PLEON   | CALIFOR   |
|   |   |                 |                                 | Ross Contraction of the Contract | Andrew State Control of the Control |
|   |   |                 |                                 |  |   |
| 18  |   |                 |                                 |  |   |

