# CORNER RECORD

Document Number CR-16-174 County of SAN JOAQUIN City of . California Brief Legal Description PARCEL 1, P.M. 18-38 IN SEC. 9, T.2N., R.7E., M.D.B.&M. **CORNER TYPE** COORDINATES(Optional) Government Corner Control Meander Property NAD27 Rancho Other NAD83 Epoch Elev. February 8, 2016 Date of Survey Vert. Datum: NGVD29 NADV88 Meas. Units: Metric Imperial Corner -Left as found Found and tagged Established Reestablished X Rebuilt Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner: SEARCHED FOUND NOTHING. SET ALL FOUR (4) SURVEY MONUMENTS BY USING FOUND CENTERLINE MONUMENTS ON ALPINE ROAD, AS SHOWN ON PARCEL MAP, BOOK 18, PAGE 38. SEE ATTACHED PLAT. A description of the physical condition of the monument as found and as set or reset: SEARCHED FOUND NOTHING, SET WITH A 3/4" IRON PIN CAPPED L.S. 7600. SURVEYOR'S STATEMENT This Corner Record was prepared by me or under my direction in conformance with MARCH 21, the Land Surveyor's Act on P.L.S. or R.C.E. No.: 7600 **COUNTY SURVEYOR'S STATEMENT** WARREN D 2016 This Corner Record was received March 21 and examined WARREN D SMITH 4842 P.L.S. or R.C.E. No .: Title County Surveyor **County Surveyor's Comment** 

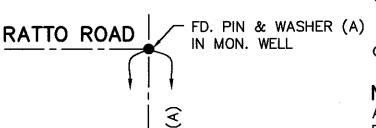


WONG ENGINEERS, INC.

PLANNING ENGINEERING SURVEYING 4578 FEATHER RIVER DRIVE, SUITE A STOCKTON, CALIFORNIA 95219 (209) 476-0011

#### **DESCRIPTION:**

THIS DOCUMENT IS FOR THE PURPOSE OF RESETTING ANY MISSING OR OBLITERATED CORNERS FROM THE 1.50 ACRE—NET PARCEL AS SHOWN ON PARCEL MAP BOOK 18, PAGE 38, SAN JOAQUIN COUNTY RECORDS.



#### **LEGEND:**

L.S. DENOTES LICENSED SURVEYOR

I.PIN DENOTES IRON PIN

FD. DENOTES FOUND

P.M. DENOTES PARCEL MAP

R.S. DENOTES RECORD OF SURVEY

M DENOTES MEASURED MON. DENOTES MONUMENT

S.J.CO. DENOTES SAN JOAQUIN COUNTY

DENOTES FD MONUMENT OF RECORD

UNLESS OTHERWISE STATED

(REF. A & B)

O DENOTES SET 3/4" I.PIN AND CAP L.S. 7600

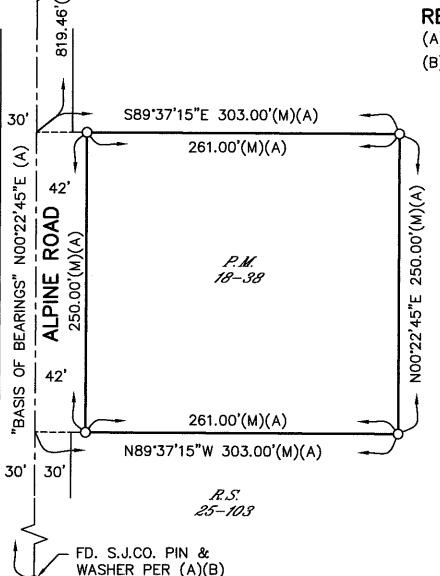
## NOTE:

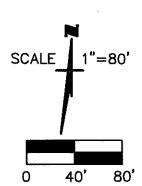
ALL BEARINGS AND DISTANCES ARE RECORD UNLESS OTHERWISE NOTED.

### **REFERENCES:**

(A) P.M. 18-38

(B) R.S. 25-103





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