## **CORNER RECORD**

| CU             | KIVER           | RECORL                 | )   | ours s = t                             | Number                                     | CR-15-5                                  | 4  |
|----------------|-----------------|------------------------|---|--|--|--|--|
| City of        | TI              | RACY                   | Co  | ocument<br>ounty of                    | SAN J                                      | DAQUIN                                   | , California   |
|                |                 | MONUMENT AT THE        |   | ************************************** |  |  |  |
|                | 32.0            | LOCATED IN THE NO      | a mortissa odna i fasa se sammari i financiona a foto sammito o | are that the same of the same of the   | and the second of the second of the second | attached to the second the second second | Contract to the Contract of the  |
|                |                 | CORN                   | IER TYPE  |  |  | ordinates (                              |  |
| 100            | ĬĘ.             | Government Corner      | Control   |  |  |  |  |
| 1/4   1,       | /4              | Meander                | Property  |  | L<br>Zone                                  | NAD:                                     | 27 NAD83   |
|                | SE              | Rancho                 | Other   |  |  | :h                                       |  |
| 1/4 1,         |                 |                        |   |  |  | 49.58                                    | -  |
| SEC. 27 T      | 7.2S, R.5E      | Date of Survey _       | 5-1-2015  |  | Vert. Datum<br>Meas. Units:                |  | NVGD88 X   |
| Corner-        | Left as foun    | d 🔀 Found and d        | agged Estab   | lished                                 | Reesta                                     | blished                                  | Rebuilt  |
| Identification | and type of co  | rner found: Evidence   | used to identify or   | procedure                              | e used to est                              | ablish or reest                          | ablish the corner:   |
| FOUND 3/4      | 4" IRON PIPE    | NOT TAGGED AT TH       | E SOUTHEAST CO  | RNER OF                                | ELEVENTH                                   | STREET AND                               | CABE ROAD  |
| LOCATED IN     | N THE NORTH     | EAST QUARTER OF S      | ECTION 27, T.2S   | , R.5E, M                              | I.D.B.&M. FO                               | UND MONUME                               | ENT AS SHOWN   |
| ON RECOR       | D OF SURVEY     | FILED IN BOOK 20       | OF SURVEYS AT   | PAGE 19                                | 98, SAN JOA                                | QUIN COUNT                               | RECORDS.   |
|                |                 |                        |   |  |  |  |  |
|                |                 |                        |   |  |  |  |  |
| A description  | of the physica  | I condition of the mon | ument as found a  | nd as set                              | or reset:                                  |  |  |
| MONUMENT       | IS IN AN AR     | EA OF RECONSTRUCT      | TION, SET TIES A  | S SHOWN                                | ON PAGE 2                                  | 2.                                       |  |
|                |                 |                        |   |  |  |  |  |
|                |                 |                        |   |  |  |  |  |
|                |                 | \$                     |   |  |  |  |  |
|                |                 | SURVEYOR'S STA         | ATEMENT   |  |  |  | AND C  |
| This Corner R  | Record was prep | pared by me or under   | my direction in co  | nformance                              | with                                       | SHSE                                     | TO STORY   |
| the Land Sun   | veyors' Act on  | MAY 12                 | . 2015  | 5                                      |  | KEN<br>HYS                               | IT A. Y  |
| the Luna Sun   | veyors Act on   | 1VII 1 1 dias          | ,,  | ,,                                     |  | ND.                                      | 6953   |
|                |                 |                        |   |  |  | */                                       | *  |
| Signed         | 16066           | /                      | . or <del>R.C.E.</del> Numbe                                    | 60                                     | 53   | ATE DE                                   | CALE DRAILS  |
| Signed         | wales           | P.L.S                  | . or <del>R.C.L.</del> Numbe                                    | 09.                                    | 33   | Ur                                       | CAL  |
|                |                 | COUNTY SURVEYOR'       | S STATEMENT   |  |  |  | S LANG   |
| This Corner R  | Record was rece | ived May 18            | , 2015  | an                                     | d examined                                 | cssiO <sup>M</sup>                       | I LAND SUR   |
| and filed      | June            | 201                    | 5   |  |  | PROS                                     | ARREN D FE SMITH   |
| Signed         | Van A           | P.L                    | .S. o <del>r R.C.E</del> . No:                                  | 484                                    | ۷  | 11 11                                    | 1-11   |
| Title Action   | 14 COUNTY S     | URVEYOR                |   |  |  | STATE                                    | FCALIFOR   |
| County Survey  | yor's Comment   |                        |   |  |  |  | - Control of the Cont |
|                |                 |                        |   |  |  |  |  |
| 112            |                 |                        | 5-11  |  |  |  |  |
|                |                 |                        |   |  |  |  |  |

## LEGEND:

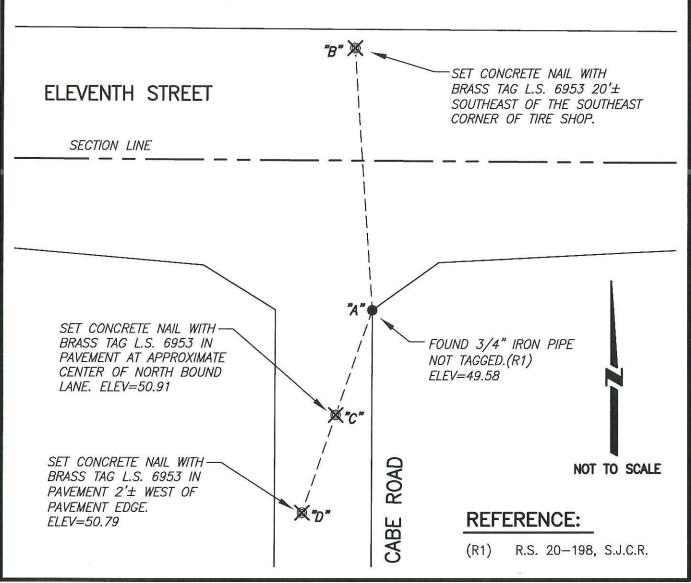
SET MONUMENT AS NOTED.

FOUND MONUMENT AS NOTED.

R.S. DENOTES RECORD OF SURVEY

(M) MEASURED DISTANCE. ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE.

| X. AND DISTANCE TABLE |            |             |  |  |  |
|-----------------------|------------|-------------|--|--|--|
| BS-@-FS               | ¥          | FS DISTANCE |  |  |  |
| B-A-B                 | 00'00'00"  | 134.89'(M)  |  |  |  |
| B-A-C                 | 203°01'45" | 56.87'(M)   |  |  |  |
| B-A-D                 | 203'01'45" | 110.02'(M)  |  |  |  |



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