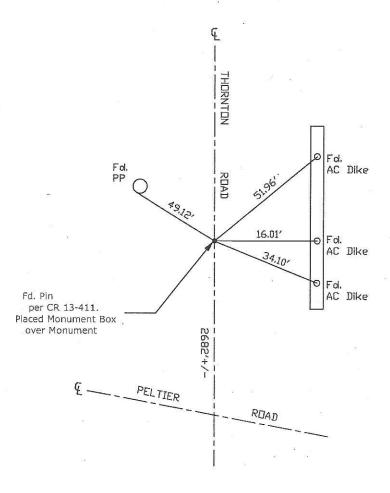
| CORNER RECORD  |   | Document Number                         |                          |                    |  |
|--|---|---|--------------------------|--------------------|--|
|  |   | County of                               | San Joaquin,             | Californic         |  |
|  | THORNTON ROAD 2,682' ± NORTH OF PELTIER F                             |   |                          |                    |  |
| (MILHIN SECTION  | 14, TOWNSHIP 4 NORTH, RANGE 5 EAST, MOUNT D                           | 201111111111111111111111111111111111111 |                          |                    |  |
|  | CORNER TYPE   | . C                                     | COORDINATES (Optional) N |                    |  |
|  | Government Corner   Control   | E                                       | NAD27                    |                    |  |
|  | Meander Property D  | NAD83 Ep                                | och                      | LI NAD83 L         |  |
|  | Rancho 🗆 Other 🛛  | Elev                                    | Jm: NGVD29 □             |                    |  |
|  | Date of Survey July 11, 2014  |   | ts: Metric $\square$     | Imperial 🖾         |  |
| Corner - Left as fo  | ound  Found and tagged  Established                                   | ☐ Reestab                               | olished 🗆 Reb            | uilt 🛛             |  |
| *  |   |   |                          |                    |  |
| dentification and type   | e of corner found: Evidence used to identify or pr                    | rocedure used to                        | o establish or reesta    | blish the corne    |  |
| SEE SKETCH ON BACKS  | SIDE.   |   |                          |                    |  |
|  |   |   |                          | = dS               |  |
|  |   |   |                          |                    |  |
| The state of the s |   |   |                          | A Table Control    |  |
|  |   | E                                       |                          |                    |  |
| his Corner Record wa   | SURVEYOR'S STATEMENT is prepared by me or under my direction in confo | ormance with                            | SONAL                    | LAND SED           |  |
| he Land Surveyors'   | Act on July 14, 2014.   |   | 13/24 M                  | 17 C) (E)          |  |
| iigned Jame  | P.L.S. Number 8657  |   | IE LICE                  | NSE<br>8657 )<br>♣ |  |
|  | COUNTY SURVEYOR'S STATEMENT   |   | 1/2/2                    | 121 C/2            |  |
| and the same of th | was received July 18 , 2014 and and 25 , 2014.                        | dexamined                               | 0F C                     | 13/108             |  |
| 11)  | n A   |   | or C                     | ALI                |  |
| igned // //  | R.C.E. No. 2  | 6994                                    | PROFES                   | SSION              |  |
| itle_County Survey   | yor   | 50                                      | ED PHOTES                | M. CO              |  |
| County Surveyor's C  | omment  |   | 11/2/20m                 | G/G/               |  |
| Cooling Solveyors C  | OHITICH)  |   | (S) No. 2                | 26994 F            |  |
|  |   |   |                          | -31-15 /€          |  |
|  |   | *************************************** | 1/2/                     | 1                  |  |
|  | *   |   | ATE OF C                 | ALTEOS!            |  |
| (D.D. Sheet No. 80<br>(Job No. 220584)   | )   |   | 51 0                     | ALIT               |  |
|  |   |   |                          |                    |  |





Note: Found Monuments are not tagged unless otherwise noted.

"No Attempt Was Made to Verify the Monument(s)"

Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
CR=Corner Record
FP=Fence Post
JP=Joint Pole
LP=Light Pole
LP=Light Pole
PP=Power Pole
GP=Guy Pole
SP=Service Pole
TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale
M&P=Maps & Plats
PM=Parcel Map
RS=Record of Survey
FB=Field Book