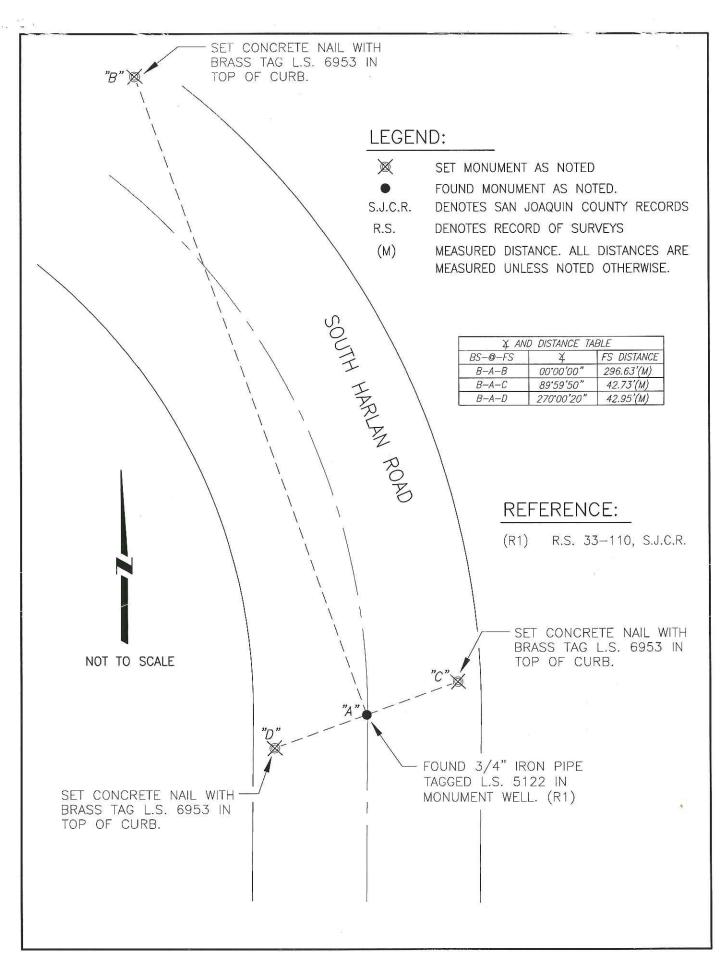
## CORNER RECORD

|   |                                 | Document i            | Number              | 15 55  |
|---|---------------------------------|-----------------------|---------------------|--|
| City of LA                              | ATHROP                          | County of _           | SAN JOAQUIN         | , California   |
| Brief Legal Description                 | MONUMENT IN SOUTH HARLAN        | N ROAD APPROXIN       | MATELY 164'± NOR    | TH OF LOUISE   |
|   | AVENUE. LOCATED IN THE SE       | QUARTER OF SE         | CTION 27, T.1S, R.  | .6E, M.D.B.&M.   |
| *                                       | CORNER TYPE                     |                       | COORDINA            | ATES (Optional)  |
| NW NE                                   |                                 |                       | N                   |  |
| 1/4 1/4                                 | Government Corner Cor           | ntrol 🗌               | E                   |  |
| · · · · · · · · · · · · · · · · · · ·   | Meander Pro                     | pperty                | Zone                | NAD27 NAD83  |
| SW   SE   1/4                           | Rancho 🗌 Oth                    | ner 🔀                 | NAD83 Epoch         |  |
| 1/4                                     |                                 |                       | Elev.               | 2  |
| SEC. 27 T.1S, R.6E                      | Date of Survey10-               | 23-2013               | Vert. Datum: NVG[   | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |
|   |                                 |                       | Meas. Units: Metri  | c 🗌 Imperial 🛛   |
| Corner— Left as foun                    | d 🔀 Found and tagged 🗌          | Established           | Reestablished       | Rebuilt  |
| Identification and type of co           | rner found: Evidence used to ic | dentify or procedure  | used to establish o | r reestablish the corner:  |
|   | TAGGED L.S. 5122 IN MONU        |                       |                     |  |
|   |                                 |                       |                     |  |
| 5                                       | E AVENUE. LOCATED IN THE        |                       |                     |  |
|   | SHOWN ON RECORD OF SURVI        | EA LITED IN BOOK      | K 33 OF SURVEYS     | AT PAGE 110,   |
| SAN JOAQUIN COUNTY R                    | ECORDS.                         |                       |                     |  |
|   |                                 |                       |                     |  |
| ,                                       |                                 |                       |                     |  |
|   | SURVEYOR'S STATEMENT            |                       |                     |  |
|   |                                 |                       |                     | KENT A SURE  |
| This Corner Record was pre              | pared by me or under my directi | ion in conformance    | with                | KENT A.  |
| the Land Surveyors' Act on              | NOVEMBER 12,                    | ,2013,                | 17                  | HYSELL \   |
|   |                                 |                       |                     | ND. 6953   |
|   |                                 |                       | <b>\</b> \*         | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |
| Signed Yould                            | P.L.S. or <del>R.C.E</del>      | <del>.</del> Number69 | 53                  | CALFORNIA  |
|   | COUNTY SURVEYOR'S STATE         | MENT                  |                     |  |
| This Corner Record was rec              | eived November 20               | , 2013 an             | d examined          | PROFESSIONAL   |
| and filed Desember                      | r 2, 2013                       |                       |                     | ED MAS M. GALER  |
| Signed Thomas !                         | M. Face P.L.S. or R.C           | C.E. No: <b>2699</b>  | REGISS              |  |
| Title _ County Surve                    | yor                             |                       |                     | No. 26994  |
| County Surveyor's Comment               |                                 |                       | *                   | FXP 3-31- 2015   |
| , |                                 |                       | 11.                 |  |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                 |                       | #                   | CIVIL  |
| -                                       | 48                              |                       |                     | OF CALIFORNIA  |



Page 2 of 2