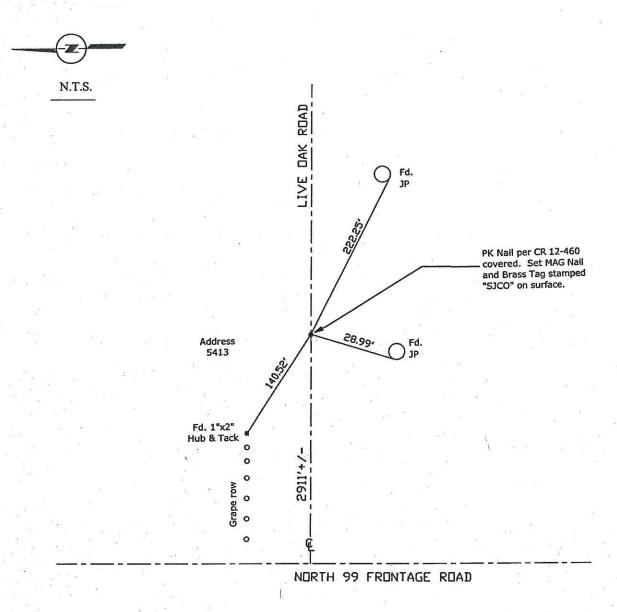
| CORNER RECORD  |  | Document Num                       | ber CR- 13       | 3-200                                 |
|--|--|------------------------------------|------------------|---------------------------------------|
| City of  |  | County of                          | San Joaquin,     | California                            |
| Brief Legal Descriptio   | nLIVE OAK ROAD 2911' +/- EAST OF NORTH 9           | 9 FRONTAGE ROAL                    | )                |                                       |
| (WIT   | HIN SECTION 30, TOWNSHIP 3 NORTH, RANGE 7 EA       | ST, MOUNT DIABLO                   | D BASE & MERIDIA | N)                                    |
|  | CORNER TYPE  | Ν                                  | ORDINATES (Op    |                                       |
|  | Government Corner                                  | Zone<br>NAD83 Epo                  | ch               | □ NAD83 □                             |
|  | Rancho 🗆 Other 🖾  Date of Survey June 3, 2013      | Elev<br>Vert. Datun<br>Meas. Units | n: NGVD29 🗆      |                                       |
|  |  | 5:                                 | 9                | *:                                    |
| Identification and typ   | pe of corner found: Evidence used to identify or p | N:                                 |                  |                                       |
|  |  |                                    |                  |                                       |
|  |  |                                    |                  | *                                     |
|  |  | 4.5                                |                  |                                       |
|  |  |                                    |                  |                                       |
|  |  |                                    |                  | 9                                     |
|  | physical condition of the monument as found and    |                                    |                  |                                       |
| SEE SKETCH ON BACK   | (SIDE.   |                                    |                  | · · · · · · · · · · · · · · · · · · · |
|  |  | 2 5                                |                  |                                       |
|  |  |                                    |                  |                                       |
|  |  |                                    |                  |                                       |
|  | SURVEYOR'S STATEMENT                               | < <sub>1</sub>                     | NAL              | LAND                                  |
| This Corner Record w   | ras prepared by me or under my direction in conf   | ormance with                       | (50) (5          | E. H. Sen                             |
| the Land Surveyors   | Act on, 2013.                                      | ***                                | B/Z              | 12/2/                                 |
| Signed Jam   | P.L.S. Number 8657                                 |                                    |                  | ENSE<br>8657 €                        |
| e de la companya de l | COUNTY SURVEYOR'S STATEMENT                        |                                    | 11/2/12          | 13/2/                                 |
| This Corner Record   | was received June 4, 2013 and                      | l examined                         | 13701            | 2 31                                  |
| and filed  | 1/4 7 , 2013.                                      |                                    | C OF             | CALIFO                                |
| Signed Mon   | m M- Face R.C.E. No. 2                             | 26994                              | OFF              | SSIONAL                               |
| Title County Surve   | eyor   | , A                                | W PROTE          | M                                     |
|  |  | 9                                  | BOW!             | 6 10/1                                |
| County Surveyor's (  | Comment  |                                    | 118/2            | 26994                                 |
|  |  |                                    |                  | 26994 岩                               |
|  |  | 7 162 1 <sup>16</sup>              | //*/ LVI.        | (4)                                   |
|  |  |                                    | TEX CI           | VILAN                                 |
| (D.D. Sheet No. 16<br>(Job No. 220054)   |  |                                    | FOF              | CALIFOR                               |



Note: Found Monuments are not tagged unless otherwise noted.

"No Attempt Was Made to Verify the Monument(s)"

Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
FP=Fence Post
JP=Joint Pole
LP=Light Pole
LP=Light Pole
PP=Power Pole
GP=Guy Pole
SP=Service Pole
"TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale
M&P=Maps & Plots
PM=Parcel Map
RS=Record of Survey
FB=Field Book