CORNER RECORD

| | | Document N | lumber | CR-13- | <i>\phi</i> |
|--|---|-------------------------|--------------------|--|--|
| City of Stockton | | County of | San Joaquir | 1 | , California |
| Brief Legal Description | Witness corner of the SE corner | of Lot 12 of Bloc | k 9 East of C | enter. | |
| | CORNER TYPE Government Corner Contro Meander Prope Rancho Other Date of Survey October 10, 20 | rty 🗍 | NE. Zone | NGVD29 | 7 NAD83 |
| | | | Meas. Units: | Metric | Imperial 🔀 |
| Corner - Left as found | Found and tagged | Established | Reesta | blished | Rebuilt |
| | condition of the monument as found a | nd as set or reset: | | | |
| | | | | | - |
| | | | - | 101 | IAL LAND |
| 'his Corner Record was no | SURVEYOR'S STATEMENT | on in conformanc | o with | E CONTRACTOR OF THE PROPERTY O | - 1: |
| This Comer Record was protected the Land Surveyor's Act on Signer | SURVEYOR'S STATEMENT repared by me or under my directi February 7 P.L.S. or R.C.E. I | 2013 . | | # # | No. 4450 |
| he Land Surveyor's Act on | repared by me or under my directi | 2013 . No.: L.S. 445 | | * STATE OF | No. 4450 OF CALIFORNIF |
| the Land Surveyor's fact on Signed Land Surveyor's fact on Signed Land Signed | repared by me or under my direction February 7 P.L.S. or R.C.E. I COUNTY SURVEYOR'S STATEME ived February 19 22 20/3 M. Harry 19 P.L.S. or R.C.E. | 2013 L.S. 448 | 50 _ d examined | REGISTAL PROPERTY AND PROPERTY | No. 4450 |
| he Land Surveyor's Act on Signed Luca | repared by me or under my direction February 7 P.L.S. or R.C.E. I COUNTY SURVEYOR'S STATEME ived February 19 22 20/3 M. Handeler M. C.E. I Eyor | 2013 L.S. 448 | 50 _ d examined | * EXP. | OF CALIFORNIA OFESSIONAL AS M. GAL |
| the Land Surveyor's act on Signed Land Surveyor's act on Signed Land Signed Land Signed Land Survey Surveyor's act on Surveyor's act of Su | repared by me or under my direction February 7 P.L.S. or R.C.E. I COUNTY SURVEYOR'S STATEME ived February 19 22 20/3 M. Handeler M. C.E. I Eyor | 2013 L.S. 448 | 50 _ d examined | * EXP. | OF CALIFORNIA OF CALIFORNIA AS M. GAL O. 26994 3-31- |

