CORNER RECORD Document Number CR-13-46

City of	STOCKTON					CAN 104	OLUM!		
			DA BOE! A4		County of			· · ·	ifornia
PLIST TE	gal Description	PARCE ONE,	PARCEL MA	AP BOC	OK 2, PAGE 9.	SAN JOAC	UIN COUN I	Y RECORL	DS.
		·	CORNER T	YPE	**************************************		COORDINATI	ES(Optional))
		Government Cor	ner 🗌	Control					
 '-		Meander		Property	X	Zone		NAD27 N	AD83 🗌
	ii ii	Rancho		Other			xh		
						Elev			
		Date of Survey	January 3	31, 2013	<u> </u>	Vert. Datum:	NGVD29		V88 🔲
·			· · · · · · · · · · · · · · · · · · ·			Meas. Units:	Metric	L Impe	rial X
Corner -	Left as found	☐ Fou	and tagged		Established	Ree	stablished 🗷	Rebuilt	
								h	
	tion and type of com								
	HED FOUND NOT				S BY USING	FOUND MC	DNUMENTS	AS SHOWN	N ON
PARCEL	L MAP, BOOK 2, I	PAGE 9. SEE A	TTACHED F	PLAT.					
CONCR	ETE TAGGED L.S	S. 7600.							
-							····	O LAND	
		SURVEYO	R'S STATEM	ENT			//8	LASED LAND	SURVEY
This Con	ner Record was pr				n in conforman	ce with		ASED LAND LASED LAND CHARY C.	SURVEYOR
		repared by me o	or under my	direction		ce with		NO. 760	
	ner Record was po		or under my	direction	n in conforman	ce with			
		repared by me o	or under my	direction	2013 .		((*	NO. 760 Exp. 12-31	
the Land		repared by me o	or under my 31 P.L.S. or R	direction , 2 R.C.E. No	2013 . b.: L.S. 76		((*	NO. 760 Exp. 12-31	4/*
the Land		JANUARY S	or under my B1 P.L.S. or R	direction , 2 R.C.E. No	2013 . b.: _L.S. 76		**	NO. 760 Exp. 12-3	TA JEORHIE
the Land Signed _ This Corn	Surveyor's Act on	JANUARY S	or under my B1 P.L.S. or R	direction , 2 R.C.E. No	2013 . b.: L.S. 76 T 2013 a	600 and examined		NO. 760 Exp. 12-3	TA TOPHINA
the Land	Surveyor's Act on	JANUARY S	P.L.S. or F EYOR'S STA	direction , 2 R.C.E. No	2013 . b.: L.S. 76 T 2013 a	600		NO. 760 Exp. 12-3	TA TOPHINA
Signed This Corn and filed	Surveyor's Act on	COUNTY SURV	P.L.S. or F EYOR'S STA	direction , 2 R.C.E. No	2013 . b.: L.S. 76 T 2013 a	600 and examined	**	PROFESSION AS M.	TA TOPHEN
the Land Signed This Com and filed Signed Title	Surveyor's Act on C War There Record was record MARCH	COUNTY SURV	P.L.S. or F EYOR'S STA	direction , 2 R.C.E. No	2013 . b.: L.S. 76 T 2013 a	600 and examined		NO. 760 Exp. 12-3	DNAL GAL
This Comand filed Signed Title	Surveyor's Act on C We There Record was rece MAPCH OUNTY SURVE	COUNTY SURV	P.L.S. or F EYOR'S STA	direction , 2 R.C.E. No	2013 . b.: L.S. 76 T 2013 a	600 and examined	* REGISTERE	PROFESSION NO. 269 EXP. 3-31-	THEOREM SALES
This Comand filed Signed Title	Surveyor's Act on C We There Record was rece MAPCH OUNTY SURVE	COUNTY SURV	P.L.S. or F EYOR'S STA	direction , 2 R.C.E. No	2013 . b.: L.S. 76 T 2013 a	600 and examined		PROFESSION NO. 269 EXP. 3-31-	WALL STATE OF THE

WONG ENGINEERS, INC.

PLANNING ENGINEERING SURVEYING 4578 FEATHER RIVER DRIVE, SUITE A STOCKTON, CALIFORNIA 95219 (209) 476-0011

DESCRIPTION:

THIS DOCUMENT IS FOR THE PURPOSE OF RESETTING THE NORTH AND EAST CORNERS OF PARCEL ONE AS SHOWN ON PARCEL MAP BOOK 2, PAGE 9, SAN JOAQUIN COUNTY RECORDS.

LEGEND:

L.S. DENOTES LICENSED SURVEYOR

I. PIN DENOTES IRON PIN FD. DENOTES FOUND

P.M. DENOTES PARCEL

MAP

(M) DENOTES MEASURED

SFN DENOTES SEARCHED FOUND NOTHING

P.M. 2-9

SCALE

30'

(B) M&P 21-24

122.63' (M)(A)⁻

1"=60'

60'

DENOTES FD 3/4" I.
PIN IN MONUMENT
BOX TAGGED R.C.E.

8189 (B)

DENOTES CALCULATED (CALC.) 30' DENOTES SET NAIL AND BRASS TAG L.S. 7600 UNLESS OTHERWISE NOTED 30' 0 **DENOTES SET** CHISELED CROSS ON 3' OFFSET TAGGED L.S. 7600 65, S06'30'00"E 298.90' ' 300.00' (A) 78. SFN, SET CHISELED LOT 153 CROSS ON A 3' €, LOT 156 OFFSET TAGGED S73°20'22"W 380.27' (M)(CALC. A) L.S. 7600 S73°20'22"W 349.79' (M)(A) SFN, SET 3/4" I. PIN (**∀**)(**∀**) 140.16" CAPPED L.S. 7600 P.M. (M)(CALC. M&P 2-9 N16*39'38"W 195.00' 21-24 R=10'**PARCEL** Δ=100'09'38" LOT 154 ONE L=17.48'6'39'38"W 225.00' CH=N56'34'49"W R = 95'- 15.34' (A) ∆=13°09'38" L=21.82'SFN, SET CHISELED N73°20'22"E CH=S79*55'11"W CROSS ON A 3' 60.22'(A) N86°30'00"E 170.00' (A) OFFSET TAGGED L.S. 7600 ST. MARK'S PLAZA N73'20'22"E Ē 82.00' (A) R=1000' Δ=03°33′17″ R=155' 30 40.63 L=62.04'Δ=13*09'38" 82.00' (M) (M) CH=N0816'38"W L=35.60'200 62.03' (M)(A) CH=S79°55'11"W N73°20'22"E 🕶 35.53' (A)

PAGE 2 OF 2

LOT 155