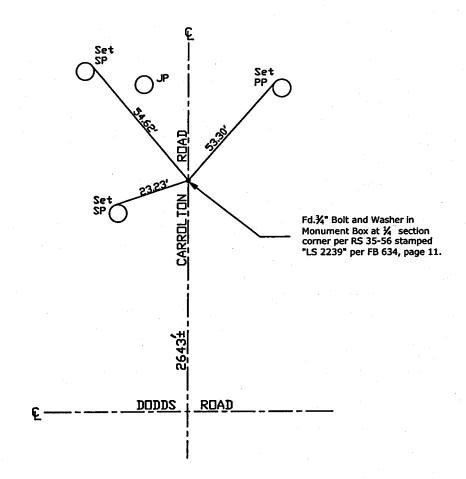
| CORNER RECORD | | | Document Number <u>CR-13-17</u> | | | |
|---|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|
| City of | | ····· | County of | San Joaquin, | | |
| Brief Legal Description CARRO | LTON ROAD 2643' ± | NORTH OF DODDS | ROAD | | | |
| | | | | | · | |
| F-55 - 5 - F-5-5-5-5-6 | CORNER TYPE | | | COORDINATES (Optional) | | |
| Gove | mment Comer 🖾 | Control | E | NAD27 | | |
| Mean | der 🗆 | Property | Zone NAD83 Ep | NAD27 och | □ NAD83 □ | |
| Ranch | no 🗆 | Other | Elev | · | | |
| TIS R8E Date of MDB&M | of Survey <u>January</u> | 15, 2013 | | m: NGVD29 s: Metric | NAVD88 ☐ Imperial ☒ | |
| Corner - Left as found 🗵 | Found and tagged | ☐ Established | ☐ Reestab | lished 🔲 Rebu | vilt 🗀 | |
| SEE SKETCH ON BACKSIDE. | ii lourid. Evidence o | sed to identify of p | nocedure used it | Designish of feesig | Dish the corner. | |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · | <u></u> | | , , , , , , , , , , , , , , , , , , , | |
| | | | | | | |
| A description of the physical co | ndition of the monu | ment as found and | d as set or reset: | | | |
| SEE SKETCH ON BACKSIDE. | | | | - | | |
| | | | ····· ··· · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | <u> </u> | |
| | · | | | | | |
| | YOR'S STATEMENT | | | CONAL | LANDS | |
| This Comer Record was prepare the Land Surveyors' Act on | • | | ormance with | 1/53/Mrs | " /40 /2 | |
| | P.L.S. | | | 1121 | NSE S | |
| Signed James E. Ha | P.L.S. | Number <u>8657</u> | · · · · · · · · · · · · · · · · · · · | UK LICE | NSE 8657 /★// | |
| | URVEYOR'S STATEM | | | 1/2/2 | 11/2/X | |
| This Corner Record was recei | • | | examined | 12 OF C | 31/08 | |
| and filed March 12 | | | | | ALIFOR | |
| Signed Nome 11 | Han | R.C.E. No. <u>2</u> | 6994 | POFFS | SION | |
| Title County Surveyor | | | | SONAS | SIONAL EN | |
| County Surveyor's Comment_ | | | | | 61/61/ | |
| Coomy solveyors comment_ | | | | No. 2 EXP. 3- | 6994 -31-13 ★ | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| D.D. Sheet No. 44) | | | | 1/8/2/C/ V | 12/05// | |

Job No. 220822





Note: Found Monuments are not tagged unless otherwise noted.

"No Attempt Was Made to Verify the Monument(s)"

Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
CR=Corner Record
FP=Fence Post
JP=Joint Pole
LP=Light Pole
PP=Power Pole
GP=Guy Pole
SP=Service Pole
TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale
M&P=Maps & Plats
PM=Parcel Map
RS=Record of Survey
FB=Fleid Book