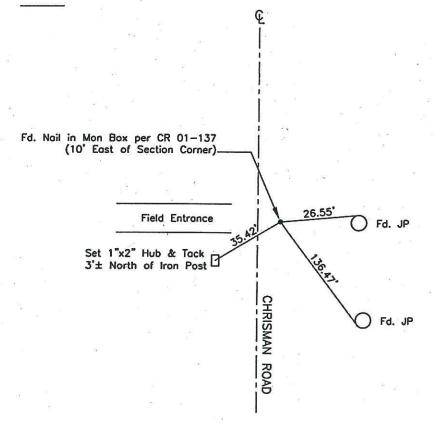
| CORNER RECC |)RD | Document No | CR-12 | 2-366 |
|--|---|-------------------|------------------------|--|
| City of | | County of | San Joaquin, | Californi |
| Brief Legal Description _ | CHRISMAN ROAD 1 MILE ± SOUTH OF DURHA | AM FERRY RD. | Vi. deserve I Particul | OG. TOTAL |
| | (WITHIN TOWNSHIP 3 SOUTH, RANGE 5 EAST, | | BASE & MERIDIAN) | |
| | CORNER TYPE | · | COORDINATES (Op | otional) |
| | Government Corner ☐ Control ☐ Meander ☐ Property ☐ Rancho ☐ Other ☒ | Zone_ NAD83 Ep | NAD27 | □ NAD83 □ |
| | Date of Survey September 28, 2012 | | Jm: NGVD29 □ | Committee of the commit |
| Corner - Left as four | nd 🛮 Found and tagged 🗌 Established | ☐ Reestab | olished □ Reb | uilt 🗆 |
| | | | | |
| SEE SKETCH ON BACKSIDE | | | | |
| This Corner Record was p the Land Surveyors' Ac | 7 11 | ormance with | 15 2 m | LAND SUBJECT |
| | JNTY SURVEYOR'S STATEMENT | N . | No. 8 | |
| This Corner Record was and filed PECEMA | received <u>OCTOBER 22</u> , 2012 and 3ER 24, 2012. | examined | 77. TO 12 | 31 SALIFOR |
| Signed | M. Ban R.C.E. No. 20 | 5994 | PROFESS | SIONAL |
| County Surveyor's Com | ment | | SO MAS | M. CESA |
| | | | No. 26 EXP. 3− | |
| D.D. Sheet No. 68) Job No.) | | - | FOF CA | LIFORM |



N.T.S.



Note: Found Monuments are not tagged unless otherwise noted.

"No Attempt Was Made to Verify the Monument(s)"

Set=Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
Fd.=Found Conc. Nail with Brass Washer Stamped
"S.J. Co.", unless otherwise noted
CR=Corner Record
FP=Fence Post
JP=Joint Pole
LP=Light Pole
PP=Power Pole
GP=Guy Pole
SP=Service Pole
TP=Telephone Pole
S.F.N.=Searched Found Nothing
N.T.S.=Not To Scale
M&P=Maps & Plats
PM=Parcel Map
RS=Record of Survey
FB=Field Book