| CORNER RECO  | RD   | Document Number CR-11-190 |   |                        |  |
|--|--|---------------------------|---|------------------------|--|
| City of  | RIPON  |                           |   | JOAQUIN                | _ , California                         |
| Brief Legal Description  | PROPERTY CORNER AT   | THE APPARENT              | LOCATION                                | FOR THE SW CC          | RNER OF THE                            |
| <del></del>  | SE 1/4 OF THE NE 1   | /4 OF SECTION             | 1                                       | 40                     |  |
| NW NE  |  |                           |   | OORDINATES (Opti       |  |
| 1 . 7 . 1 . 7 . 1  |  | Control 🗆                 | E                                       | NAD2                   |  |
| SW SE Rar  |  | Property ⊠<br>Other □     | NAD83 E                                 | poch                   |  |
| 1/4 1/4 Dat  | te of Survey 10-2  |                           | Elev                                    | tum: NGVD29 🗆          | NVVD88 🗆                               |
| SEC.28 T2S, R7E  | ,  |                           |   | nits: Metric $\square$ |  |
| Corner — Left as found   | □ Found and tagged   | □ Established             | □ Rees                                  | tablished 🗆 R          | ebuilt 🗆                               |
|  | rner found: Evidence used to   |                           |   |                        | lished the corner:                     |
| Na Caracteristics  | E, NOT TAGGED AT THE A   |                           |   |                        | NT AC CHOWN                            |
|  | HE NE I/4 OF SECTION 2<br>IN BOOK 9 OF PARCEL  |                           | V                                       |                        | 19.00                                  |
| ON PARCEL WAP TILLD  | IN BOOK 9 OF TANCEL  | MAIS AT TAGE              | ZZ3, JAN                                | JOAQOIN COOM           | NECONDS.                               |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  |                           |   |                        |  |
| A description of the phys  | signi condition of the more  | uppent as found           | and an ant                              | or road.               |  |
| - OF 1550  | sical condition of the mon<br>OF RECONSTRUCTION, S   |                           |   |                        | 31                                     |
| morrowers to my made   | 5. H255H5H5GH5H, 5   |                           |   |                        |  |
|  |  |                           |   |                        |  |
| E 550  |  |                           |   |                        |  |
| West Control of the C |  |                           | - 1                                     |                        |  |
|  |  |                           |   |                        |  |
| This Corner Record was   | prepared by me or und on NOVEMBER 11   | ler my direction          | in conform                              | ance with              | I AND O                                |
|  | Charles I Work I William I Was a service of the ser |                           |   | STASED                 | TA. HYPO                               |
| Signed   |  | L.O                       |   | 13/40                  | ************************************** |
|  |  |                           |   |                        | . 6953                                 |
|  | <u>.</u>   |                           |   | * EXP.                 | 9-30-2013                              |
|  | COUNTY SURVEYOR'S  | STATEMENT                 |   | TATE                   | F CALIFORNIE                           |
| This Corner Record was   | received NOVEMBER  | <i>16</i> , 2011          | and exami                               | ned                    | OF CHL                                 |
| and filed DECEMB   | EP 12, 2011.   |                           | 100 1010                                | 20                     | FESSIONAL                              |
| Signed Thomas /  | n- Ban_+   | P.L.S. or R.C.E. 1        | No. 269                                 | PROMP                  | SM                                     |
| Title County   | SUNVEYOR   |                           |   | E THOM:                | ON THE                                 |
| County Surveyors Cor   | mment  |                           |   |                        | <u>E</u>                               |
|  |  |                           |   | 11 1                   | 26994                                  |
|  |  |                           | 100000000000000000000000000000000000000 | EXP. 3                 | -31- <u>/3</u> /*                      |
|  |  |                           |   | C                      | 1111                                   |
|  |  | 7                         |   | OF OF                  | CALIFOR                                |

