## CORNER RECORD

|                |  |  |  | Document I                  | Number              | CR 11-                                  | 113  |
|----------------|--|--|--|-----------------------------|---------------------|---|--|
| City of _      | STOCKTON   | 1 .  |  | County of                   | SAN JOAC            | <u> UIN</u>                             | , California   |
| Brief Lega     | Description I  | POPPY HILLS CIRCL  | E, M.&P. 34-52   | , SEC. 31, T.21             | N., R.6E., AN       | D SEC. 1, T.1N                          | I., R.6E., M.D.B.&I  |
| N              |  | COL  | RNER TYPE  |                             |                     | ODDINATES!                              | Ontional)  |
| 1              |  | COI  | CNEK TIPE  |                             |                     | OORDINATES(                             | 3  |
|                |  | Government Corner  | Control  | П                           |                     |   |  |
|                |  | Meander  | Property   |                             |                     |   | 27 NAD83   |
|                |  | Rancho   | Other  | X                           |                     |   |  |
|                |  |  |  |                             | Elev.               |   |  |
|                |  | Date of Survey $\_N$   | 1AY 4, 2011  |                             | Vert. Datum:        | NGVD29                                  | NADV88   |
|                | 2  |  |  |                             | Meas. Units:        | Metric                                  | Imperial   |
| Corner -       | Left as found  | X Found and  | d tagged   | Established                 | Reesta              | blished                                 | Rebuilt  |
| 1.1            |  |  | 11.11.07   |                             |                     |   |  |
| identification |  | er found: Evidence use   | ea to identify or pi   | roceaure usea t             | o establish or r    | eestablish the c                        | orner:   |
|                | SEE PL   | AT ON BACK   |  |                             |                     |   |  |
|                |  |  |  |                             |                     |   |  |
|                |  |  |  | Gestification in the second |                     | 110000000000000000000000000000000000000 | 1187   |
|                |  |  |  | ***                         |                     |   |  |
|                |  |  | August   |                             |                     |   |  |
|                |  |  |  |                             |                     |   |  |
|                |  |  | <u> </u>   |                             |                     |   |  |
|                |  | ondition of the monum  | 3.5  |                             |                     |   | K R. C. II   |
| FOUND          | 3/4" REBAR   | WITH CAP ATTA  | ACHED AND  | STAMPED '                   | 'LS 4334" II        | N MONUME                                | ENT WELL AN  |
| CHISEL         | ED CROSS A   | T 2.00' OFFSET C   | N LOT LINE   | PROJECTIO                   | ON PER M &          | &P 34-52                                | 8 2 - 13   |
|                |  |  |  |                             | 211 1 221 1 1 1 1 1 |   |  |
|                |  |  |  |                             | -                   |   |  |
|                |  |  | W  | S:                          |                     |   | AL LAND  |
| N              |  |  |  | * 2 .                       |                     | SION                                    | SS MM  |
|                |  | SURVEYOR'S S   | TATEMENT   | *                           |                     |   | 18 m   |
| This Corner    | Record was pro                                       | epared by me or und  | der my direction   | in conformanc               | e with              | 8/2                                     | 거희   |
|                | Annual Management Comp. To the Annual Comp. Page Co. |  | AND THE PARTY OF T |                             | 31 MARIE            | (L)                                     | lo. 8092   |
| the Land Sur   | veyor's Act on                                       | MAY 27   | ,,   | 2011                        |                     | <b>  * </b>                             | <u>/</u> *//   |
| Signed         | hald d   | 1 1h PI  | S. or <del>R.C.E</del> . No.   | . 809                       | 2                   | 103                                     |  |
| Signed         | JUMI J   | [  |  |                             |                     | ATEC                                    | FCALIFOR   |
|                |  |  |  |                             |                     |   |  |
|                |  | COUNTY SURVEYOR  | S STATEMENT  | 60                          |                     |   |  |
|                |  | 7  |  | 7 - 1 1                     |                     | /20                                     | TEES STO   |
| This Corner I  | Record was recei                                     | ved  | 18,7   | ar                          | id examined         | PHI                                     | A C AA   |
| and filed      | JULY .   | 27 2   | oll.   |                             |                     | MON SEN                                 | AS M. G.   |
| and med        | 1)   | 12   |  |                             |                     | 115/2                                   | 20/0   |
| Signed 1       | sommel!  | 1. Dan +   | P.L.S. or R.C.E. N   | lo.: 26°                    | 794                 |   | 085  |
| Title Co       | 10 me  | SURVEYOR   |  |                             |                     | <b>E</b>                                | and the same of th |
|                |  |  |  |                             | 1                   | / No                                    | 26994  |
| County Su      | rveyor's Comn  | nent   |  |                             | \                   | \ <b>★</b> \ EXP.                       | 3-31-13  |
|                |  |  |  |                             |                     |   |  |
|                |  |  | The state of the s |                             |                     | 1/03/                                   | 1111   |
|                | 172  |  |  |                             |                     | SIE!                                    | E CALIFORN   |
|                |  |  |  |                             |                     |   | UNE  |
|                |  |  |  |                             |                     |   | _  |
| D.D. SHEET     | Г 29С  | The second section of the second section of the second section of the second section s |  |                             |                     |   |  |

## LEGEND:

M.&P.

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BOOK OF MAPS AND PLATS, VOLUME-PAGE FOUND CHISELED CROSS ON 2' OFFSET PER M.&P. 34-52 FOUND 34" REBAR W/CAP ATTACHED AND STAMPED "LS 4334" IN MONUMENT WELL PER M.&P. 34-52 (

FOUND NAIL, NO REF.

SET PK NAIL W/TAG STAMPED "LS 8092" 0

## **BASIS OF BEARINGS:**

THE CENTERLINE OF SPANISH BAY CIRCLE WHICH BEARS S09'15'52"W PER M.&P. 34-52

| . LINE TABLE |             |        |  |  |  |  |  |
|--------------|-------------|--------|--|--|--|--|--|
| LINE #       | DIRECTION   | LENGTH |  |  |  |  |  |
| L1           | S63*47'51"W | 29.64  |  |  |  |  |  |
| L2           | N76*15'35"E | 44.50' |  |  |  |  |  |
| L3           | S72'22'31"W | 39.03' |  |  |  |  |  |
| L4           | N51*52'12"E | 20.06  |  |  |  |  |  |
| L5           | N13'40'50"W | 46.08  |  |  |  |  |  |
| L6           | N68'46'01"E | 43.41' |  |  |  |  |  |
| L7           | S47*27'05"W | 58.96' |  |  |  |  |  |
| L8           | S17°47'45"E | 37.43  |  |  |  |  |  |
| L9           | N54*59'23"E | 28.25  |  |  |  |  |  |
| L10          | N43°24'13"W | 24.52  |  |  |  |  |  |
| L11          | S42°34'30"E | 24.05  |  |  |  |  |  |
| L12          | N3*03'23"E  | 45.10  |  |  |  |  |  |
| L13          | S26°20'25"W | 31.13' |  |  |  |  |  |
| L14          | S42 53 08 E | 32.27  |  |  |  |  |  |
| L15          | N25°05'58"E | 29.99' |  |  |  |  |  |

