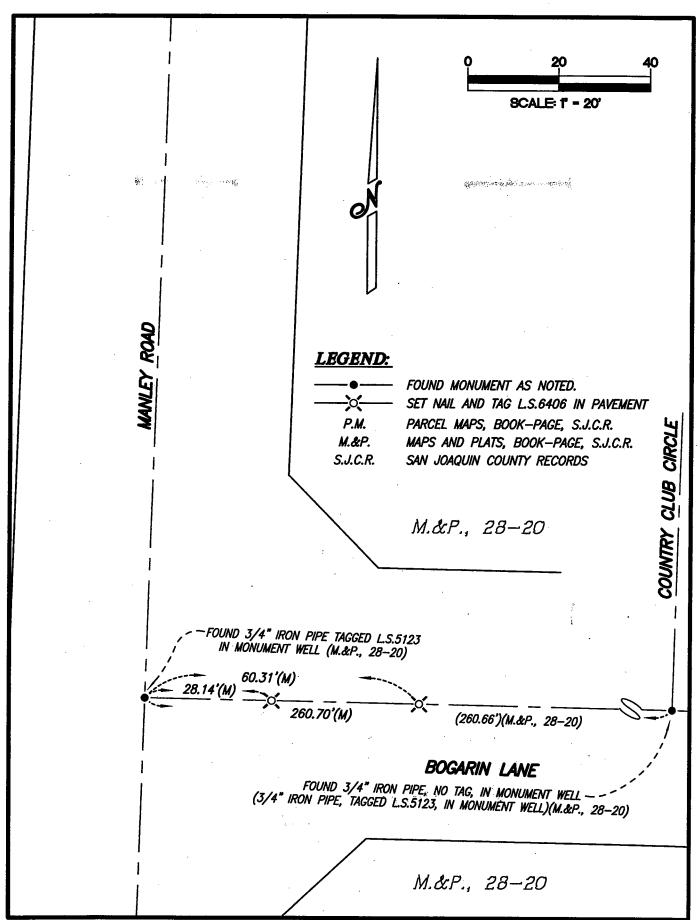
## **CORNER RECORD**

| City of <i>RIPON</i>  |  |   |  |                            | nber             |                                | =             |
|---|--|---|--|----------------------------|------------------|--------------------------------|---------------|
|   | NTERLINE MONUM                                 | <br>/ENT AT WITE                          | Coun   | ty of <u>SAN</u>           | JOAQUIN          |                                | _, California |
| Brief Legal Description <u>CE</u><br>IN THE SOUTHEAST QUARTER   | OF SECTION 20                                  | T 29 D RE                                 | KSECTION (                                       | <u>OF BOGARI</u>           | N LANE WITH I    | WANLEY RO                      | AD.           |
| 7   |  | RNER TYPE                                 | <u>·, /m.D.D</u> .Q(N                            | f                          |                  |                                | _             |
|   | •  | MACH TIPE                                 |  |                            | COORDII          | VATES (Op                      | tional)       |
|   | Government Corne                               | er 🗌 Con                                  | trol [   | N -                        |                  |                                |               |
| 20—   | Meander  | =   | perty  |                            |                  |                                |               |
|   | Rancho   | ☐ Othe                                    | -  | J 201                      | ne               | NAD27 [                        | _ NAD83 □     |
|   | - 美製   |   | <u> </u>   |                            | D83 Epoch        |                                |               |
|   | Date of Survey                                 | JULY 15, 20                               | 010  |                            | t. Datum: NVG    |                                |               |
| <del></del>   |  | 1. 1. 1.                                  |  | Med                        | is. Units: Metr  | . 🗀                            | NVGD88        |
| Corner— Left as found 2   | Tound and                                      | tagged [                                  | Fotablish  |                            |                  |                                | Imperial L    |
|   |  |   |  |                            | Reestablished    | Reb                            | uilt 🗌        |
| Identification and type of corner  CENTERLINE MONUMENT AT INTER | found: Evidence                                | used to ider                              | ntify or prod                                    | edure used                 | i to establish c | r reestablis                   | h the corner  |
|   | voconon or bus                                 | AKIN LANE WI                              | IIH MANIEV                                       | DOAD AC.                   | OFT ALL          |                                |               |
|   | GIST DUNGUNT CU                                | UNII KECUKU                               | S. IDENTIFIE                                     | D BY VERI                  | FYING DISTANCE   | PETWEEN                        | MONUNE        |
| AT COUNTRY CLUB CIRCLE AS S                                     | HOWN ON PAGE                                   | 2.  |  |                            |                  | DETWEEN                        | MUNUMENI      |
|   |  |   |  |                            |                  |                                | <del></del>   |
|   |  |   |  |                            |                  |                                |               |
| A description of the physical sale                              | and the  |   | <del>-                                    </del> |                            |                  |                                |               |
| A description of the physical com                               | dition of the mor                              | nument as fol                             | und and as                                       | set or res                 | et:              |                                |               |
| MONUMENT IDENTIFIED AS BEING                                    | <u>IN AREA OF RECO</u>                         | ONSTRUCTION.                              | SET TIES   | AS SHOWN                   | ON PAGE 2.       |                                |               |
|   |  |   |  |                            |                  |                                |               |
| \$5.53  | ·.   |   |  |                            |                  |                                | <del></del>   |
| nd filed SEPTEMBER  | P.L.S.  TY SURVEYOR'S  HUGUST 1  16, 20  P.L.S | UST 5 , 20  THE RIGHT NUMBER OF STATEMENT | 010 ,<br>mber <u>6</u>                           | nce with  6406  and examin | REG REG          | PROFESSION No. 2699 EXP. 3-31- | GAL TROWNERS  |
| tle <u>COUNTY SULU</u>  | Eyou   | er Bright                                 |  |                            | // //            | <del></del>                    | _ / //        |
| ounty Surveyor's Comment  |  | <del></del>                               | F  |                            | STAT             | CIVIV<br>E OF CAL              | FORMIA        |
|   |  |   |  |                            |                  |                                |               |
|   |  | ·<br>                                     |  |                            | ·                |                                |               |
|   |  | <del></del>                               |  |                            |                  |                                |               |
| DRPELS -1297  |  | Page 1 of 2                               |  |                            | -                |                                |               |



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