

CORNER RECORD

Document Number CR-09-68
County of San Joaquin, California

City of Unincorporated Area of County

Brief Legal Description Southwest quarter of Section 2 per Book 13 of Parcel Maps, Page 10, S.J.C.R.



T2S, R9E

CORNER TYPE

Government Corner ☐ Control ☐
Meander ☐ Property ☒
Rancho ☐ Other ☐

Date of Survey April 18, 2009

COORDINATES(Optional)

N. _____
E. _____
Zone _____ NAD27 ☐ NAD83 ☐
NAD83 Epoch _____
Elev. _____
Vert. Datum: NGVD29 ☐ NADV88 ☐
Meas. Units: Metric ☐ Imperial ☒

Corner - Left as found ☒ Found and tagged ☐ Established ☐ Reestablished ☐ Rebuilt ☐

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

SEE SKETCH ON PAGE 2

A description of the physical condition of the monument as found and as set or reset:

SEE SKETCH ON PAGE 2

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Land Surveyor's Act on May 15th, 2009.

Signed [Signature] P.L.S. or R.C.E. No.: 7079



COUNTY SURVEYOR'S STATEMENT

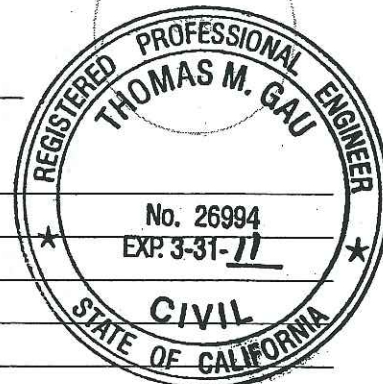
This Corner Record was received JULY 6, 2009 and examined

and filed July 16, 2009

Signed Thomas M. Gau P.L.S. or R.C.E. No.: 23341

Title County Surveyor

FOR County Surveyor's Comment





SCALE: 1"=150'

STATE

HIGHWAY NO. 120

W 1/4 CORNER
SEC. 2

15-RS-87

S00°39'07"W

2650.37'(M) 2650.28'(A) 2650.38'(D) 2653.84'(F)

S00°48'31"W

1018.60'(A)
1018.51'(M)

208.75'(A)
208.77'(M)

1992.53'(A)
1992.59'(M)

449.00'(A) 449.01'(M)

SEC. 2

SEC. 11
T2S,R9E

PARCEL "C"
13-PM-10

PARCEL "B"
13-PM-10

PARCEL "A"
13-PM-10

4-RS-163

1/4 SECTION LINE

SECTION LINE

SECTION LINE

REFERENCES:

- (A) 13-PM-10, S.J.C.R.
- (B) 31-RS-61, S.J.C.R.
- (C) 35-RS-98, S.J.C.R.
- (D) 33-RS-52, S.J.C.R.
- (E) 17-PM-194, S.J.C.R.
- (F) 15-RS-87, S.J.C.R.
- (G) 4-RS-169, S.J.C.R.
- (H) 7-M&P-14, S.J.C.R.

LEGEND:

- | | |
|----------|--|
| FD | FOUND |
| IP | IRON PIPE |
| -RS- | RECORD OF SURVEY, BOOK, PAGE, S.J.C.R. |
| -PM- | PARCEL MAPS, BOOK, PAGE, S.J.C.R. |
| -M&P- | MAPS & PLATS, BOOK, PAGE, S.J.C.R. |
| S.J.C.R. | SAN JOAQUIN COUNTY RECORDS |

● FD 3/4" IP TAGGED LS 3580 PER (A)

⊙ FD 3/4" IP TAGGED LS 4726 PER (B)(C)(D),

[CALLED 1-1/2" IP TAGGED LS 702 PER (A)(E)(F)(G)]