

# CORNER RECORD

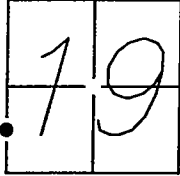
Document Number CR-08-59  
County of SAN JOAQUIN, California

City of RIPON

Brief Legal Description SITUATE IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN.

## CORNER TYPE

## COORDINATES (Optional)



Government Corner ☐ Control ☐  
Meander ☐ Property ☐  
Rancho ☐ Other ☒

N \_\_\_\_\_  
E \_\_\_\_\_  
Zone \_\_\_\_\_ NAD27 ☐ NAD83 ☐  
NAD83 Epoch \_\_\_\_\_

Date of Survey JAN. 23, 2008

Elevation \_\_\_\_\_  
Vert. Datum: NVGD29 ☐ NVGD88 ☐  
Meas Units: Metric ☐ Imperial ☐

Corner— Left as found ☐ Found and tagged ☐ Established ☐ Reestablished ☒ Rebuilt ☐

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner.  
3/4" IRON PIPE TAGGED "L.S. 3383", IN CONCRETE, DESTROYED DURING CONSTRUCTION  
OF JACK TONE ROAD IMPROVEMENTS. FOUND WITNESS CORNERS AS SHOWN ON CORNER  
RECORD DOCUMENT NUMBER 08-35

A description of the physical condition of the monument as found and as set or reset: SET 3/4" X 30"  
IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 6406 IN MONUMENT WELL USING TIES SHOWN  
ON CORNER RECORD DOCUMENT NUMBER 08-35

## SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with  
the Land Surveyors' Act on JANUARY 24, 2008.

Signed [Signature] P.L.S. or R.C.E. Number LS 6406



## COUNTY SURVEYOR'S STATEMENT

This Corner Record was received JANUARY 25, 2008 and examined  
and filed FEBRUARY 4, 2008.

Signed [Signature] P.L.S. or R.C.E. Number 4440

Title Asst. County Surveyor

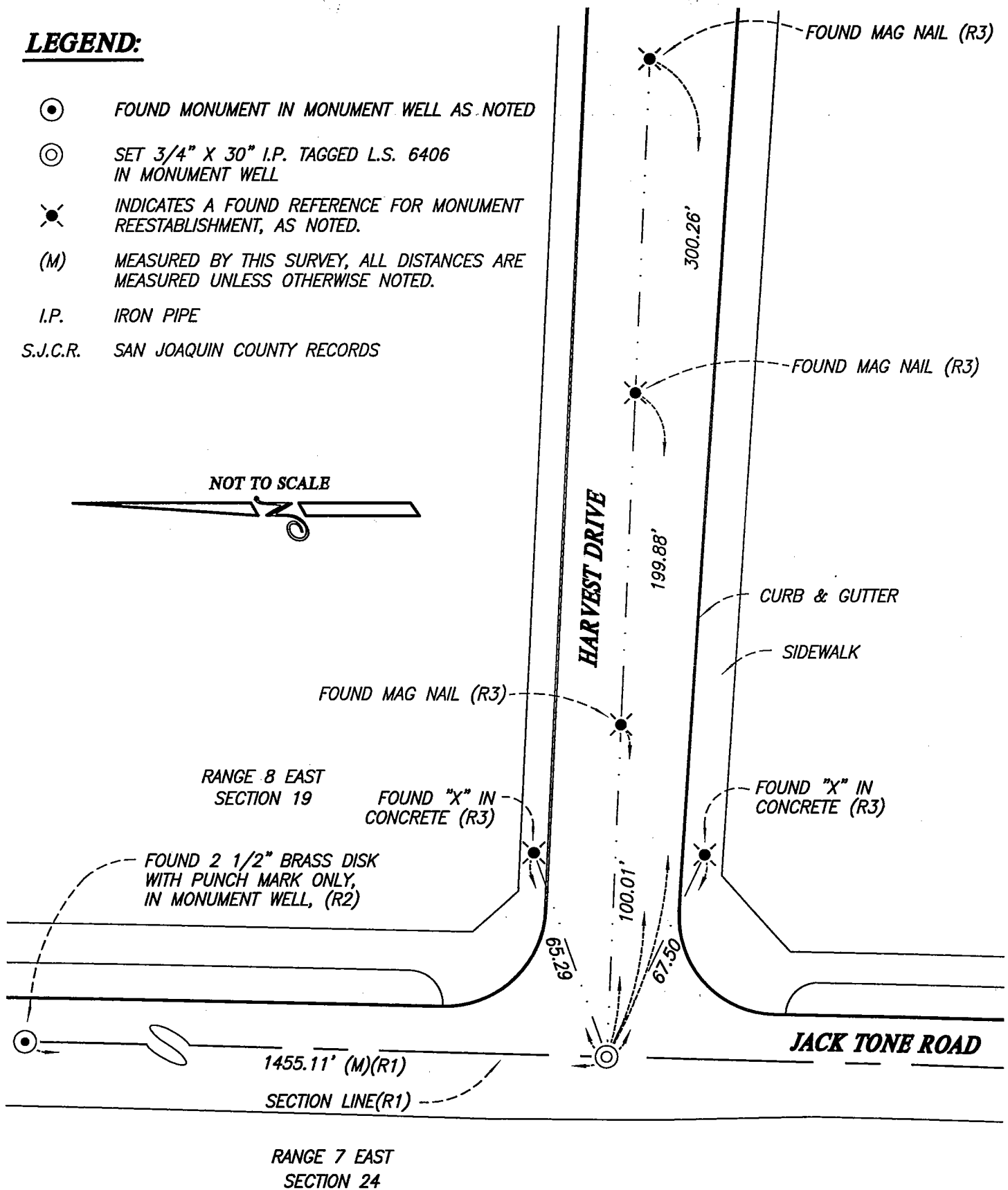
County Surveyor's Comment \_\_\_\_\_



## **LEGEND:**

- ⊙ FOUND MONUMENT IN MONUMENT WELL AS NOTED
- ⊙ SET 3/4" X 30" I.P. TAGGED L.S. 6406 IN MONUMENT WELL
- ✕ INDICATES A FOUND REFERENCE FOR MONUMENT REESTABLISHMENT, AS NOTED.
- (M) MEASURED BY THIS SURVEY, ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- I.P. IRON PIPE
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS

NOT TO SCALE



## **REFERENCES:**

- (R1) RECORD PER BOOK 31 OF MAPS AND PLATS, AT PAGE 20, S.J.C.R.
- (R2) RECORD PER BOOK 35 OF SURVEYS, AT PAGE 196, S.J.C.R.
- (R3) RECORD PER CORNER RECORD DOCUMENT NUMBER 08-35