CORNER RECORD

| | | Doe | cument i | Number _ | <u>CE.00.70</u> | |
|---|---------------------------|-------------------------|--------------|---------------------------------------|--|--|
| City of <u>RIPON</u> | | Col | unty of _ | SAN JO | DAQUIN | , California |
| Brief Legal Description | SITUATE IN THE EAST | HALF OF | SECTION | | | |
| <u>SOUTH, RANGE 7 EAS</u> | <u>T. MOUNT DIABLO BA</u> | <u>ASE AND ME</u> | ERIDIAN. | <u> </u> | | |
| | CORNER | TYPE | | | OORDINATES (C | _ |
| | Government Corner | Control | | <u>N</u> | | |
| | | | | E | NAD27 | |
| | Rancho | Other | ᄶ | | NAD27 ch | |
| | | | Д | Elevation | | |
| | Date of Survey OCT | T. 29, 2007 | 7 | | n: NVGD29 🗌 | NVGD88 🔲 |
| | · | | _ | Meas Units: | | Imperial 🔲 |
| Corner— Left as found | Found and tagged | d | shed [| Reesto | ablished 💢 Re | ebuilt 🔲 |
| Identification and type of corn | er found:Evidence used to | identify or pro | ocedure us | ed to establ | lish or mostablish | the seman |
| 2 1/2" BRASS DISK, | STAMPED "CITY OF R | RIPON PLS | 544.3" | IN MONIIN | AFNT WELL DE | TOTRAYED |
| DURING CONSTRUCTION | | | | | | |
| AS SHOWN ON CORNE | | | | TOOND V | MINESS COM | IEKS |
| TIO OTTOTAL OTT CONTILL | N NEGOND DOGGNET | THOMBEN | 00-31 | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | |
| A description of the physical of IRON PIPE WITH PLAST | condition of the monument | as found and | as set o | r reset: <u>SE</u> MENT WEI | T 3/4" X 3 | O" |
| ON CORNER RECORD L | OCCUMENT NUMBER | 08-31 | WONO | VILIVI WELL | L USIIVO TILS | SHOWN |
| ON CONNEN MECOND E | OCCUMENT HOMBER | 00 01 | | | | |
| | | · | | | | |
| | | | | | -2000000 | |
| | SURVEYOR'S STATEM | ENT | | | SSEGED LAND | 00000000000000000000000000000000000000 |
| This Comes Beard was seen | | | | | 42. W.S. | |
| This Corner Record was prepare | | | | vith | | ACTO SE |
| the Land Surveyors' Act onJANUARY 24, 2008, | | | | | | |
| 1/1/1 | | | | | EXP. 12-31 | -08 |
| Signed Signed | P.L.S. or R. | .C.E. Number_ | LS 640 | <u>6</u> | 8 7 . · · · · · · · · · · · · · · · · · · | 6.47 |
| | | | | | OF CA | LIFO SEE |
| co | OUNTY SURVEYOR'S STA | ATEMENT | | | OF CA | MARIA |
| This Corner Record was receive | DANUARY ZS | 200 | se and | examined | | ANO |
| and filed FEBRUAR | y 4 200B | | | | SS/cf D. | LUSS |
| Jeg - | 20 | | 1/11 | 010 | | 多回 |
| Signed | | R.G.E Number | 79 | 90 | No. 44 | 140 위 |
| Title ASST. Country | SUP VEYOR | | | Į. | Expire | es /· // |
| County Surveyor's Comment | | | | 1 | ★ 9-304 | 29 /*/ |
| | | | - | - | The same of the sa | ON |
| | · . | | | . | OF C | ALIFOR |
| | | | | | | |
| | | | ···· | | | |
| | | | | | | |



LEGEND:

INDICATES A FOUND REFERENCE FOR MONUMENT REESTABLISHMENT, AS NOTED.

SET 3/4" X 30" I.P. TAGGED L.S. 6406
IN MONUMENT WELL

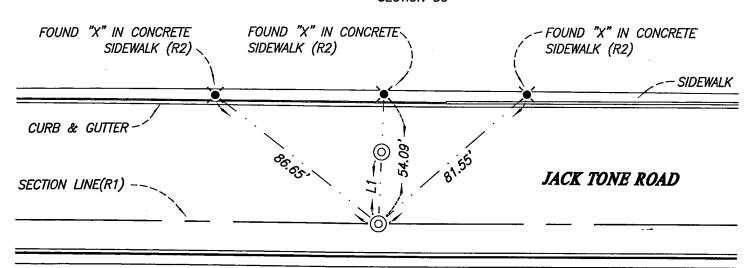
I.P. IRON PIPE

S.J.C.R. SAN JOAQUIN COUNTY RECORDS

(M) MEASURED BY THIS SURVEY, ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

| LINE TABLE | | | | |
|------------|---------------|--|--|--|
| LINE | LENGTH | | | |
| L1 | 30.01'(M)(R1) | | | |

RANGE 8 EAST SECTION 30



RANGE 7 EAST SECTION 25

REFERENCES:

- (R1) RECORD PER BOOK 26 OF MAPS AND PLATS, AT PAGE 144, S.J.C.R.
- (R2) RECORD PER CORNER RECORD DOCUMENT NUMBER 08-31